

MONTHLY CATALOG

UNITED STATES
GOVERNMENT PUBLICATIONS

FEBRUARY 1966

Entries 1570-3721

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- 8°----- 8-10 inches in height (size not given in entry except where publication is narrow or oblong)
- large 8°----- 10-12 inches in height
- 12°----- 7-8 inches in height
- 16°----- 6-7 inches in height
- 24°----- 5-6 inches in height
- 32°----- 4-5 inches in height
- 48°----- up to 4 inches high
- f°----- above 12 inches in height
- narrow----- width less than $\frac{3}{5}$ of height
- oblong----- width more than height

MONTHLY CATALOG

OF UNITED STATES
GOVERNMENT PUBLICATIONS



FEBRUARY 1966

Number 853

Entries 1570-2635 with APPENDIX

Directory of United States Government Periodicals and
Subscription Publications

Entries 2636-3721

Issued by the SUPERINTENDENT OF DOCUMENTS

UNITED STATES GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C., 20402 : 1966

L.C. Card 4-18088

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PRINTING OFFICE, WASHINGTON, D.C., 20402. PRICE 50 CENTS PER COPY
EXCEPT DECEMBER (INDEX) ISSUE, WHICH VARIES IN PRICE
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PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Annual report of Civil Aeronautics Board, fiscal year 1965. \$1.75. • C 31.201 : 965
- 79th annual report of Interstate Commerce Commission. [Also issued as H. doc. 332, 89th Cong., 2d sess.] \$1.75. • IC 1.1 : 965
- Acute conditions, incidence and associated disability, United States. (Public Health Service publication 1000, Vital and health statistics 10, Data from National health survey, no. 26.) 45c. • FS 2.85/2 : 10/no.26
- Boundaries of the United States and the several States. (Geological Survey, Bulletin 1212.) \$1.75. • I 19.3 : 1212
- Brighter vistas, church programs for older adults. (Aging Administration, Patterns for progress in aging 18, AoA no. 188.) 25c. • FS 15.11 : 18
- Businessmen speak out for modernization. (Business and Defense Services Administration.) 35c. • C 41.2 : M 72/2
- Cape Cod National Seashore, Massachusetts. [Revised 1966.] (National Park Service.) 15c. • I 29.6/2 : C17/966
- Cooperative weather observer. [Revised 1965.] (Weather Bureau, Key to meteorological records documentation 1.11.) \$1.00. • C 30.66/2 : 1.11/2
- Copper wire tables. (National Bureau of Standards, Handbook 100.) 50c. • C 13.11 : 100
- Educating disadvantaged children in the middle grades. (Education Office, Disadvantaged children series 3, OE-35068.) 25c. • FS 5.235 : 35068
- Employment and earnings statistics for United States, 1909-65, based on 1957 standard industrial classification. (Labor Statistics Bureau, Bulletin 1312-3.) \$4.25. • L 2.3 : 1312-3
- Endocarditis, bibliography compiled from English language journals, supp. 1. (Public Health Service publication 1964, supp. 1.) 15c. • FS 2.24 : En 2/suppl. 1
- Federal benefits for veterans and dependents. [Revised Jan. 1966.] (Veterans Administration, VA fact sheet IS-1.) 20c. • VA 1.34 : IS-1/9
- Federal money for education [chart]. (Education Office, OE-10041.) 25c. • FS 5.210 : 10041
- FHA quick guide to buying a home. (Federal Housing Administration, FHA 428-A, revised.) 10c. • HH 2.6/6 : H 75/4/965
- Financial recordkeeping for small stores, 1965. (Small Business Administration, Small business management series 32.) 50c. • SBA 1.12 : 32
- First aid for flooded homes and farms. (Agriculture Department, Agriculture handbook 38, slightly revised.) 15c. • A 1.76 : 38/966
- Fish, wildlife and pesticides. (Fish and Wildlife Service.) 10c. • I 49.2 : F 52/3
- Fundamental nuclear energy research, 1965. (Atomic Energy Commission.) \$2.25. • Y 3.8 At 7 : 48/965
- Growing azaleas and rhododendrons. (Agriculture Department, Home and garden bulletin 71, revised.) 5c. • A 1.77 : 71/2
- Gunpowder Falls, Maryland, use of water resources, today and tomorrow. (Geological Survey, Water-supply paper 1815.) 45c. • I 19.13 : 1815
- How to buy surplus personal property from Department of Defense. (Defense Department.) 25c. • D 7.2 : P 94/4/965
- Indians of North Carolina. (Indian Affairs Bureau.) 15c. • I 20.51 : N 81c

GOVERNMENT PUBLICATIONS

- International cooperation, assignment of the century. (State Department, Publication 7948, General foreign policy series 206.) 20c. • S 1.71: 206
Jasperoids of Lake Valley mining district, New Mexico. (Geological Survey, Bulletin 1222-D.) 15c. • I 19.3: 1222-D
List of available publications of Department of Agriculture. (Information Office, List 11, revised.) 40c. • A 21.9/8: 11/6
Mechanism of electrode demineralization. (Interior Department, Saline water research and development progress report 156.) 50c. • I 1.88: 156
Minerals yearbook 1964, vol. 1, Metals and minerals (except fuels). (Mines Bureau.) [Also issued as H. doc. 22, 89th Cong., 1st sess.] \$4.75. • I 28.37: 964/v.1
Modern mathematics and your child. (Education Office, OE-29047-A.) 20c. • FS 5.220: 29047-A
National parks and national forests, their purpose and management. [Revised 1966.] (National Park Service.) 10c. • I 29.2: N 21/6/966
Nucleation and growth of ice crystals. (Interior Department, Saline water research and development progress report 157.) 40c. • I 1.88: 157
Orientation manual on disaster preparedness for pharmacists. (Public Health Service publication 1071-D-7.) 15c. • FS 2.302: D-7
Rapid method of construction control for embankments of cohesive soil. (Reclamation Bureau, Engineering monograph 26, revised.) \$1.00. • I 27.34: 26/2
Residence and migration of college students, fall 1963, State and regional data. (Education Office, Circular 783, OE-54033a.) \$1.00. • FS 5.254: 54033a
Starting and managing a small retail drugstore. (Small Business Administration, Starting and managing series, vol. 11.) 40c. • SBA 1.15: 11
State and local provisions for talented students, annotated bibliography. (Education Office, Bulletin 1966, no. 5, OE-35069.) 25c. • FS 5.235: 35069
State programs for public school support. (Education Office, Misc. no. 52, OE-22023.) 70c. • FS 5.222: 22023
Throughfall for summer thunderstorms in juniper and pinyon woodland, Cibecue Ridge, Arizona. (Geological Survey, Professional paper 485-B.) 20c. • I 19.16: 485-B
Weather service for merchant shipping, 1965. [14th edition.] (Weather Bureau.) 45c. • C 30.79: 965
You can quit smoking. (Children's Bureau, Publication 433.) 15c. • FS 14.111: 433

Contents

	Page
Previews -----	III
Abbreviations, Explanation-----	VI
General Information-----	VII
How To Order Publications-----	VIII
New Classification Numbers-----	IX
Discontinued Series-----	X
Corrections for Previous Monthly Catalogs-----	XI
Classified List of Government Authors-----	XIII
Monthly Catalog-----	1
Directory of United States Govern- ment Periodicals and Subscription Publications -----	73
Index -----	153

Abbreviations

add.....	addition, addendum, addenda.	n. d.....	no date.
amdt., amdts.....	amendment, amendments.	n. p.....	no place.
app.....	appendix, appendixes.	no., nos.....	number, numbers.
bk., bks.....	book, books.	p.....	page, pages.
chap.....	chapter, chapters.	p. of pl.....	pages of plates.
Cong.....	Congress.	par., pars.....	paragraph, paragraphs.
Dept.....	Department.	pl.....	plate, plates.
doc.....	document.	por.....	portrait, portraits.
facsim.....	facsimile, facsimiles.	pt., pts.....	part, parts.
fy.....	fiscal year.	rp.....	report.
G.H.A.....	Greenwich hour angle.	S.....	Senate, Senate bill.
H.....	House.	S. Con. Res.....	Senate concurrent resolution.
H. Con. Res.....	House concurrent resolution.	S. doc.....	Senate document.
H. doc.....	House document.	S. ex. doc.....	Senate executive document.
H. ex. doc.....	House executive document.	S. ex. rp.....	Senate executive report.
H. J. Res.....	House joint resolution.	S. J. Res.....	Senate joint resolution.
H.R.....	House of Representatives, House bill.	S. Res.....	Senate resolution.
H. Res.....	House resolution.	S. rp.....	Senate report.
H. rp.....	House report.	sec.....	section, sections.
ill.....	illustration, illustrations.	sess.....	session, sessions.
in.....	inch, inches.	Stat. L.....	Statutes at large.
lat.....	latitude.	supp.....	supplement.
long.....	longitude.	tab.....	table, tables.
m.....	mile.	Treas.....	Treasury.
		v.....	volume, volumes.
		vs., v.....	versus.

Common abbreviations for the names of States, months, etc., are also used.
An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [] in titles are given for information, but do not appear on the title pages of the publications catalogued. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

General Information

The Superintendent of Documents, Government Printing Office, Washington, D.C., is authorized by law to sell copies of Government publications and to allow a discount of 25 percent to book dealers and also to quantity purchasers of 100 or more copies of a single publication on condition that they will adhere to the public sales price set by the Superintendent of Documents and that publications shall not be overprinted with any advertising matter.

Publications cannot be supplied free to individuals nor forwarded in advance of payment.

PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

LIST OF SELECTED PUBLICATIONS

In addition to the price lists, the Documents Office issues a biweekly list of Selected United States Government publications for sale by the Superintendent of Documents. Each list is arranged alphabetically by subjects, with annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

CONGRESSIONAL BILLS, DOCUMENTS, AND REPORTS

More than 12,000 different bills are usually introduced during a Congress, and there are additional prints on many during the progress of the legislation. With the exception of a very few—such as revenue bills—the demand is an unknown quantity and on most of them we receive no orders, which makes it impossible to print a sales supply. It may be that a copy could be obtained from your Congressman.

A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

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Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (*) preceding the price. Those for sale by the Clearinghouse for Federal Scientific and Technical Information, are indicated by a farad (♦) preceding the price. A black dot (●) indicates that the publication has been or will be sent to depository libraries. A dagger (†) indicates that application should be made to the department, bureau, or agency issuing the document. A double dagger (‡) indicates that the document is printed for official use and is not obtainable. Whenever additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give (if known) the name of the publishing department, bureau, or agency, and the title, together with the classification number which is added to the entry at the extreme right; order the congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. doc. 103, 88th Congress.

Do not use the L.C. card number in ordering a publication from the Superintendent of Documents.

HOW TO REMIT

Remittances for documents marked with an asterisk (*) should be made to the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C., 20402, by coupon, postal money order, express order, or check. Publications cannot be mailed in advance of receipt of remittance. Currency may be sent at sender's risk. Foreign remittances should be made either by international money order or draft on an American bank.

Foreign money, defaced or smooth coins, will not be accepted. Do not send postage stamps.

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Persons who make frequent purchases from the Superintendent of Documents may find a deposit account convenient. Deposits of \$25.00 or more are accepted against which orders may be placed without making individual remittances or first obtaining quotations. Order blanks are furnished for this purpose. After the handling of the order has been completed, it will be returned showing the publications supplied, explanations regarding those not sent, the amount of charge, and the balance on deposit.

No charge is made for postage on documents forwarded to points in United States and possessions, or to Canada, Cuba, Mexico, and certain Central and South American countries. To other countries the regular rate of postage is charged, and remittances must cover such postage. In computing foreign postage, add one-fourth of the price of the publication.

LIBRARY CLASSIFICATION IN DOCUMENTS OFFICE

The classification given at the right of entries for departmental publications is that used in the Library of the Division of Public Documents. It is also used as a catalog number for sales stock of this office. The shilling mark (/) separates what would ordinarily be superior or inferior numbers or letters, as it is not practicable to print these numbers or letters as superiors or inferiors in the Monthly Catalog.

New Classification Numbers

A 77. 226/3 : nos.	Agricultural Research Service. Veterinary Biologics Division notices. Agricultural Stabilization and Conservation Service.
A 82.3/7 : date	Export corn meal price bulletin. Note.—Statistics formerly included in Export corn meal bulletin, A 82.3/3 : (date).
A 82.3/8 : date	Export corn meal port bulletin. Note.—Statistics formerly included in Export corn meal bulletin, A 82.3/3 : (date).
A 82.3/9 : date	Export wheat flour price bulletin. Note.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5 : (date).
A 82.3/10 : date	Export wheat flour port bulletin. Note.—Statistics formerly included in Export wheat flour bulletin, A 82.3/5 : (date).
A 92.15/5 : date	Statistical Reporting Service. Stocks of soybeans in all positions (annual).
A 92.29/5 : date	Wool and mohair production, price and value (annual). Note.—See, for earlier statistics, Wool production and value (A 92.29/3 : (date)) ; Mohair production and value (A 92.29/4 : (date)) ; Wool and mohair prices (A 92.29/2 : (date)).
C 3.234 : -235 : Reserved	Census Bureau.
C 3.236 : date	Green coffee inventories and roastings (quarterly).
C 31.256 : date	Civil Aeronautics Board.
C 31.257 : date	To mayor of each city with local airline service. Subsidy for United States certificated air carriers (annual).
C 42.23/2 : CT	International Commerce Bureau.
C 42.24 : Reserved	Export sales promotion announcements.
C 42.25 : CT	Investment opportunity information.
C 50.3/2 : nos.	Community Relations Service.
C 50.7/2 : date	National Citizens Committee bulletin. CRS media relations, newspapers, magazines, radio, television.
C 51.7/2 : nos.	Clearinghouse for Federal Scientific and Technical Information.
C 52.3 : -6 : Reserved	Fast announcements.
C 52.7 : nos.	Environmental Science Services Administration.
C 52.8 : CT	Press releases.
C 52.9 : v.nos. & nos.	Handbooks, manuals, guides. Radio science (monthly). Note.—Replaces Sec. D of Journal of Research of National Bureau of Standards, C 13.22/sec. D : (v.nos. & nos.).
C 52.10 : nos.	Ionospheric predictions (monthly). Note.—See, for earlier class, C 13.31/3 : (nos.).
C 52.11 : CT	Climatic maps of United States.
CC 1.44 : nos.	Federal Communications Commission. Request for new or modified broadcast call signs.
CR 1.7 : date	Civil Rights Commission. Press releases.
D 1.6/4 : date	Defense Department. Joint travel regulations: v. 1, Members of uniformed services.

- D 108.9: Reserved
D 108.10: CT-----
- D 201.15/2: CT-----
- D 212.14: v.nos.& nos-----
- FMC 1.10/a2: date-----
- FS 2.209/3: v.nos.& nos-----
- FS 13.123: Reserved
FS 13.124: date-----
- FS 15.8: CT-----
- FS 15.10: nos-----
- I 49.61 :-65: Reserved
I 49.66: nos-----
- LC 1.30/5: v.nos.& nos-----
- LC 1.32: nos-----
- LC 30.8/7: date-----
- LC 30.8/8: date-----
- PrEx 10.11: CT-----
- S 18.6: CT-----
- S 18.6/2: date-----
- S 18.34: nos-----
- T 1.41: -42: Reserved
T 1.43: date-----
- T 66.6/2: CT-----
- Y 3.Eq 2: 1/date-----
Y 3.Eq 2: 2 CT-----
Y 3.Eq 2: 3-6 Reserved
Y 3.Eq 2: 7/date-----
Y 3.Eq 2: 8 Reserved
Y 3.Eq 2: 9/v.no.no-----
- Y 3.W 58/12: 1/date-----
Y 3.W 58/12: 2 CT-----
Y 3.W 58/12: 3-6 Reserved
Y 3.W 58/12: 7/date-----
- C 3.164: 380/date-----
- Judge Advocate General (Army).
- Handbooks, manuals, guides.
Navy Department.
Naval Support Force, Antarctica, publications.
Note.—See, for earlier class, D 1.32:(CT).
- Supplies and Accounts Bureau (Navy).
Navy Supply Corps newsletter (monthly).
- Federal Maritime Commission.
[Orders, notices, rulings and decisions.]
- National Library of Medicine.
Bibliography of medical translations (semi-monthly).
Note.—See, for earlier bibliography, FS 2.209: T68, which is considered v. 1 of this series.
- Food and Drug Administration.
Radio-TV packet.
Aging Administration.
Handbooks, manuals, guides.
Aging.
Note.—See, for earlier class, FS 14.9:(nos.).
- Fish and Wildlife Service.
Resource publications (numbered).
Library of Congress.
Indonesia, accessions list.
FLC [Federal Library Committee] newsletters.
National union catalog: Register of additional locations.
National register of microform masters.
Economic Opportunity Office.
Addresses.
International Development Agency.
Regulations, rules, and instructions.
Agency for International Development procurement regulations.
Food for peace, monthly newsletter about activities under PL 480.
Note.—See, for earlier class, PrEx 1.9/2: (nos.).
- Treasury Department.
Progress in management improvement (annual).
Savings Bonds Division.
Handbooks, manuals, guides.
Equal Employment Opportunity Commission.
Report.
General publications.
Press releases.
Newsletter from Equal Employment Opportunity Commission (irregular).
White House Conference on Natural Beauty.
Report.
General Publications.
Press releases.
- Discontinued Series
- Census Bureau.
[Foreign trade report]: FT 380, U.S. imports by air, general imports of merchandise, commodity by country (monthly).
Note.—Discontinued with issue for calendar year 1984; beginning Jan. 1985, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/ (date).

- C 3.164: 390/date [Foreign trade report]: FT 390, U.S. imports by air, general imports of merchandise, country by commodity (monthly).
 NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 780/date [Foreign trade report]: FT 780, U.S. exports by air, commodity by country (monthly).
 NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- C 3.164: 790/date [Foreign trade report]: FT 780, U.S. exports by air, country by commodity (monthly).
 NOTE.—Discontinued with issue for calendar year 1964; beginning Jan. 1965, replaced by FT 785, U.S. exports & imports by air, C 3.164: 785/(date).
- National Bureau of Standards. Journal of research; sec. D, Radio science (monthly).
 NOTE.—Discontinued with v. 69, no. 12, Dec. 1965. Replaced by Radio science, published by Environmental Science Services Administration, C 52.9: (v.nos. & nos.).
- Weather Bureau. Daily weather and river bulletin, [Montgomery, Ala. area].
 NOTE.—Discontinued with Apr. 30, 1965 issue.
- C 30.54/11: date Daily weather and river bulletin [Sacramento, Calif. area].
 NOTE.—Discontinued with Aug. 10, 1965 issue.
- C 30.54/13: date Daily river and rainfall bulletin, [Vicksburg, Miss. area].
 NOTE.—Discontinued with July 16, 1965 issue. Combined with Daily weather and river bulletin, [Memphis, Tenn. area], beginning July 19, 1965 issue, C 30.54/7: (date).
- U.S. Antarctic Projects Officer. Bulletin of U.S. Antarctic Projects Officer (monthly).
 NOTE.—Discontinued with v. 6, no. 7.
- D 1.32/2: v.nos. & nos. Interstate Commerce Commission. Valuation reports.
 NOTE.—Discontinued with v. 57, Decisions of Interstate Commerce Commission, Mar. 1960-Mar. 1964.
- IC 1.val.9: v.nos. Civil War Centennial Commission. 100 years after [newsletter] (monthly).
 NOTE.—Discontinued with v. 8, no. 6, June 1965.
- Y 3.C 49/2: 8/v.nos. & nos.

Corrections for Previous Monthly Catalogs

- Apr. 1965. Entry 6045, Background information relating to Southeast Asia and Vietnam; Jan. 14, 1965. Correct class to read Y 4.F 76/2: V 67/5/965.
- June 1965. Entry 8985, Brief analysis of provisions of S. 1 and H.R. 1, Hospital insurance, social security, and public assistance amendments of 1965. Correct class to read Y 4.F 49: H 79/2.
- July 1965. Entry 11809, Inventory of State equal pay legislation. Correct class to read L 13.2: Eq 2/18/965.
- Entry 11811, What equal pay principle means to women. Correct class to read L 13.2: Eq 2/6/965.
- Sept. 1965. Page 183, Correct name of first library in Chicago to read Chicago Natural History Museum Library.
- Oct. 1965. Entry 16018, Background information relating to Southeast Asia and Vietnam; June 16, 1965. Correct class to read Y 4.F 76/2: V 67/5/965-2.
- Nov. 1965. Entry 17301, United States Code, v. 12, Popular name index and general index A-D. The centerhead above this entry should be CONGRESS.
- Entry 18848, Fact sheet on nonwhite women workers. Correct class to read L 13.2: N 73/2/965.
- Jan. 1966. Entry 1475, Social security benefits for people 72 or over, brief explanation. Correct price line to read * Paper, \$3.00 per 100, single copy 5c.

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Classified List of Government Authors

	Beginning Entry
Agriculture Department	1582
Agricultural Research Service	1574
Agricultural Stabilization and Conservation Service	1581
Consumer and Marketing Service	1952
Economic Research Service	1971
Farmer Cooperative Service	2000
Foreign Agricultural Service	2054
Forest Service	2055
International Agricultural Development Service	2130
Soil Conservation Service	2571
Statistical Reporting Service	2593
Arms Control and Disarmament Agency	1633
Atomic Energy Commission	1674
Civil Aeronautics Board	1742
Civil Rights Commission	1748
Civil Service Commission	1750
Commerce Department	1766
Business and Defense Services Administration	1690
Census Bureau	1696
Economic Development Administration	1964
Environmental Science Services Administration	1994
International Commerce Bureau	2131
Maritime Administration	2310
National Bureau of Standards	2451
Clearinghouse for Federal Scientific and Technical Information	1764
Patent Office	2504
Public Roads Bureau	2546
Congress	1782
Atomic Energy Joint Committee	1789
Congress, Joint Committee on Organization of	1791
Economic Joint Committee	1792
House of Representatives	1794
Armed Services Committee	1845
Banking and Currency Committee	1847
District of Columbia Committee	1852
Education and Labor Committee	1854
Foreign Affairs Committee	1857
Interior and Insular Affairs Committee	1861
Interstate and Foreign Commerce Committee	1862
Merchant Marine and Fisheries Committee	1863
Post Office and Civil Service Committee	1864
Public Works Committee	1865
Science and Astronautics Committee	1866
Small Business, Select Committee on	1869

Congress—Continued

	Beginning Entry
House of Representatives—Continued	
Un-American Activities Committee	1870
Veterans' Affairs Committee	1872
Ways and Means Committee	1873
Internal Revenue Taxation Joint Committee	1878
Printing Joint Committee	1882
Senate	1883
Aging, Special Committee on	1926
Banking and Currency Committee	1927
Commerce Committee	1929
District of Columbia Committee	1936
Finance Committee	1937
Foreign Relations Committee	1940
Interior and Insular Affairs Committee	1941
Judiciary Committee	1942
Labor and Public Welfare Committee	1949
Court of Claims	1958
Defense Department	1960
Air Force Department	1612
Armed Forces Information and Education	1632
Army Department	1634
Civil Defense Office	1745
Engineers Corps	1990
Judge Advocate General	2279
Defense Documentation Center	1963
Joint Chiefs of Staff	2144
National Guard Bureau	2456
Navy Department	2503
Marine Corps	2309
Medicine and Surgery Bureau	2312
Naval Operations Office	
Naval Oceanographic Office	2479
Naval Personnel Bureau	2486
Naval Research Office	2490
Naval Weapons Bureau	2501
Ships Bureau	2552
Yards and Docks Bureau	2635
Equal Employment Opportunity Commission	1996
Federal Aviation Agency	2003
Air Traffic Service	1628
Airports Service	1630
Flight Standards Service	2048
Federal Communications Commission	2012
Federal Deposit Insurance Corporation	2014
Federal Maritime Commission	2020
Federal Power Commission	2021
Federal Reserve System Board of Governors	2024
Federal Trade Commission	2033
General Accounting Office	2082
General Services Administration	
Federal Supply Service	2030

	Beginning Entry
Government Printing Office	
Public Documents Division	2518
Health, Education, and Welfare Department	
Aging Administration	2107
Education Office	1570
Food and Drug Administration	1974
Public Health Service	2049
National Institutes of Health	2521
National Library of Medicine	2457
Social Security Administration	2464
Federal Credit Unions Bureau	2561
Vocational Rehabilitation Administration	2013
Welfare Administration	2622
Children's Bureau	2623
Family Services Bureau	1741
Housing and Urban Development Department	
Federal Housing Administration	1997
Interior Department	
Fish and Wildlife Service	2109
Geographic Names Board	2034
Geological Survey	2088
Mines Bureau	2090
National Park Service	2316
Reclamation Bureau	2471
Interstate Commerce Commission	2548
Joint Publications Research Service	2134
Justice Department	
Immigration and Naturalization Service	2146-1
Labor Department	2280
Labor Standards Bureau	2288
Labor Statistics Bureau	2289
Manpower Administration	
Apprenticeship and Training Bureau	1631
Employment Security Bureau	1985
Women's Bureau	2627
Library of Congress	
Copyright Office	2306
National Aeronautics and Space Administration	1956
National Labor Relations Board	2538
National Railroad Adjustment Board	2462
National Science Foundation	2474
Post Office Department	2475
President of United States	2508
Executive Office of the President	
Budget Bureau	2512
Economic Opportunity Office	1689
Emergency Planning Office	1970
Science and Technology Office	1982
Special Representative for Trade Negotiations, Office of	2550
Ship Structure Committee	2573
Small Business Administration	2551
Smithsonian Institution	2553
National Museum	2560
	2465

	Beginning Entry
State Department.....	2574
International Development Agency.....	2132
Peace Corps.....	2507
Supreme Court.....	2599
Tariff Commission.....	2600
Tennessee Valley Authority.....	2601
Treasury Department.....	2615
Coast Guard.....	1765
Comptroller of Currency.....	1781
Internal Revenue Service.....	2115
Savings Bonds Division.....	2549
United States Information Agency.....	2618
Veterans Administration.....	2620
White House Conference on Natural Beauty.....	2626
	1570
	1571
	1572
	1573
	1574
	1575
	1576
	1577
	1578
	1579
	1580
	1581

Monthly Catalog

NO. 853 • FEBRUARY 1966

AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, D.C. 20201

NOTE.—The Administration on Aging was established within the Department of Health, Education, and Welfare by Public law 89-73, approved July 14, 1965 (79 Stat. 226).

- 1570 Are you planning on living the rest of your life? [1965.] cover title, 70+[2] p. ll. oblong 48° (AoA publication 803.) [Text on p. 2 and 3 of cover. Copyright 1964 © Mayor's Commission for Senior Citizens, Chicago.] * Paper, 30c. • Item 447-A-1 FS 15.2: L 76
- 1571 Guide specifications for positions in aging at State and local levels; prepared by Helen M. Flint [and others]. Oct. 1965. iv+[1]+67 p. 4° ([AoA 251]; Office of Secretary, Division of State Merit Systems.) * Paper, 45c. • Item 447-A-3 L.C. Card HEW 66-25 FS 15.8: P 84
- 1572 Middle-aged and older people in American society [with list of references; by Clark Tibbitts]. [1965.] cover title, 30+[2] p. narrow 8° ([OA 227.]) [Text on p. 2 of cover. Address before Training Institute for Public Welfare Specialists in Aging, Cleveland, Ohio, June 13, 1965.] * Paper, 45c. • Item 447-A-3 FS 15.9: T 43
- 1573 Regulations for implementing Older Americans act of 1965, title 45, chap. 9, Code of Federal regulations. [1965.] [1]+11+[1] p. [Reprint from Federal register, Oct. 19, 1965.] ↑ FS 15.2: 01 1/3

AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

ARS (series).

A 77.15: (nos.)

- 1574 44-3. Tables on hatchery and flock participation in national poultry improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date; [compiled by Animal Husbandry Research Division]. Revised Oct. 1965. [1965.] 4 p. 4° ↑
- 1575 44-4. Tables on hatchery and flock participation in national turkey improvement plan by States and divisions, 1963-64 and 1964-65 and U.S. summary 1959-60 to date. Revised Oct. 1965. [1965.] 4 p. 4° ↑
- 1576 Summary of bovine brucellosis eradication activities in cooperation with States, fiscal year 1965. [1965.] 1 p. 4° (Animal Health Division.) ↑ A 77.212/2: 965

USDA consumer expenditure survey reports.

- 1577 22. See Labor Statistics Bureau BLS report 237-85.
1578 23. See Labor Statistics Bureau BLS report 237-86.
1579 24. See Labor Statistics Bureau, BLS report 237-87.

- 1580 Veterinary Biologics Division notice 1, activities of licensed establishments, supervised by Veterinary Biologics Division [fiscal year 1965]. Aug. 9, 1965. 9 p. 4° ↑ A 77.226/3: 1

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C. 20250

- 1581 Agricultural conservation program, summary by States, 1964. [Dec. 1965.] cover title, 71 p. ll. 4° [Text on p. 2 of cover.] ↑ • Item 103-B L.C. card 54-61490 A 82.37: Su 6/964

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Page 1

GOVERNMENT PUBLICATIONS

AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.		1601 1602
1582	Agriculture information bulletin. • Item 4 136. In your service, work of Uncle Sam's forest rangers. Revised Nov. 1965. [1965.] 18+[6] p. ll. 4° (Forest Service.) *Paper, 20c. A 1.75 : 136/3	1604
1583	Farmers' bulletins. • Item 9 2214. Drying shelled corn and small grains; [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Dec. 1965.] 12 p. ll. *Paper, 10c. L.C. card Agr 66-23	1605
1584	2217. Controlling greater wax moth, pest of honeycombs; [by Warren Whitecomb, Jr.]. [Dec. 1965.] 12 p. ll. (Entomology Research Division, Agricultural Research Service.) *Paper, 10c. L.C. card Agr 66-20	1606
1585	Foods go to market, remarks by Deputy Assistant Secretary of Agriculture Trienah Meyers at annual convention of Illinois Home Economics Association, Chicago, Ill., Oct. 30, 1965. [1965.] 15 p. 4° (USDA 3375-65.) †	1607
1586	Home economics research report. • Item 11-B 32. Pattern alteration, guide for leaders in clothing programs. [Nov. 1965.] ll+38 p. ll. 4° (Agricultural Research Service.) [Contains information similar to that formerly published in Farmers' bulletin 1968, Pattern alteration.] *Paper, 30c. L.C. card Agr 66-26	1608
1587	Leaflets. • Item 12 388. Horn flies on cattle, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised July 1963, slightly revised Dec. 1965.] [1965.] 8 p. ll. *Paper, 5c.	1609
1588	443. Clover mites, how to control them around home [prepared by Entomology Research Division, Agricultural Research Service]. [Nov. 1958, slightly revised Dec. 1965.] [1965.] [6] p. ll. narrow 8° *Paper, 5c.	1610
1589	Marketing research reports. • Item 13-B 721. Packing produce at central warehouse [with list of literature cited; by Paul F. Shafer]. [Nov. 1965.] cover title, vi+106 p. ll. 4° (Agricultural Research Service.) *Paper, 60c. L.C. card Agr 66-29	1611
1590	742. Promotional activities of agricultural groups; [by Carl R. Twining and Peter L. Henderson]. [Dec. 1965.] vi+32 p. 4° (Economic Research Service.) *Paper, 25c. L.C. card 66-32	1612
1591	Miscellaneous publications. • Item 13-A 850. Scientific careers in soil and water conservation research. [Revised Dec. 1965.] [1965.] [8] p. ll. 12° (Agricultural Research Service.) †	1613
1592	851. Scientific careers in agricultural engineering research. [Revised Dec. 1965.] [1965.] [8] p. ll. 12° (Agricultural Research Service.) †	1614
1593	855. Scientific careers in entomology research. [Revised Dec. 1965.] [1965.] [8] p. ll. narrow 16° (Agricultural Research Service.) †	1615
1594	903. Scientific careers in crops research. [Revised Dec. 1965.] [1965.] [8] p. ll. narrow 16° (Agricultural Research Service.) †	1616
1595	1013. New product development for economic growth in rural areas. [Dec. 1965.] [3]+11 p. 4° *Paper, 10c. L.C. card Agr 66-24	1617
1596	PA [Program aid] (series). • Item 14-A 620. What is a farm conservation plan? [by] Soil Conservation Service. Slightly revised Oct. 1965. [1965.] 8 p. ll. 4° [Supersedes Leaflet 249, What is conservation farm plan? Some illustrations are colored.] † L.C. card Agr 66-33	1618
1597	669. Great Plains conservation program, progress report. Nov. 1965. 16 p. ll. oblong 12° †	1619
1598	678. Poultry parts chart. 1965. 30 x 24 in. (Consumer and Marketing Service, Poultry Division.) †	1620
1599	679. Forest patterns, beauty and use; [by Edward P. Cliff]. [Dec. 1965.] 6+[6] p. ll. 4° (Forest Service.) *Paper, 15c. L.C. card Agr 66-22	1621
1600	680. Handbook for home economics program assistants. [Nov. 1965.] cover title, 32 p. ll. 4° (Federal Extension Service.) [Prepared in cooperation with State land grant colleges and universities. Separate printing of sec. 4 of PA-681, Training home economics program assistants to work with low income families.] *Paper, 25c.	1622

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- 1601 683. You too can get help. [1965.] 24 p. ll. 4° * Paper, 20c.
- 1602 686. Your plentiful foods program, marketing aid for producer, for food trades, for consumer. [Dec. 1965.] [6] p. ll. narrow 8° (Consumer and Marketing Service.) [Supersedes PA-75, Plentiful foods programs.] †
- 1603 Partnership in consumer service, address by Secretary of Agriculture Orville L. Freeman at 50th annual convention of National Association of State Departments of Agriculture, Princeton, N.J., Oct. 6, 1965. [1965.] 9 p. 4° (USDA 3089-65.) † A 1.40 : F 87/204
- 1604 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at dinner honoring George Selke, conservation consultant to Secretary, sponsored by Ft. Snelling Historical State Park Association, St. Paul, Minn., Oct. 23, 1965. [1965.] 13 p. 4° (USDA 3284-65.) † A 1.40 : F 87/203
- 1605 Remarks prepared for delivery by Secretary of Agriculture Orville L. Freeman at Rural Areas Development Luncheon, Oct. 22, 1965, New Hope, Fla. [1965.] 10 p. 4° (USDA 3291-65.) † A 1.40 : F 87/207
- 1606 Sea prudente, guia rapida para credito al consumidor. [Oct. 1965.] [2] p. ll. narrow large 8°, folded into oblong 48° size. [Publicado por la Secretaria de Agricultura de los EUA a peticion del Comite para el Bienestar del Consumidor del Presidente.] * Paper, \$2.50 per 100; single copy, 5c. A 1.11/3 : C 86/Spanish
- 1607 Statement by Secretary of Agriculture Orville L. Freeman before Public Advisory Committee on Soil and Water Conservation at Department of Agriculture, Washington, D.C., Oct. 7, 1965. [1965.] 10 p. 4° (USDA 3097-65.) † A 1.40 : F 87/205
- 1608 Statement prepared for delivery by Secretary of Agriculture Orville L. Freeman before North American Forestry Commission meeting, Washington, D.C., Oct. 18, 1965. [1965.] 5 p. 4° (USDA 3227-65.) † A 1.40 : F 87/206
- Technical bulletin. • Item 16
- 1609 1344. Radiant energy in relation to forests [with list of literature cited]; by William E. Reifsnyder and Howard W. Lull. Dec. 1965. viii+111 p. ll. (Forest Service.) * Paper, 40c. L.C. card Agr 31 A 1.36 : 1344
- 1610 USDA and communications problem [address by Deputy Assistant Secretary of Agriculture Trienah Meyers at 1st meeting of eastern chapter of National Agricultural Advertising and Marketing Association, New York, N.Y., Sept. 7, 1965]. [1965.] 14 p. 4° (USDA 2705-65.) † A 1.40 : M 57/3
- 1611 What today's homemakers think about chicken [remarks by Trienah Meyers, Deputy Assistant Secretary of Agriculture, at National Broiler Council Seminar for Magazine Food Editors, New York, N.Y., Oct. 26, 1965. [1965.] 14 p. 4° (USDA 3298-65.) † A 1.40 : M 57/4

AIR FORCE DEPARTMENT, Defense Dept.
Washington, D.C. 20330

Air Force manual AFM (series).

- 1612 88-3, chap. 12. See, Army Department, Technical manual 5-809-9.
1613 88-4, chap. 3. See, Army Department, Technical manual 5-805-10.
1614 88-5, chap. 1. See, Army Department, Technical manual 5-820-1.
1615 88-10, chap. 1. See, Army Department, Technical manual 5-813-1.
1616 88-40, chap. 25. See, Army Department, Technical manual 5-886-6.
1617 160-30. Medical service: Radiology technician. Nov. 15, 1965. cover title, xvi+[683] p. ll. 4° [Issued in looseleaf form.] † • Item 421 L.C. card 68-60405 D 301.7 : 160-30/2

Air Force pamphlet AFP (series).

- 1618 190-4-12. See Armed Forces Information and Education, Northeast to Arctic.
- PACAF [Pacific Air Forces] basic bibliographies for base libraries. † Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco 96553
- 1619 Reference books; prepared by Eleanor F. Ballou. Oct. 1, 1965. [1]-ix+195 p. 4° [Supersedes PACAF basic bibliography, Reference books, Feb. 1, 1963.] L.C. card 68-61350 D 301.62 : R 25/965

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GOVERNMENT PUBLICATIONS

School of Aerospace Medicine: Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) \$ D 301.26/13-6 : (nos.)

- 1620 65-45. Unified approach to analysis of human serum lipids for clinical investigation [with list of references; by] Dorothy F. Wease. Sept. 1965. cover title, III+12+[2] p. ll. 4° ([Task 775505.])
- 1621 65-58. Some effects of 138 Mev protons on primates [with list of references; by] Glen V. Dalrymple, et al. Sept. 1965. cover title, III+22+[2] p. ll. 4° ([Task 775704.]) (Radiations of space 3.)
- 1622 65-60. Early performance decrement in primates following pulsed ionizing radiation [with list of references; by] Edward A. Rice. Aug. 1965. cover title, III+16+[2] p. ll. 4° [Prepared in Radiology Branch under task 571002.]
- 1623 65-65. SAM high level cobalt-60 irradiation facility [with list of references; by] Kenneth A. Hardy, H. A. W. Spetzler, Roger W. Cochran. Sept. 1965. cover title, III+6+[2] p. ll. 4° ([Task 775701.])
- 1624 65-66. Program for spatial disorientation demonstrator [with list of references; by] Fredric F. Doppelt. Oct. 1965. cover title, III+9+[2] p. 4° ([Task 775002.])
- 1625 65-71. Ascorbic acid protection against inactivation of lysozyme and aldoiase by ionizing radiation [with list of references; by] Bernard Shapiro et al. Nov. 1965. cover title, III+3+[2] p. 4°
- 1626 65-72. Effect of luminance on moon illusion [with list of references; by] James E. Hamilton. Oct. 1965. cover title, III+9+[2] p. ll. 4° ([Task 630103.])
- 1627 65-80. Serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure [with list of references; by] R. M. Freeman, I. L. Shannon, R. E. Easterling. Dec. 1965. cover title, III+4+[2] p. 4°

AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 1628 Airman's information manual [with list of aeronautical publications]. Dec. 9, 1965. [563] p. ll. 4° (Flight Information Division.) [Includes sec. 1, Basic flight manual, revised semiannually, sec. 2, ATC operations and procedures, revised quarterly, sec. 3, Flight data and special operations, revised every 28 days, sec. 3-A, Notices to airmen, revised every 14 days, sec 4, Airport directory, revised semiannually, and sec. 4-A, Airport facility directory, revised every 28 days. Issued in looseleaf form. Replaces Airman's guide, Directory of airports and seaplane bases, and Flight information manual.] * Paper, \$15.00 a yr. (including basic manual and supplementary material for an indefinite period) ; \$4.00 additional for foreign mailing. • Item 431-C-5
FAA 3.13/3 : sec. 1-4B
- 1629 Communications procedures handbook, AT P 7300.1A, Change 6 [Sept. 24, 1965]. [1965.] [32] p. 4° [Effective Dec. 1, 1965. Cancellation date Jan. 3, 1966. Issued in looseleaf form.] * Paper, \$3.00 (including basic handbook and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. • Item 431-D-2
FAA 3.9/2 : 964/ch. 6

AIRPORTS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 1630 National airport plan, fiscal years 1966-70. [1965.] vii+244 p. ll. 4°
* Paper, \$1.25. • Item 431-C-7
L.C. card 47-23122
FAA 8.11 : 966-70

APPRENTICESHIP AND TRAINING BUREAU, Labor Dept. Washington, D.C. 20210

- 1631 Employer's guide to on-the-job training under Manpower development and training act. [Revised Sept. 1965.] [1965.] 20+[1] p. ll. narrow 8°
† • Item 748-C
L.C. card 66-25
L 23.6/2 : Em 7/965-2

ARMED FORCES INFORMATION AND EDUCATION, Defense Dept. Washington, D.C. 20301

- 1632 Northeast to Arctic [with list of suggested reading]. [1965.] iv+62 p. ll. small 4° ([DoD PG-12, DA Pam 360-410, NAVPERS 92491A, AFP

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190-4-12.]) [Supersedes DoD Pam 2-15/DA Pam 20-188/NAVPERS 92491/AFP 34-3-3, Dec. 16, 1957. Other illustrations in color p. 1 and 4 of cover.] ♦ • Item 314 & 312-A D 2.8: Ar 2/965

ARMS CONTROL AND DISARMAMENT AGENCY
Washington, D.C. 20451

- 1633 Outline of basic provisions of treaty on general and complete disarmament in peaceful world. [1965.] 25 p. 4° [Presented to 18-Nation Committee on Disarmament, Apr. 18, 1962, Geneva, Switzerland, by United States of America, as amended on Aug. 6 and 8, 1962, and Aug. 14, 1963.] * Paper, 20c. • Item 125-A-3
L.C. card 66-60441

AC 1.2: T 71

ARMY DEPARTMENT, Defense Dept.
Washington, D.C. 20310

- Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim report.
1634 24. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Nov. 1965. [2]+3 p. 4° ♦ D 117.8/3:24
- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. (Army Materiel Command.) ♦ D 103.33/3: (nos.)
1635 137. Theory of snow failure [with list of literature cited]; by G. E. H. Ballard and R. W. McGaw. Aug. 1965. [2]+iv+9+[2] p. ll. 4° (DA task IV014501B52A31.)
1636 142. Studies of ice etching: 1. Application of thermal etching to study of surface abrasion in ice crystals [with list of references]; by Daisuke Kuroiwa. May 1965. [1]+iv+26+[1] p. ll. 4° (DA task IV014501B52A31.)
1637 159. Origin and environmental significance of large-scale patterned ground Donnelly Dome area, Alaska [with list of literature cited]; by Richard E. Church, Troy L. Pewe, and Marvin J. Andersen. June 1965. [2]+vi+71+[2] p. ll. 4° (DA task IV014501B52A31.)
— Special report. (Army Materiel Command.)
1638 77. Goose Lake, Mont., 1964. accessibility field methods and logistics [with list of references]; by D. L. Alford and W. F. Weeks. June 1965. iii+30 p. ll. 4° (DA task IV014501B52A31.) ♦ D 103.33/2:77
- Cold regions science and engineering: pt. 3 [Engineering]. (Cold Regions Research & Engineering Laboratory, Hanover, N.H.)
1639 sec. A3a. [See, A. Snow engineering]: [3] Explosions and snow [with list of literature cited]; by Malcolm Mellor. June 1965. vi+34 p. ll. 4° (DA project IV02500A130.) [Errata, 1 p., issued also.] ♦
L.C. card 62-82430 D 103.33/7:3-A3a
- Field manual FM (series). ♦ • Item 324 D 101.20: (nos.)
1640 21-77. Evasion and escape [with list of references]. Nov. 1965. cover title, 121 p. pl. 16° [Supersedes FM 21-77, Dec. 19, 1958.]
1641 38-6. Logistics management controls. Nov. 1965. cover title, 140 p. 4° [Issued with perforations.]
- 1642 [This entry number not used.]
- Pamphlets. • Item 327 D 101.22: (nos.)
1643 27-65-30. Judge Advocate legal service. Nov. 24, 1965. 9 p. [Issued with perforations.] ♦
1644 360-216. Troop topics: Airmobile division. [Nov. 30, 1965.] cover title, 12 p. ll. 4° [Text on p. 2 of cover.] ♦
1645 360-410. See Armed Forces Information and Education, Northeast to Arctic.
1646 550-42. U.S. Army area handbook for Peru [with bibliography]; by Edwin E. Erickson and others. May 1965. xiv+707 p. ll. [Prepared by Foreign Areas Studies Division, Special Operations Research Office, American University, Washington, D.C.] * Fabrikoid, \$2.50.
L.C. card 64-60529
- 1647 600-3. Career planning for Army officers. June 1964 [published 1965]. cover title, [1]+107+[1] p. ll. 4° [Reprint which includes current pages from Change 1. Issued with perforations. Supersedes DA pamphlet 600-3, Nov. 8, 1961.] ♦ D 101.11: (nos.)
- Technical manual TM (series). ♦ D 101.11: (nos.)
1648 5-808-6. Installations planning: Site planning of community centers. Oct. 1965. cover title, ii+5 p. 5 pl. 4° [Reprint of former Engineering manual EM 210-3-6, May 1, 1962. Issued with perforations] • Item 329

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GOVERNMENT PUBLICATIONS

- 1668
- Technical manual TM (series)—Continued
- 1649 5-805-8. Building construction materials and practices: Builders' hardware [with list of references]. Oct. 1965. cover title, [192] p. 4° [Issued in looseleaf form. Reprint of former EM 1110-345-131, Aug. 31, 1961, including effective pages from changes no. 1-4, redesignated TM 5-805-8 by DA Cir 310-28, Mar. 17, 1965.] • Item 329 1669
- 1650 5-805-10. Same: Acoustical treatment [with list of references]. Aug. 1965. cover title, 6 p. 4° (Air Force Dept.; AFM 88-4, chap. 3.) [Issued in looseleaf form.] 1670
- 1651 5-809-9. Structural design: Thin-shell construction [with list of references]. Aug. 1965. cover title, [1]+8+[1] p. 4° (Air Force Dept., Air Force manual AFM 88-3, chap. 12.) [Issued with perforations.] 1671
- 1652 5-812-1. Fire protection, fire prevention. Oct. 1965. cover title, [1]+19+[1]+20-36 p. II. 4° [Reprint of former EM 1110-345-260, EM 1110-345-261, EM 1110-345-262, and EM 1110-345-263, Oct. 1946, including effective pages from Changes 1-4. Issued with perforations.] • Item 329 1672
- 1653 5-813-1. Water supply, general considerations [with list of references]. July 1965. cover title, 12 p. 4° (Air Force Dept., AFM 88-10, chap. 1.) • Item 329 1673
- 1654 5-820-1. Drainage and erosion control, surface drainage facilities for airfields and heliports [with list of references]. Aug. 1965. cover title, 62+[1] p. II. 4° (Department of Air Force manual AFM 88-5, chap. 1.) [Issued with perforations. Supersedes TM 5-820-1, June 1945.] 1673
- L.C. card 66-60494
- 1655 5-846-1. Ammunition facilities [with list of references]. Aug. 1965. cover title, 6+[1] p. 4° [Issued with perforations. Supersedes TM 5-846-1 (EM 1110-34-350), Aug. 2, 1953.] 1674
- 1656 10-210. Inspection and storage subsistence supplies. Change 1; Nov. 9, 1965. [1965.] 3 p. 4° [Issued with perforations.] • Item 329 1674
- 1657 11-372-7. Telephone cable splicing, cable terminations and cable repairs. Oct. 1965. cover title, [83] p. II. 4° [Issued with perforations. Together with TM 11-372-1, May 9, 1965, TM 11-372-2, May 18, 1965, TM 11-372-3, May 7, 1965, TM 11-372-4, Aug. 16, 1965, and TM 11-372-5, TM 11-372-6, and TM 11-372-8 superseded TM 11-372, May 18, 1947, including C 1, June 12, 1951 and C 2, Mar. 22, 1955.] • Item 329 1675
- L.C. card 66-60406
- 1658 30-506. Military dictionary: German-English, English-German. July 1964. cover title, 80 p. 4° [Issued with perforations. Supersedes TM 30-506, May 20, 1944.] • Item 329 1675
- 1659 64-68A. Heavy-lift jet turbojet rotor system : v. 1, Summary report [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. [1]+vii+105+[2] p. II. 4° (Hiller engineering report 64-41, task DA 44-177-AMC-25(T).) 1676
- 1660 64-68B. Same: v. 2, Parametric design study [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xi+91+[2] p. II. 4° (Hiller engineering report 64-42, task 1M121401D14412, contract DA 44-177-AMC-25(T).) 1676
- 1661 64-68C. Same: v. 3, Design layout studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vii+121+[2] p. II. 4° (Hiller engineering report 64-43, task 1M121401D14412, contract DA 44-177-AMC-25(T).) 1678
- 1662 64-68D. Same: v. 4, Static and dynamic loads [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xii+103+[2] p. II. 4° (Hiller engineering report 64-44, task 1M121401D14412, contract DA 44-177-AMC-25(T).) 1679
- 1663 64-68E. Same: v. 5, Structural analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. viii+1-158+16-119+[2] p. II. 4° (Hiller engineering report 64-45, task 1M121401D14412, contract DA 44-177-AMC-25(T).) 1680
- 1664 64-68F. Same: v. 6, Dynamic and aeroelastic studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. vi+47+[2] p. II. 4° (Hiller engineering report 64-46, task 1M121401D14412, contract DA 44-177-AMC-25(T).) 1681
- 1665 64-68G. Same: v. 7, Weight and balance studies; prepared by Hiller Aircraft Company, Inc. Oct. 1965. v+28+[2] p. II. 4° (Hiller engineering report 64-47, task [1M121401D14412], contract DA 44-177-AMC-25(T).) 1682
- 1666 64-68H. Same: v. 8, Wind-tunnel studies [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiv+525+[2] p. II. 4° (Hiller engineering report 64-48, task 1M121401D14412, contract DA 44-177-AMC-25(T).) 1682
- 1667 64-68I. Same: v. 9, Performance analysis [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. ix+64+[2] p. II. 4° (Hiller engineering report 64-49, task 1M121401D14412, contract DA 44-177-AMC-25(T).)

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- 1668 64-68J. Same: v. 10, Stability and control [with list of references]; prepared by Hiller Aircraft Company, Inc. Oct. 1965. xiii+76+[2] p. II. 4° (Hiller engineering report 64-50, task 1M121401D14412, contract DA 44-177-AMC-25(T).)
- 1669 64-68K. Same: v. 11, Engine design. Oct. 1965. xiii+99+[2] p. II. 4° (CAE report 942, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1670 64-68L. Same: v. 12, Fuel pump and control system design [with list of references]. Oct. 1965. x+141+[2] p. II. 4° (CAE report 943, task 1M121401D14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation and Chandler-Evans Corporation.]
- 1671 64-68M. Same: v. 13, Preliminary model specification for Continental model 357-1 engine. Oct. 1965. vi+48+[2] p. II. 4° (Task 1M12140D-14412, contract DA 44-177-AMC-25(T).) [Prepared for Hiller Aircraft Company, Inc., by Continental Aviation and Engineering Corporation.]
- 1672 65-52. Main power system for shaft-driven heavy lift helicopters. [with bibliography]; by Robert B. Bossler, Jr. Oct. 1965. xiii+112+[2] p. II. 4° (Kaman report R-555; task 1M121401D14414, contract DA 44-177-AMC-212(T).) [Prepared by Kaman Aircraft Corporation, Bloomfield, Conn.]

USAPRO Technical research note. (Army Personnel Research Office.)

- 1673 155. Evaluation of differential classification tests for ACB [with list of literature cited]; by William H. Helme, June 1965. [8]+26 p. 4° (Military Selection Research Laboratory; Army project 2J024701A722, New classification techniques a-17.) ♦(Price upon application, AD 621698).
D 101.60 : 155

ATOMIC ENERGY COMMISSION
Washington, D.C. 20545

AEC research and development reports. Y 3. At7: 22/(letters-nos.)

- 1674 AEC-tr-6598. Radiobiology, translation of v. 5, no. 1, 1965, of Radiobiologiya [articles, with bibliographies; chief editor A. M. Kuzin, deputy chief editor A. V. Lebedinskii]. [Sept. 1965.] cover title, v+256 p. II. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] ♦Paper, \$6.00.
- 1675 AEC-tr-6600. Same: no. 3, 1965, of Radiobiologiya [articles, with bibliographies]. [Nov. 1965.] cover title, [1]+iii+227 p. II. 4° (Translation series.) [Translated from publication of Publishing House of Academy of Sciences, USSR, 1965.] ♦Paper, \$6.00.
- 1676 CONF-640810. Proceedings of conference on nuclear marine propulsion, held at Virginia Polytechnic Institute, Blacksburg, Va., Aug. 1-13, 1964. [1964.] cover title, vii+194 p. II. 4° (Division of Technical Information.) ♦Paper, \$2.25.
- 1677 GA-5798. Integral neutron thermalization, annual summary report, Oct. 1, 1963-Sept. 30, 1964 [with lists of references]; by J. R. Beyster [and others]. Oct. 15, 1964. cover title, [1]+viii+201+[24] p. II. 2 p. of pl. 4° (General Atomic Division, General Dynamics Company, San Diego, Calif.) ♦Paper, \$6.00.
- 1678 NAS-NS-3002 (rev.). Nuclear science series: Radiochemistry of arsenic [with list of references]; by Harold C. Beard, revised by J. G. Cunningham. [Rev. 1965.] cover title, vi+49 p. II. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) ♦Paper, \$1.00.
- 1679 NAS-NS-3030 (rev.). Same: Radiochemistry of selenium [with lists of references]; by V. J. Molinski and G. W. Leddlecoite. [Rev. 1965.] cover title, vi+49 p. II. 4° ([Subcommittee on Radiochemistry], National Academy of Sciences, National Research Council.) ♦Paper, \$1.00.
- 1680 NYO-2543-1. Atomic energy levels [final report with bibliography]; by J. A. Bearden and A. F. Burr. [1965.] cover title, [5]+244 p. II. 4° (Contract AT-(30-1)-2543.) ♦Paper, \$6.00.
- 1681 PNE-504-F. Plowshare, civil, industrial and scientific uses for nuclear explosives, Project Pre-Schooner Nevada test site, Feb. 1964, final report: Strong motion seismic measurements [with list of references; by] Lewis J. Couthen, Jr. Sept. 1965. cover title, 31 p. II. 4° (Army Corps of Engineers, Lawrence Radiation Laboratory. [Text on p. 2 of cover.] ♦Paper, 55c.
- 1682 PNE-605F. Plowshare, peaceful uses for nuclear explosives, Plowshare program, Project Dugout, Nevada test site, June 24, 1964, final report: Strong-motion seismic measurements [with list of references; by] L. M. Lowrie, W. V. Mickey. Nov. 2, 1965. cover title, [1]+ii+41 p. II. 4° (Coast and Geodetic Survey, [Washington Science Center, Rockville, Md.]) [Page 41 on inside of back cover.] ♦Paper, \$2.00.

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GOVERNMENT PUBLICATIONS

- AEC research and development reports—Continued**
- 1683 TID-3545 (rev. 1). Hot laboratories, annotated bibliography; compiled by William E. Bost. [Nov. 1965.] cover title, iv+193 p. 4^o *Paper, \$5.00. 1696
1684 TID-3571, supp. 1. Pulse reactors and pulsed critical assemblies, literature search; compiled by Richard J. Smith. Nov. 1965. iv+48 p. 4^o *Paper, \$3.00. 1697
1685 USBM-RC-1205. Quarterly metallurgical progress report 28, Aug. 1-Sept. 30, 1965; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Oreg. [1965.] [1] + vi+16 leaves, 4^o (Contract AT(11-1)-599.) *Paper, \$2.00. 1698
- 1686 Revision of radiography licensing guide due to recodification of pts. 30-31, title 10, Code of Federal regulations, notice, [AEC licensing guide: Industrial radiography, guide on radiation safety considerations in preparation of license applications]. [1965.] 1 p. 4^o ↑ • Item 1051-F
Y 3.A7: 6-4 R11/notice 1699
- Studies in workmen's compensation and radiation injury.**
- 1687 v.1. Federal-State cooperation in improvement of workmen's compensation legislation, and proceedings of workshop; by David B. Johnson. 1965. x+335 p. [Sponsored by Department of Labor and Atomic Energy Commission.] *Paper, \$1.25. • Item 1051 & 745
L.C. card 66-22 Y 3.A7: 7: 2R11/28/v.1 1700
1701
- Understanding the atom series. (Division of Technical Information.)**
- 1688 Radiolabels in industry; [by Philip S. Baker and others]. [Nov. 1965.] cover title, [2]+50 p. il. [Text on p. 2-3 of cover.] ↑ Atomic Energy Commission, P.O. Box 62, Oak Ridge, Tenn. 37831
L.C. card 66-60417 Y 3.A7: 7: 54 R 11 1702
1703
- BUDGET BUREAU, Executive Office of the President**
Washington, D.C. 20503 1704
- 1689 Inventory of automatic data processing equipment in Federal Government. June 1965. 385 p. il. 4^o *Paper, \$2.00. • Item 853-B
L.C. card 62-64669 rev. PrEx 2.12: 965 1705
1706
- BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce**
Dept., Washington, D.C. 20230
- 1690 Aids to modernization, guide to government services. [1965.] 22 p. C 41.6/9: M 72
↑ Paper, 25c. 1707
- 1691 Doing business with NATO, how U.S. companies can participate, construction, procurement, other business opportunities. Jan. 1966. [2]+13 p. narrow 8^o ↑ C 41.2: B 96/5 1708
- 1692 Foreign market survey: Children's clothing in Italy. Dec. 1965. 27 p. il. 4^o ↑ Paper, 25c.
L.C. card 65-65620 C 41.109: C 43 1709
- 1693 Laundry & drycleaning industry, study of problems and prospects [with list of publications; prepared by J. Ernest Bowker and others]. [1965.] viii+94 p. il. *Paper, 35c. • Item 215
L.C. card 66-60433 C 41.2: L 36 1710
- 1694 U.S. industrial outlook, 1966, industry by industry. Dec. 1965. ix+213 p. il. 4^o *Paper, \$1.00. • Item 215-L
L.C. card 60-60662 rev. C 41.42/3: 966
- 1695 United States plywood imports, 1960-64. Dec. 1965. 14 p. 4^o *Paper, 10c. • Item 215
L.C. card 66-60446 C 41.2: P 74/960-64 1711
1712
1713
- CENSUS BUREAU, Commerce Dept.**
Suitland, Md. 20233 1714
1715
- Area measurement reports, GE-20 (series). [Prepared by Geography Division.] • Item 146-B C 3.208/2:(nos.) 1716
1717

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- 1696 11. Areas of Florida, 1960. Dec. 1965. 12 p. 4° * Paper, 15c.
1697 45. Areas of Texas, 1960. Dec. 1965. 24 p. 4° * Paper, 20c.
- 1698 1963 census of business: Major retail centers [standard metropolitan statistical area] BC 63-MRC (series).
1. Summary report. [1965.] cover title, iv+60 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c. • Item 132-A-1 C 3.202/13: 963/1
— Selected services [subject report] BC63-SS (series). Prepared in Business Division under supervision of Henry Wulff. [Preprint of corresponding section of v. 5, Selected services, summary statistics.] • Item 133
1699 8. Motion pictures. [1965.] cover title, xi+65 p. ll. 4° * Paper, 45c. C 3.202/7: 963/8
— Wholesale trade [subject reports] BC63-WS (series). [Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 4, Wholesale trade, summary statistics.] • Item 133 C 3.202/8: 963/(nos.)
- 1700 3. Receivables and bad-debt losses. [1965.] cover title, xli+112 p. ll. 4° [Text on p. 2 of cover.] * Paper, 70c.
1701 8. Commodity line sales. [1965.] cover title, xli+A-B+674 p. ll. 4° * Paper, \$4.50.
- 1963 census of manufactures: [Industry report] MC (series). [Preprint from v. 2, Industry statistics]. • Item 136 C 3.24/4: 963/(nos.)
- 1702 21A. Tobacco products: [prepared by John S. Berube]. [Nov. 1965.] cover title, vi+20 p. ll. 4° * Paper, 25c.
1703 22D. Floor covering mills: [prepared by Robert J. Nealon and others]. [Nov. 1965.] cover title, vi+18 p. ll. 4° * Paper, 25c.
1704 32A. Glass products [prepared by Keith Willis] [Dec. 1965.] cover title, vi+27 p. ll. 4° * Paper, 25c.
- 1960 census of population: Supplementary reports PC(S1)—(series).
• Item 154 C 3.223/12: 960/(nos.)
- 1705 50. Labor reserve. Dec. 10, 1965. 12 p. 4° ↑ Paper, 10c.
1706 51. Marital status and age at 1st marriage, 1960. Dec. 13, 1965. 20 p. 4° ↑ Paper, 25c.
- 1963 censuses of business, manufactures, and mineral industries, EC63 (series). [Prepared in Business Division under supervision of Henry Wulff.]
1707 2. Guam. [1965.] cover title, ii+22 p. ll. 4° * Paper, 30c. • Item 132-A-13 C 3.202/16: 963/2
- 1708 1963 censuses of manufactures, mineral industries, commercial fisheries, publication program, no. 4. Nov. 1965. [6] p. 4° ↑ • Item 138 C 3.163/4: M 31/2/963/no. 4
- 1709 — no. 5. Dec. 1965. [6] p. 4° ↑ • Item 138 C 3.163/4: M 31/2/963/no. 5
- Construction reports: Housing sales, C-25 (series).
1710 27. Sales of new one-family homes, annual statistics 1964. [Nov. 1965.] vi+80 p. ll. 4° [Prepared in cooperation with Housing and Home Finance Agency.] ↑ Paper, \$1.00. • Item 140-A (Rev.) L.C. card A 65-7266 C 3.215/9: C 25-27
- County business patterns, CBP (series). [Prepared in cooperation with Social Security Administration.] • Item 133-A
L.C. card 49-45747 C 3.204: (nos.)
- 1711 64-2. Alabama, 1964. [Dec. 1965.] cover title, viii+72 p. ll. 4° [Text on p. 2 of cover.] * Paper, 65c.
1712 64-3. Alaska, 1964. [Dec. 1965.] cover title, viii+11 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c.
1713 64-5. Arkansas, 1964. [Dec. 1965.] cover title, viii+58 p. ll. 4° [Text on p. 2 of cover.] * Paper, 60c.
1714 64-6. California, 1964. [Dec. 1965.] cover title, viii+140 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.25.
1715 64-9. Delaware, 1964. [Dec. 1965.] cover title, viii+19 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c.
1716 64-13. Hawaii, 1964. [Dec. 1965.] cover title, vii+17 p. ll. 4° [Text on p. 2 of cover.] * Paper, 40c.
1717 64-15. Illinois, 1964. [Oct. 1965.] cover title, vii+135 p. ll. 4° [Text on p. 2 of cover.] * Paper, \$1.25.

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- County business patterns, CBP (series)—Continued
- 1718 64-16. Indiana, 1964. [Dec. 1965.] viii+112 p. ll. 4° [Text on p. 2 of cover.] *Paper, \$1.00. 1742
- 1719 64-17. Iowa, 1964. [Dec. 1965.] cover title, viii+85 p. ll. 4° [Text on p. 2 of cover.] *Paper, 70c. 1743
- 1720 64-19. Kentucky, 1964. [Dec. 1965.] cover title, viii+76 p. ll. 4° [Text on p. 2 of cover.] *Paper, 70c. 1743
- 1721 64-22. Maryland, 1964. [Dec. 1965.] cover title, viii+54 p. ll. 4° [Text on p. 2 of cover.] *Paper, 55c. 1744
- 1722 64-23. Massachusetts, 1964. errata sheet. Nov. 1965. [2] p. 4° ↑ 1744
- 1723 64-24. Michigan, 1964. [Dec. 1965.] cover title, viii+115 p. ll. 4° [Text on p. 2 of cover.] *Paper, \$1.00. 1744
- 1724 64-26. Mississippi, 1964. [Dec. 1965.] cover title, viii+59 p. ll. 4° [Text on p. 2 of cover.] *Paper, 55c. 1744
- 1725 64-27. Missouri, 1964. [Dec. 1965.] cover title, viii+95 p. ll. 4° [Text on p. 2 of cover.] *Paper, 75c. 1745
- 1726 64-32. New Jersey, 1964. [Dec. 1965.] cover title, viii+98 p. ll. 4° [Text on p. 2 of cover.] *Paper, 75c. 1745
- 1727 64-34. New York, 1964. [Dec. 1965.] cover title, viii+169 p. ll. 4° [Text on p. 2 of cover.] *Paper, \$1.50. 1745
- 1728 64-37. Ohio, 1964. [Dec. 1965.] cover title, viii+156 p. ll. 4° [Text on p. 2 of cover.] *Paper, \$1.25. 1745
- 1729 64-40. Pennsylvania, 1964. [Oct. 1965.] cover title, viii+164 p. ll. 4° [Text on p. 2 of cover.] *Paper, \$1.25. 1745
- 1730 64-42. South Carolina, 1964. [Dec. 1965.] cover title, viii+60 p. ll. 4° [Text on p. 2 of cover.] *Paper, 60c. 1745
- 1731 Current industrial reports: Dry cell batteries, 1964, Change sheet. Dec. 30, 1965. 1 p. 4° (Series BDSAF-371A(64)-1.) ↑ • Item 142-A C 3.158: BDSAF-371A(64)-1/ch.sh. 1746
- 1732 —— Home-type radio receivers and television sets, automobile radios, phonographs, and record player attachments, 1964. Dec. 9, 1965. 3 p. 4° (Series M36M(64)-1.) ↑ Paper, 25c. • Item 142-A C 3.158: M36M(64)-1 1747
- 1733 —— Motorized fire apparatus, 1964. Nov. 24, 1965. 1 p. 4° (Series BDSAF-504A(64)-1.) ↑ Paper, 25c. • Item 142-A C 3.158: BDSAF-504A(64)-1 1748
- 1734 —— Pharmaceutical preparations, except biologicals, 1964. Dec. 30, 1965. 7 p. 4° ([Series] M28G(64)-1.) ↑ Paper, 25c. • Item 142-A C 3.158: M28G(64)-1 1748
- 1735 —— Plastic bottles, July-Sept. 1965. Dec. 30, 1965. [2] p. 4° (Series M30E(65)-2.) ↑ Paper, 15c. • Item 142-A C 3.158: M30E(65)-2 1749
- Current population reports: Series P-23, Technical studies.
- 1736 15. [National census survival rates, by color and sex, for 1950-60.] Errata sheet. Aug. 1965. 1 p. 4° ↑ C 3.186: P-23/15/errata 1750
- Series P-25, Population estimates. *Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. • Item 142-C C 3.186: P-25/(nos.)
- 1737 321. Estimates of population of United States, by age, color, and sex, July 1, 1960-65. Nov. 30, 1965. cover title, 35 p. ll. 4° L.C. card 52-2170 1751
- 1738 322. Estimates of population of United States, Jan. 1, 1950-Nov. 1, 1965. Dec. 15, 1965. 2 p. 4°
- State finances 1964, G-SF 64 (series).
- 1739 2. Correction notice, Compendium of State government finances in 1964, issued Apr. 21, 1965. Oct. 22, 1965. [2] p. 4° ↑ C 3.141: 664/2/corr.notice 1752
- 1740 U.S. census know-how traverses world, head-counting technique in premium demand; by Dorothy Whitson. Nov. 21, 1965. 4 leaves, 4° ↑ C 3.2: H 34/2

CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 1741 Hospital-based parent education project concentrates on improving parent care of handicapped children; [by] Morris Green [and] Mary Ann L. Durocher. [1965.] p. 185-188 4° [From Children, v. 12, no. 5, Sept.-Oct. 1965.] ↑ FS 14.100/a : H 191

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CIVIL AERONAUTICS BOARD
Washington, D.C. 20428

Bureau of Safety pamphlet BOSP (series).

- 1742 7-8-2. Study of accidents involving inflight turbulence, U.S. air carriers, 1960-63. [Sept. 1965.] cover title, [1]+iii+[53] p. ll. 4° (Aircraft accident prevention; [Safety Analysis Division].) ↑ C 31.252: 7-6-2
- 1743 Remarks of Charles S. Murphy, Chairman, Civil Aeronautics Board, before Creative Tour Operators Association, Washington, D.C., Dec. 3, 1965. [1965.] 8 p. 4° ↑ C 31.215: M 95/17
- 1744 Subsidy for United States certificated air carriers. Oct. 1965. [29] p. oblong 8° (Bureau of Economics, Local Service Division.) ↑ L.C. card 55-61308 C 31.257: 965

CIVIL DEFENSE OFFICE (Army), Defense Dept.
Washington, D.C. 20310

- 1745 Federal civil defense guide: pt. B, chap. 3, app. 2, annex 1, Use of computer-prepared turnaround form (OCD form 744-A) for semi-annual program progress reporting. Nov. 1965. [1]+6 p. ll. 4° [Issued in looseleaf form.] ↑ ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/annex 1
- 1746 —— pt. B, chap. 3, app. 2, Change 1, Local civil defense program papers and progress reports. Nov. 1965. [2]+5-6 p. 4° [Issued in looseleaf form.] ↑ ● Item 320-B-3 D 119.8/4: pt.B/chap.3/app.2/ch.1
- Technical memorandum. ● Item 320-B-7
- 1747 64-2. Creation of fallout shelter through slanting and cost reduction techniques. Nov. 1965. 7 p. ll. 4° [Issued with perforations. Supersedes TM 64-2, Feb. 1965, which may be used.] ↑ D 119.8/5: 64-2/3

CIVIL RIGHTS COMMISSION
Washington, D.C. 20425

- 1748 Hearings before Commission on Civil Rights; v. 2, Administration of justice. [1965.] vi+[2]+517 p. ll. [Hearings held in Jackson, Miss., Feb. 18-20, 1965.] * Paper, \$1.75. ● Item 288-A L.C. card 65-61750 CR 1.8: H 35/965/v.2
- 1749 Voting rights act, 1st months. 1965. cover title, v+78 p. ↑ ● Item 288-A L.C. card 68-60144 CR 1.2: V 94/2

CIVIL SERVICE COMMISSION
Washington, D.C. 20415

- 1750 ADP Management Training Center. [1965.] [2]+19 p. 4° (Office of Career Development.) ↑ ● Item 295 L.C. card 68-60313 CS 1.2: Ad 7
- 1751 Announcing examination for auditor for duty with Army Audit Agency, Auditor General, Navy, Auditor General, Air Force, Auditor General, Defense Supply Agency, Defense Contract Audit Agency, nationwide and overseas and with other Federal agencies in Washington, D.C. metropolitan area, salaries \$7,479-\$10,619, grade GS-9 [through] GS-12, announcement 275-B. Feb. 13, 1962, revised Jan. 1966. [1966.] 6 p. 4° [No closing date.] ↑ ● Item 292 CS 1.26: 962/275-B/rev.3
- 1752 Civil Service Commission announces examination for soil conservationist trainee, soil scientist trainee, engineer trainee, range conservationist trainee, GS-3, \$4,149 a year, GS-4, \$4,641 a year, announcement 387. Nov. 30, 1965. 4 p. 4° [Closing date Mar. 31, 1966.] ↑ CS 1.26: 965/387
- 1753 Current Federal examination announcements, AN-2279, issue 169, Jan.-Feb. 1966. [1965.] [2] p. folded into narrow 8° size ↑ ● Item 292 CS 1.28: 2279/169

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Page 11

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- 1754 Discontinuance notice to announcement 303 B, Economist (Grades 9 through 15.) Nov. 22, 1965. 1 p. oblong 4⁸ [Amends issue 168 of AN 2279.] † CS 1.26: 963/303B/notice 1766
- 1755 Executive Seminar Center, Kings Point, N.Y. [Interagency training facility of United States Government]. [1965.] cover title, [3]+18 p. il. (Office of Career Development.) † • Item 295 (Special offer) CS 1.2: Er 3.6/965 1767
- 1756 Federal fund-raising manual, Change 5; Sept. 1965. [1965.] [44] p. 4⁸ [Issued in looseleaf form.] * Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 296-B CS 1.7/5: 963/ch.5 1768
- 1757 Home economist, \$7220 to \$10,250 a year (Grades GS-9 through GS-12) for duty in Food and Drug Administration and other Federal Agencies, apply to Executive Secretary, Board of Civil Service Examiners, Food and Drug Administration, Department of Health, Education, and Welfare, announcement 381B. Nov. 9, 1965. 4 p. 4⁸ [No closing date.] † CS 1.26: 965/381B 1769
- 1758 Local and regional civil service examinations offering best job opportunities, AN 2280 [Issue 117], Jan.-Feb. 1966. [1965.] [2] p. oblong f° folded into narrow 8⁸ size † • Item 292 CS 1.28:2280/117 1770
- 1759 Our commitments in Federal recruiting, address by Nicholas J. Oganovic, Executive director, Civil Service Commission, at Executive Seminar in Recruitment conducted by Civil Service Commission, Washington, D.C., Sept. 8-10, 1965. [1965.] [1]+11 p. narrow 8⁸ (Office of College Relations and Recruitment Bureau of Recruiting and Examining.) † • Item 290-B CS 1.60: Og 1/2 1771
- Pamphlets. CS 1.48: (nos.)
- 1760 29. Federal job overseas. Oct. 1965. 10 p. il. narrow 8⁸ * Paper, 10c. 1772
- 1761 68. Summer vacation jobs in Federal agencies. Nov. 1965. 20 p. il. narrow 8⁸ * Paper, 10c. • Item 299 1773
- 1762 [Qualification standards for postal field service], Post Office Department, handbook X-118 B, pt. 1, Postal field service qualification standards, transmittal sheet 2. Mar. 1965. [19] p. 4⁸ [Issued in looseleaf form.] * Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. CS 1.45: X-118B/trans. sh. 2 1774
- 1763 U.S. Civil Service announcement 167 for Federal administrative and management examination for filling positions in administration, management, staff services, technical services, GS-13, \$12,510-\$16,425, GS-14, \$14,680-\$19,252, GS-15, \$17,055-\$22,365. [Sept. 23, 1968, revised Nov. 1965.] [1965.] 6 p. [No closing date.] † • Item 292 CS 1.26: 958/167/rev. 5 1775
- CLEARINGHOUSE FOR FEDERAL SCIENTIFIC AND TECHNICAL INFORMATION, Commerce Dept., Springfield, Va. 22151 1776
- 1764 Industrial referral service. [1965.] [2] p. narrow f°, folded into narrow 8⁸ size. † C 51.2: In 2 1777

COAST GUARD, Treasury Dept.
Washington, D.C. 20226

- 1765 U.S. Coast Guard Auxiliary invites you to add new dimensions to your boating activities. [1965.] [6] p. il. narow 8⁸ † • Item 934 T 47.2: B 63 1778

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COMMERCE DEPARTMENT
Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Comm-DC—number if given in the entry.

- 1766 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery at dedication of Union Hospital, New Bedford, Mass., Dec. 29, 1965. 1965. 5 leaves 4^o † C 1.18 : F 69/11
- 1767 Address by Assistant Secretary of Commerce and Economic Development Director Eugene P. Foley scheduled for delivery before 6th biennial convention of American Federation of Labor and Congress of Industrial Organizations, San Francisco, Calif., Dec. 9, 1965. [1965.] 4 leaves, 4^o † C 1.18 : F 69/10
- 1768 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at meeting of Chicago Regional Export Expansion Council in Chicago, Dec. 14, [1965.] 1965. 7 p. 4^o (Comm-DC-9181.) † C 1.18 : M 82/45
- 1769 Direct investment and corporate adjustment techniques under voluntary balance of payments program, remarks of Andrew F. Brimmer, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery at annual meeting of American Finance Association, New York, Dec. 28, 1965. [1965.] 21 p. + [11] leaves, 4^o † C 1.18 : B 77/28
- 1770 Iron & steel, industrial defense planning manual; prepared by American Iron and Steel Institute. Oct. 1965. 36 p. il. 4^o (Business and Defense Services Administration.) [Prepared in cooperation with Department of Defense, Office of Civil Defense.] * Paper, 30c. • Item 128-A L.C. card 66-60434 C 1.8/3 : Ir 6
- 1771 1966 outlook and 1965 year-end economic review; by John T. Connor. 1965. 13 leaves, 4^o (Comm-DC-33407.) † C 1.41 : 966
- Overseas business reports OBR (series). [Issued irregularly.] *Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 231-B. C 1.50 : (nos.)
- 1772 65-77. United States foreign trade, Jan.-June, 1965; [prepared in International Trade Analysis Division]. Dec. 1965. 22 p. il. 4^o (Bureau of International Commerce.)
- 1773 65-78. Market for U.S. scientific, industrial and technical instruments and equipment in France [with bibliography]; prepared by Joseph Conrad. Dec. 1965. 3 p. 4^o (Business and Defense Services Administration.)
- 1774 65-79. Basic data on economy of Lebanon; prepared in Near East-South Asia Division, Office of International Regional Economics. Dec. 1965. 11 p. il. 4^o (Bureau of International Commerce.) [Supersedes WTIS, pt. 1, no. 61-75.]
- 1775 Remarks by Alan S. Boyd, Under Secretary of Commerce for Transportation, prepared for delivery at 6th annual meeting of Transportation Research Forum, New York, N.Y., Dec. 28, 1965. [1965.] 7 p. 4^o (US Comm-DC-3523.) † C 1.18 : B 69/12
- 1776 Remarks by Lowell K. Bridwell, Deputy Under Secretary of Commerce for Transportation, prepared for delivery before luncheon meeting of Columbus Area Chamber of Commerce, Columbus, Ohio, Dec. 17, 1965. 1965. 8 p. 4^o (Comm-DC-3518) † C 1.18 : B 76/8
- 1777 Remarks by Secretary of Commerce John T. Connor prepared for delivery at 1st annual Government-Business Press Editors Conference, Washington, D.C., Dec. 15, 1965. 1965. 6 leaves, 4^o (Comm-DC-33,381.) † C 1.18 : C 76/56
- 1778 Remarks by Under Secretary of Commerce for Transportation Alan S. Boyd, prepared for delivery at annual banquet meeting of Tulsa Chamber of Commerce, Tulsa, Okla., Dec. 14, 1965. 1965. 6 p. 4^o (Comm-DC-3515). † C 1.18 : B 69/11

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GOVERNMENT PUBLICATIONS

- 1779 Speech by Roy L. Morgan, Director, Office of Field Services, Department of Commerce, prepared for delivery at 3d annual Export Executive Seminar, University of Missouri, Kansas City, [Mo.], Nov. 17, 1965. 1965. 6 p. 4° ([USCOMMDC-9158.]) ↑ C 1.18 : M 82/44

- 1780 Voluntary cooperation, business community and balance of payments, address by Alexander B. Trowbridge, Assistant Secretary for Domestic and International Business, Department of Commerce, prepared for delivery before World Trade Council, Pittsburgh, Dec. 16, 1965. [1965.] 7 p. 4° (Comm-DC-33388.) ↑ C 1.18 : T 75/6

COMPTROLLER OF CURRENCY, Treasury Dept. Washington, D.C. 20220

- 1781 Banking structure in evolution, response to public demand, 102d annual report 1964, Administrator of National Banks. [1965.] v+[1]+341 p. il. 4° [Also issued as H. doc. 230, 89th Cong., 1st sess.] *Paper, \$2.00. ● Item 993
L.C. card 9-34683

T 12.1 : 964

CONGRESS

- 1782 Congressional record, proceedings and debates of 88th Congress, 2d session, v. 110, pt. 19, Index, Jan. 7-Oct. 3, 1964. [Permanent edition.] 1964. 917 p. 4° [Includes History of bills and resolutions. Issued with printed marginal index tabs on blank cardboards.] *Cloth, \$5.25.
● Item 993
L.C. card 12-36438

X.88/2 : 110/pt.19

NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.

- 1783 Official congressional directory for use of Congress, 89th Congress, 2d session, beginning Jan. 10, 1966. 1966. [2]+xxviii+1023 p. il. [Includes edge index and how to use on back flyleaf.] *Cloth, \$3.00; with thumb index, \$4.75. ● Item 992
L.C. card 6-35330

Y 4.P 93/1 : 1/89-2

Congressional serial set

NOTE.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

1784 House reports:

nos. 1-246, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills I [Serial 12540]. ● Item 1007-A
nos. 88-616, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills I [Serial 12546]. ● Item 1007-B
nos. 206-921, with exceptions, 88th Congress, 1st session, Reports of Committee on Government Operations [Serial 12548]. ● Item 1007-A
nos. 625-1085, with exceptions, 88th Congress, 1st session, House miscellaneous reports on private bills II [Serial 12547]. ● Item 1007-B
nos. 798-915, with exceptions, 88th Congress, 1st session, House miscellaneous reports on public bills V [Serial 12544]. ● Item 1007-A
nos. 1501-1710, with exceptions, 88th Congress, 2d session, House miscellaneous reports on public bills III [Serial 12619-3]. ● Item 1007-A

1792
1793

Senate document:

- 1785 no. 49, 89th Congress, 1st session, Appropriations, budget estimates, etc. [Serial 12673]. ● Item 995-G

1794

Senate reports:

- 1786 nos. 1188-1299, with exceptions, 88th Congress, 2d session, Senate miscellaneous reports on public bills III [Serial 12616-3]. ● Item 1007-A

1795

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Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 89th Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 1787 325. H.J. Res. 641, joint resolution authorizing Father Flanagan's Boys' Home to erect memorial in District of Columbia or its environs. Approved Nov. 7, 1965. 1 p. *Paper, 5c.
- 1788 337. S. 2679, act to amend Watershed protection and flood prevention act, as amended. Approved Nov. 8, 1965. 1 p. *Paper, 5c.

ATOMIC ENERGY JOINT COMMITTEE
Washington, D.C. 20515

- 1789 Development, growth, and state of atomic energy industry, hearings, 89th Congress, 1st session, 1965, pursuant to sec. 202 of Atomic energy act of 1954, Aug. 10-Sept. 8, 1965. 1966. vi+619 p. ll. *Paper, \$2.00. • Item 999
L.C. card 60-61504 Y 4.At 7/2: At 7/12/965
- 1790 International agreements for cooperation, hearings before Subcommittee on Agreements for Cooperation, 89th Congress, 1st session, Apr. 29-July 27, 1965. 1965. iv+131 p. † • Item 999
L.C. card 66-60366 Y 4.At 7/2: In 8/6/965

CONGRESS, JOINT COMMITTEE ON ORGANIZATION OF
Washington, D.C. 20510

- 1791 Organization of Congress, hearings, 89th Congress, 1st session, pursuant to S. Cong. Res. 2. • Item 1009
L.C. card 65-61719 pt. 18. Sept. 22-23, 1965. 1965. iv+1875-2063 p. ll. † Y 4.C 76/3: Or 8/965/pt.13

ECONOMIC JOINT COMMITTEE
Washington, D.C. 20510

Discriminatory ocean freight rates and balance of payments, hearings before Subcommittee on Federal Procurement and Regulation, 89th Congress, 1st session. • Item 1000

L.C. card 63-62444 Y 4.Ec 7: F 88/965/pt.3

1792 pt. 3. June 30, 1965. 1965. iv+443-507 p. ll. *Paper, 25c.

1793 Off dead center, some proposals to strengthen free world economic cooperation, report by Henry S. Reuss and Robert F. Ellsworth; Dec. 1965. 1965. v+20 p. (Joint committee print, 89th Congress, 1st session.) *Paper, 15c. • Item 1000
L.C. card 66-60330 Y 4.Ec 7: F 87/2

HOUSE OF REPRESENTATIVES
Washington, D.C. 20515

House Documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 89th Congress.

- 1794 230. Banking structure in evolution, response to public demand, 102d annual report 1964 Administrator of National Banks. [1965.] iv+[1]+341 p. ll. 4° * (Available in departmental edition, \$2.00, T 12.1: 964, and sent to depositories in that form. See Entry no. 1781.)
- 1795 279. Palmetto Bend project, Tex., letter from Secretary of Interior transmitting report; Aug. 26, 1965. 1965. xxx+196 p. ll. 8 pl. 7 tab. † • Item 966
L.C. card 66-80468

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GOVERNMENT PUBLICATIONS

- House documents, 89th Congress—Continued**
- 1796 305. 9th annual report of President of United States on trade agreements program [for 1964]; Oct. 13, 1965. v+58 p. II. * (Available in departmental edition, 45c, Pr 36.10: 964. See Entry no. 2513.) • Item 996
- 1797 306. Semiannual report of National Advisory Council on International Monetary and Financial Problems, letter from Secretary of Treasury transmitting report on activities during period July 1-Dec. 31, 1964; Oct. 19, 1965. vii+58 p. * Paper, 20c. • Item 996
L.C. card 47-32944
- 1798 312, 2 v. Compilation of social security laws, including Social security act, as amended, and related enactments through Dec. 31, 1965; [compiled by Social Security Administration, Department of Health, Education, and Welfare]. 1966. (To be sent to depository libraries in Serial set binding).
L.C. card 39-29219
v. 1. ix+1-426+xvii p. * Paper, \$1.25.
v. 2. ix+427-846+xvii p. * Paper, \$1.25.
- 1799 351. 4th annual report of Federal Maritime Commission, fiscal year 1965. [1965.] v+53 p. II. * (Available in departmental edition 25c, FMC 1.1: 965, and sent to depositories in that form. See Entry no. 2020.)
- 1800 353. Report on audit of Federal home loan banks, July 1, 1963-Dec. 31, 1964, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. 1965. iv+24 p. * Item 996
- 1801 354. Report on examination of financial statements, Export-Import Bank of Washington, fiscal year 1965, letter from Acting Comptroller General of United States, transmitting report; Nov. 30, 1965. v+7 p. 4° ↑
• Item 996
L.C. card 66-60576

House Reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 89th Congress. ↑ House Document Room, Capitol. • Item 1008-B

- 1802 190. Providing for conveyance of approximately 80 acres of land to heirs of Adam Jones, Creek Indian not enrolled. Report from Committee on Interior and Insular Affairs to accompany H.R. 70. Mar. 22, 1965. 5 p. • (Special offer)
- 1803 390. Estate of Donovan C. Moffett. Report from Committee on Judiciary to accompany H.R. 1481. May 27, 1965. 4 p. • (Special offer)
- 1804 393. Certain civilian employees at Tinker Air Force Base. Report from Committee on Judiciary to accompany H.R. 3750. May 27, 1965. 4 p. • (Special offer)
- 1805 460. Pietrina Del Frate. Report from Committee on Judiciary to accompany S. 686. June 8, 1965. 4 p. • (Special offer)
- 1806 465. Annie Gabbay. Report from Committee on Judiciary to accompany H.R. 1392. June 8, 1965. 5 p. • (Special offer)
- 1807 469. Anna Del Baglio. Report from Committee on Judiciary to accompany H.R. 1871. June 8, 1965. 5 p. • (Special offer)
- 1808 471. Mrs. Hilda Eaves. Report from Committee on Judiciary to accompany H.R. 1942. June 8, 1965. 5 p. [H.R. 1942, as amended by the Committee, provides for relief of Hilda May Eave, and amended the title accordingly.] • (Special offer)
- 1809 472. Louis Stephen Edouard St. Laurent. Report from Committee on Judiciary to accompany H.R. 2277. June 8, 1965. 4 p. • (Special offer)
- 1810 473. Branco [Branca] de Gloria Franco Freitas. Report from Committee on Judiciary to accompany H.R. 2551. June 8, 1965. 5 p. • (Special offer)
- 1811 474. Mul Kim Chen Liang. Report from Committee on Judiciary to accompany H.R. 2570. June 8, 1965. 4 p. • (Special offer)
- 1812 484. Dr. Jorge Rosendo Barahona. Report from Committee on Judiciary to accompany H.R. 1402. June 9, 1965. 7 p. • (Special offer)
- 1813 486. Consuelo Alvarado de Corpus. Report from Committee on Judiciary to accompany H.R. 3292. June 9, 1965. 11 p. • (Special offer)
- 1814 487. Mrs. Kazuyo Watanabe Ridgeley. Report from Committee on Judiciary to accompany H.R. 6719. June 9, 1965. 8 p. • (Special offer)
- 1815 489. Mrs. Gulisippina Russo Lucifora. Report from Committee on Judiciary to accompany H.R. 1415. June 9, 1965. 4 p. [H.R. 1415, as amended by the Committee, provides for relief of Mrs. Gulisippina Russo Lucifora, and amended the title accordingly.] • (Special offer)
- 1816 490. Winsome Elaine Gordon. Report from Committee on Judiciary to accompany H.R. 1820. June 9, 1965. 4 p. • (Special offer)
- 1817 491. Norman McLeod Riach. Report from Committee on Judiciary to accompany H.R. 2895. June 9, 1965. 4 p. • (Special offer)
- 1818 1087. Permitting vessel Little Nancy to be documented for use in coastwise trade. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 5217. Sept. 23, 1965. 4 p. • (Special offer)

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- 1819 1167. Opposing granting of permanent residence in United States to certain aliens. Report from Committee on Judiciary to accompany H.R. 606. Oct. 14, 1965. 4 p. • (Special offer)
- House reports on public bills, 89th Congress. † House Document Room, Capitol. • Item 1008-A
- 1820 28. Consideration of H.R. 3818. Report from Committee on Rules to accompany H.R. 193. Feb. 8, 1965. 1 p. • (Special offer)
- 1821 29. Government counterclaims against amounts due from civil service retirement and disability fund. Report from Committee on Post Office and Civil Service to accompany H.R. 158. Feb. 9, 1965. 7 p. • (Special offer)
- 1822 35. To clarify certain civil service retirement provisions. Report from Committee on Post Office and Civil Service to accompany H.R. 2594. Feb. 9, 1965. 10 p. • (Special offer)
- 1823 137. Increased U.S. participation in Inter-American Development Bank. Conference report to accompany H.R. 45. Mar. 3, 1965. 4 p. • (Special offer)
- 1824 184. Further amending Reorganization act of 1949. Report from Committee on Government Operations to accompany H.R. 4623. Mar. 17, 1965. 22 p. [Includes minority views.] • (Special offer)
- 1825 341. Providing for notification to Congress of certain proposed public land actions. Report from Committee on Interior and Insular Affairs to accompany H.R. 396. May 12, 1965. 9 p. • (Special offer)
- 1826 379. Spouses' annuities under Railroad retirement act of 1937. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 3157. May 26, 1965. 7 p. • (Special offer)
- 1827 453. Training of seriously disabled veterans under vocational rehabilitation program. Report from Committee on Veterans' Affairs to accompany H.R. 208. June 8, 1965. 11 p. • (Special offer)
- 1828 454. War orphan benefits for children of those who served prior to Sept. 1940. Report from Committee on Veterans' Affairs to accompany H.R. 227. June 8, 1965. 5 p. • (Special offer)
- 1829 517. To permit farmers in disaster areas to comply with acreage reduction agreements. Report from Committee on Agriculture to accompany H.R. 8620. June 15, 1965. 6 p. • (Special offer)
- 1830 534. To amend Bank holding company act of 1956. Report from Committee on Banking and Currency to accompany H.R. 7371. June 21, 1965. 5 p. • (Special offer)
- 1831 535. Whiskeytown-Shasta-Trinity National Recreation Area, Calif. Report from Committee on Interior and Insular Affairs to accompany H.R. 797. June 21, 1965. 20 p. • (Special offer) L.C. card 65-62188
- 1832 538. Uniform policies on multiple-purpose water resource projects. Conference report to accompany S. 1229. June 22, 1965. 9 p. • (Special offer)
- 1833 540. Repeal of right-to-work provisions. Report from Committee on Education and Labor to accompany H.R. 77. June 22, 1965. 20 p. [Includes minority and additional views.] • (Special offer)
- 1834 543. Cost-of-living adjustments in star route contract prices. Report from Committee on Post Office and Civil Service to accompany H.R. 2035. June 23, 1965. 7 p. • (Special offer)
- 1835 548. International Committee of Red Cross. Report from Committee on Foreign Affairs to accompany H.R. 8715. June 23, 1965. 10 p. [Includes supplemental views.] • (Special offer)
- 1836 553. Continuing appropriations, 1966. Report from Committee on Appropriations to accompany H.J. Res. 553. June 28, 1965. 3 p. • (Special offer)
- 1837 556. Income tax treatment of casualty losses attributable to major disasters. Report from Committee on Ways and Means to accompany H.R. 7502. June 29, 1965. 6 p. • (Special offer)
- 1838 564. Presidential inability and vacancies in office of Vice President. Conference report to accompany S.J. Res. 1. June 30, 1965. 4 p. • (Special offer)
- 1839 588. Safety regulation of common carriers by pipeline. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 5041. July 2, 1965. 8 p. • (Special offer)
- 1840 606. Federal metal and nonmetallic mine safety act. Report from Committee on Education and Labor to accompany H.R. 8989. July 8, 1965. 23 p. • (Special offer) L.C. card 65-62185
- 1841 683. Tercentenary Commission to commemorate advent and history of Father Jacques Marquette in North America. Report from Committee on Judiciary to accompany S.J. Res. 53. July 27, 1965. 2 p. • (Special offer)
- 1842 690. Amending sec. 5899 of title 10, United States Code, to provide permanent authority under which Naval Reserve officers in grade of captain shall be eligible for consideration for promotion when their running mates are eligible for consideration for promotion. Report from Committee on Armed Services to accompany H.R. 1805. July 28, 1965. 7 p. • (Special offer)
- 1843 790. Consideration of H.R. 8989. Report from Committee on Rules to accompany H.R. 525. Aug. 12, 1965. 1 p.
- 1844 880. Preservation of retirement and insurance benefits for holders of congressional staff fellowships. Report from Committee on Post Office and Civil Service to accompany H.R. 10553. Aug. 26, 1965. 4 p. • (Special offer)

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GOVERNMENT PUBLICATIONS

Armed Services Committee, House Washington, D.C. 20515

- 1845 Hearings before and special reports on subjects affecting naval and military establishments, 1965, 89th Congress, 1st session [title page, contents and index]. 1965. xxviii p. ↑ • Item 1012
L.C. card 66-60208 Y 4.Ar5/2a : 965-66/1-42/t.p.& ind.
- 1846 26th report to Congress (Jan. 1-June 30, 1965) of Department of Defense in accordance with sec. 2455, title 10, U.S.C. (formerly sec. 8 of Public law 436, 82d Congress) on Defense cataloging and standardization act of 1952, Subcommittee for Special Investigations, 89th Congress, 1st session; Aug. 14, 1965. 1965. iii+17 p. (Committee print.) ↑
L.C. card 58-60950 Y 4.Ar 5/2 : D 36/2/965

Banking and Currency Committee, House Washington, D.C. 20515

- 1847 Basic laws and authorities on housing and urban development; Dec. 27, 1965. 1965. x+630 p. (Committee print, 89th Congress, 1st session.) * Paper, \$1.75.
L.C. card 66-60399 Y 4.B 22/1 : H 81/43
- 1848 Consolidation of bank examining and supervisory functions, hearings before Subcommittee on Bank Supervision and Insurance [and full committee], 89th Congress, 1st session, on H.R. 107 and H.R. 6885, Apr. 12-June 30, 1965. 1965. vi+602 p. il. * Paper, \$2.00 • Item 1013
L.C. card 66-60365 Y 4.B 22/1 : B 22/11
- 1849 Excess payments by servicemen on loan accounts, Subcommittee on Domestic Finance, 89th Congress, 1st session; Aug. 16, 1965. 1965. iv+18 p. (Subcommittee print.) ↑
L.C. card 66-60389 Y 4.B 22/1 : L 78/9
- 1850 Investigation into Crown Savings Bank failure, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, July 20-Aug. 6, 1965. 1966. vii+836 p. ↑ • Item 1013
L.C. card 66-60459 Y 4.B 22/1 : C 88
- 1851 To amend Bank merger act of 1960, hearings before Subcommittee on Domestic Finance, 89th Congress, 1st session, on S. 1698 (and related bills). ↑ • Item 1013
L.C. card 66-60456 Y 4.B 22/1 : M 54/2/v. (nos.)
v. 1. Aug. 11-31, 1965. 1966. xiv+1-518 p. 3 pl.
v. 2. Sept. 1-28, 1965. 1966. xiv+519-1060 p.
v. 3. Appendix, pt. 1, Aug. 11-Sept. 28, 1965. 1966. iv+1061-1542 p.

District of Columbia Committee, House Washington, D.C. 20515

- 1852 Comparative print of pertinent sections of District of Columbia home rule bills, H.R. 4644, S. 1118, and H.R. 11218, 89th Congress; Sept. 24, 1965. 1965. ii+14 p. (Committee print.) ↑
L.C. card 65-65782 Y 4.D 63/1 : H 75/2/965
- 1853 District of Columbia home rule legislation, H.R. 4644 and S. 1118, staff synopsis; Sept. 15, 1965. 1965. v+71 p. (Committee print, 89th Congress.) ↑
L.C. card 65-65783 Y 4.D 63/1 : H 75/5

Education and Labor Committee, House Washington, D.C. 20515

- 1854 1965 manpower report of the President, joint hearings. See Labor and Public Welfare Committee, Senate.
- 1855 National Foundation on Arts and Humanities, questions and answers [compiled by Special Subcommittee on Labor]; Oct. 1965. 1965. v+14 p. (Committee print, 89th Congress, 1st session.) ↑ Y 4.Ed 8/1 : N 21f

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- 1856 Restoring disabled people to jobs and useful living, prepared by Vocational Rehabilitation Administration of Department of Health, Education, and Welfare; Oct. 1965. 1965. ix+83 p. il. (Committee print, 89th Congress, 1st session.) [Includes selected references on vocational rehabilitation.] †
 L.C. card 66-60471 Y 4.Ed 8/1 : D 63/2

Foreign Affairs Committee, House
 Washington, D.C. 20515

- 1857 Conference developments and supporting activity by United States Arms Control and Disarmament Agency, report by Cornelius E. Gallagher, New Jersey, congressional adviser to United States delegation, 18-Nation Disarmament Conference, pursuant to H. Res. 84; Nov. 19, 1965. 1965. v+8 p. (Committee print, 89th Congress, 1st session.) †
 L.C. card 66-60473 Y 4.F 76/1 : Ar 5/10
- 1858 Ramseyer rule print of proposed Foreign Service act amendments of 1965, [prepared by Office of Legislative Counsel]. Aug. 7, 1965. 1965. iii+25 p. (Committee print, 89th Congress, 1st session.) †
 L.C. card 66-60385 Y 4.F 76/1 : F 76/36
- 1859 Report of 5th conference of Mexico-United States Interparliamentary Group, La Paz, Mex., Feb. 1965, by Robert N. C. Nix, chairman of House of Representatives Delegation pursuant to Public law 86-420. 1965. v+26 p. (Committee print, 89th Congress, 1st session.) †
 L.C. card 61-61194 Y 4.F 76/1 : M 57/7/965
- 1860 Staff memorandum on foreign assistance program authorizations and appropriations, fiscal year 1966; Oct. 28, 1965. 1965. v p. (Committee print, 89th Congress, 1st session.) †
 L.C. card 66-60387 Y 4.F 76/1 : F 76/31/966

Interior and Insular Affairs Committee, House
 Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. • Item 1023
 1861 18. Third powerplant, Columbia Basin project, Wash., hearings before Subcommittee on Irrigation and Reclamation, 89th Congress, 1st session, on H.R. 7406, Sept. 9 and 10, 1965. 1965. iv+152 p. il. †
 L.C. card 66-60267 Y 4.In 8/14 : 89-18

Interstate and Foreign Commerce Committee, House
 Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. • Item 1019
 1862 25. International air fares, hearings before Subcommittee on Transportation and Aeronautics, 89th Congress, 1st session, on H.R. 465, Apr. 28 and 29, 1965. 1965. iv+107 p. †
 L.C. card 66-60367 Y 4.In 8/4 : 89-25

Merchant Marine and Fisheries Committee, House
 Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. • Item 1021
 1863 16. Towboat regulations, hearings before Subcommittee on Coast Guard, Coast and Geodetic Survey, and Navigation, 89th Congress, 1st session, on H.R. 156, H.R. 723, H.R. 7491, July 20-Aug. 17, 1965. 1965. vi+479 p. il. †
 L.C. card 66-60470 Y 4.M 53 : 89-16

Post Office and Civil Service Committee, House
 Washington, D.C. 20515

- 1864 Improved manpower management in Federal Government, examples for period Jan.-June 1965, Subcommittee on Manpower, 89th Congress, 1st session; Sept. 1965. 1965. xii+22 p. (Committee print.) †
 L.C. card 66-60377 Y 4.P 84/10 : M 31/5/965-2

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GOVERNMENT PUBLICATIONS

Public Works Committee, House *Washington, D.C. 20515*

- 1865 [Committee hearings, serial], 89th Congress. • Item 1024
 22. Disaster relief act of 1965, hearings before Subcommittee on Flood Control, 89th Congress, 1st session, on S. 1861 and related bills.
 L.C. card 66-60197 Y 4.P 96/11: 89-22/pt.1
 pt. 1. Oct. 14 and 15, 1965. 1965. iii+1-82 p. †

Science and Astronautics Committee, House *Washington, D.C. 20515*

- 1866 Government and science: no. 6, Review of National Science Foundation, hearings before Subcommittee on Science, Research, and Development, 89th Congress, 1st session. † • Item 1025-A
 L.C. card 65-65665 Y 4.Sci 2: 89-1/6/v.2
 v. 2. 1965. iii+839-1494 p. ll.

- 1867 Higher education in sciences in United States, report of Subcommittee on Science, Research, and Development, 89th Congress, 1st session; prepared by National Science Foundation. 1965. viii+84 p. ll. (Serial I; Committee print.) †
 L.C. card 65-65762 Y 4.Sci 2: 89-1/I

- 1868 Pacing systems of Apollo program, staff study for Subcommittee on NASA Oversight; [prepared by James E. Wilson with assistance of W. H. Boone and Peter A. Gerardi]. 1965. ix+288 p. ll. (Serial K; Committee print, 89th Congress, 1st session.) †
 L.C. card 66-60383 Y 4.Sci 2: 89-1/K

Small Business, Select Committee on, House *Washington, D.C. 20515*

- 1869 Small business problems in urban areas, hearings before subcommittee no. 5, 89th Congress, 1st session, pursuant to H. Res. 13. † • Item 1031
 L.C. card 66-60171 Y 4.Sm 1: Ur 1/2/965/v.(nos.)
 v. 2. Chicago, Ill., June 11 and 12, 1965. 1965. v+93-282+A107-A207 p. ll.
 v. 3. Rochester, N.Y., June 21 and 22, 1965. 1965. iv+283-413+A209-A259 p. ll.

Un-American Activities Committee, House *Washington, D.C. 20515*

- 1870 Rules of procedure. Revised Sept. 14, 1965. [1965.] cover title, viii+11 p. 24° †
 L.C. card 66-60484 Y 4.Un 1/2: P 94/2/965

- 1871 World Communist movement, selective chronology 1818-1957; prepared by Legislative Reference Service, Library of Congress.
 L.C. card 60-62050 Y 4.Un 1/2: C 73/114/v.4
 v. 4. 1954-55. 1965. xv+777-1001 p. (Committee print.) * Paper, 60c.

Veterans' Affairs Committee, House *Washington, D.C. 20515*

- 1872 Soldiers' and sailors' civil relief act [of 1940, as amended]; Jan. 1, 1966. 1966. iii+25 p. (House committee print 143, 89th Congress, 2d session.) * Paper, 15c.
 L.C. card 66-58311 Y 4.V 64/3: So 4/966

Ways and Means Committee, House *Washington, D.C. 20515*

- 1873 Additional written statement by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 2. 1965. vii+493-771 p. ll. (Committee print.) * Paper, 75c.
 L.C. card 66-60376 Y 4.W 36: F 82/v.2

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- 1874 Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged. See Finance Committee, Senate.
- 1875 Legislative history of H.R. 8371, 89th Congress, Excise tax reduction act of 1965, Public law 89-44. 1965. xli+935 p. † L.C. card 66-60382 Y 4.W 36: L 52/4
- 1876 Unemployment compensation, hearings, 89th Congress, 1st session, on H.R. 8282 and other pending proposals, Aug. 9-30, 1965. • Item 1028 L.C. card 66-60192 Y 4.W 36: Un 2/7/965/pt.4 pt. 4. [Aug. 25-30], 1965. xxiv+1403-1814 p. II. • Paper, \$1.25.
- 1877 Written statements by interested individuals and organizations on Treasury Department report on private foundations issued on Feb. 2, 1965, 89th Congress, 1st session, v. 1. 1965. v+1-492 p. (Committee print.) † (Sales supply exhausted). L.C. card 66-60376 Y 4.W 36: F 82/v.1

INTERNAL REVENUE TAXATION JOINT COMMITTEE
Washington, D.C. 20515

- 1878 Act to remove tax barriers to foreign investment in United States (Fowler task force report, H.R. 5916), summary of recommendations for revisions given in statements presented to Committee on Ways and Means, House, prepared by staff of Joint Committee on Internal Revenue Taxation; July 6, 1965. 1965. [1]+11 p. † L.C. card 65-65765 Y 4.In 8/11: F 76
- 1879 Cross-references within Internal revenue code of 1954, as of Jan. 1, 1965. 1965. iii+17 p. † L.C. card 62-1243 Y 4.In 8/11: In 8/8/965
- 1880 Summary of Excise tax reduction act of 1965 (H.R. 8371, 89th Congress, Public law 89-44), prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 9, 1965. 1965. [1]+35 p. † L.C. card 66-60390 Y 4.In 8/11: Ex 2/6
- 1881 Summary of Senate amendments to H.R. 4750, prepared for use of House and Senate conferees on Interest equalization tax extension act of 1965, by staff of Joint Committee on Internal Revenue Taxation; Sept. 8, 1965. 1965. [1]+6 p. † L.C. card 66-60391 Y 4.In 8/11: In 8/9

PRINTING JOINT COMMITTEE
Washington, D.C. 20510

- 1882 Government depository libraries, present law governing designated depository libraries. Revised Jan. 1965. 1965. ii+33 p. (Joint committee print, 89th Congress, 1st session.) † L.C. card 62-64870 Y 4.P 93/1: D 44/965

SENATE
Washington, D.C. 20510

Journal of executive proceedings of Senate.

NOTE.—These volumes are distributed by the secretary of the Senate. The distribution is limited as the number printed is restricted by law to 50 copies.

- 1883 v. 107, pt. 1. 89th Congress, 1st session, Jan. 4-Oct. 23, 1965. iii+1005 p. † L.C. card 9-23902 Y 1.3/4: 107/pt.1

Senate documents

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

Senate documents, 89th Congress.

- 1884 49. Appropriations, budget estimates, etc., statements, 89th Congress, 1st session, Jan. 4-Oct. 23, 1965, showing appropriations made, etc. 1965. 1305 p. large 8° † (To be sent to depositories in Serial set binding.) L.C. card 7-1777

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Commerce, Springfield, Va. 22151

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GOVERNMENT PUBLICATIONS

Senate documents, 89th Congress—Continued

- 1885 72. Anti-Vietnam agitation and teach-in movement, problem of Communist infiltration and exploitation, staff study, prepared for Subcommittee to Investigate Administration of Internal Security Act and other Internal Security Laws; of Committee on Judiciary, Senate; Oct. 22, 1965. 1965. xvi+256 p. ll. [Also issued in committee print form.] * Paper, 70c. • Item 996 L.C. card 6-60485
- 1886 73. Legislation authorizing appropriations and establishing revolving funds (as of Mar. 1965), compiled by Bureau of Budget for Committee on Government Operations, Senate; Oct. 15, 1965. 1965. xli+101 p. † • Item 996

Senate executive reports

- 1887 Senate executive reports, 89th Congress, 1st session. †
7. Tax protocols with Belgium and Germany. Report from Committee on Foreign Relations to accompany Ex. G, 89th Cong., 1st sess., and Ex. I, 89th Cong., 1st sess. Oct. 19, 1965. 15 p. Y 1.89/1: rp. 7

Senate reports

- NOTE.—For titles of bills which these reports accompany, see Congressional record index.
- Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. • Item 1008-B
- 1888 283. Maria Gioconda Femia. Report from Committee on Judiciary to accompany S. 521. June 8, 1965. 5 p. (Special offer)
- 1889 292. Felicidad Caletena. Report from Committee on Judiciary to accompany S. 130. June 8, 1965. 11 p. (Special offer)
- 1890 293. Dr. Jose S. Lastra. Report from Committee on Judiciary to accompany S. 207. June 8, 1965. 6 p. (Special offer)
- 1891 294. Vladimir Gasparovic and Dragica Rendule Gasparovic. Report from Committee on Judiciary to accompany S. 358. June 8, 1965. 11 p. (Special offer)
- 1892 302. Staiman Bros.-Simon Wrecking Co. Report from Committee on Judiciary to accompany H.R. 2166. June 8, 1965. 6 p. (Special offer)
- 1893 353. Cha Mi Hi. Report from Committee on Judiciary to accompany S. 828. June 22, 1965. 8 p. (Special offer)
- 1894 483. Mrs. Phoebe Thompson Neesham. Report from Committee on Judiciary to accompany H.R. 4181. July 20, 1965. 3 p. (Special offer)
- 1895 484. Dr. Angel Fernando Golderos. Report from Committee on Judiciary to accompany S. 1389. July 20, 1965. 8 p. (Special offer)
- 1896 551. Certain cases in which Attorney General has suspended deportation. Report from Committee on Judiciary to accompany S. Con. Res. 49. Aug. 10, 1965. 2 p. (Special offer)
- 1897 552. Paride Marchesan. Report from Committee on Judiciary to accompany S. 343. Aug. 10, 1965. 5 p. (Special offer)
- 1898 553. Darlyne Marie Cecile Fisher Every. Report from Committee on Judiciary to accompany S. 505. Aug. 10, 1965. 5 p. (Special offer)
- 1899 554. Vasileios Koutsougeanopoulos. Report from Committee on Judiciary to accompany S. 1397. Aug. 10, 1965. 5 p. (Special offer)
- 1900 555. Kim Sung Jin. Report from Committee on Judiciary to accompany S. 1647. Aug. 10, 1965. 9 p. (Special offer)
- 1901 556. Dr. Augustine Y. M. Yao. Report from Committee on Judiciary to accompany S. 1651. Aug. 10, 1965. 7 p. (Special offer)
- 1902 557. Guillermo Macalintal Madrigal. Report from Committee on Judiciary to accompany S. 1678. Aug. 10, 1965. (Special offer)
- 1903 558. Jennifer Ellen Johnson Mojdara. Report from Committee on Judiciary to accompany S. 1736. Aug. 10, 1965. 5 p. (Special offer)
- 1904 559. Erich Gansemuller. Report from Committee on Judiciary to accompany S. 1775. Aug. 10, 1965. 6 p. (Special offer)
- 1905 560. Laura MacArthur Goditibols-Deacon. Report from Committee on Judiciary to accompany S. 1919. Aug. 10, 1965. 4 p. (Special offer)
- 1906 561. Chey-Sin Mah. Report from Committee on Judiciary to accompany S. 322. Aug. 10, 1965. 4 p. (Special offer)
- 1907 562. Anna Ungvári. Report from Committee on Judiciary to accompany S. 782. Aug. 10, 1965. 5 p. (Special offer)
- 1908 563. Virgilio Acosta-Martinez. Report from Committee on Judiciary to accompany S. 1748. Aug. 10, 1965. 4 p. (Special offer)
- Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. • Item 1008-A
- 1909 243. Rental of Forest Service employees property. Report from Committee on Agriculture and Forestry to accompany S. 1089. May 25, 1965. 4 p. (Special offer)
- 1910 266. Additional authorizations for certain river basin plans. Report from Committee on Public Works to accompany H.R. 6755. May 27, 1965. 18 p. (Special offer)

*For Sale by Superintendent of Documents

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‡Official Use. Not Available

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- 1911 337. Drug abuse control amendments of 1965. Report from Committee on Labor and Public Welfare to accompany H.R. 2. June 21, 1965. 32 p. (Special offer)
- 1912 350. Amending provisions of law relating to settlement of admiralty claims. Report from Committee on Judiciary to accompany H.R. 3996. June 22, 1965. 9 p. (Special offer)
- 1913 352. Amending sec. 35 of title 18 of United States Code relating to imparting or conveying of false information. Report from Committee on Judiciary to accompany H.R. 6848. June 22, 1965. 4 p. (Special offer)
- 1914 362. Greek loan of 1929 settlement act. Report from Committee on Foreign Relations to accompany S. 1760. June 23, 1965. 23 p. (Special offer)
- 1915 364. Terms of members of Federal Maritime Commission. Report from Committee on Commerce to accompany H.R. 5988. June 23, 1965. 5 p. (Special offer)
- 1916 374. Equalize tariff filing penalties in Intercoastal shipping act, 1933. Report from Committee on Commerce to accompany H.R. 3415. June 28, 1965. 7 p. (Special offer)
- 1917 400. Port of Portland, Oreg. Report from Committee on Judiciary to accompany H.R. 5184. June 30, 1965. 5 p. (Special offer)
- 1918 497. High-speed ground transportation. Report from Committee on Commerce to accompany S. 1588. July 21, 1965. 16 p. (Special offer) L.C. card 65-62197
- 1919 523. Providing for reappointment of Robert V. Fleming as citizen regent of Board of Regents of Smithsonian Institution. Report from Committee on Rules and Administration to accompany H.J. Res. 324. July 25, 1965. 2 p. (Special offer)
- 1920 586. Transportation of remains of deceased dependents of members of Armed Services. Report from Committee on Armed Services to accompany H.R. 3087. Aug. 12, 1965. 4 p. (Special offer)
- 1921 601. Incorporating American Academy of Actuaries. Report from Committee on Judiciary to accompany S. 1154. Aug. 16, 1965. 2 p. (Special offer)
- 1922 642. Changing name of lock and dam no. 3, on Cape Fear River, N.C., to William O. Huske Lock and Dam. Report from Committee on Public Works to accompany H.R. 498. Aug. 24, 1965. 3 p. (Special offer)
- 1923 892. Certain retired officers of Army, Navy, and Air Force. Report from Committee on Judiciary to accompany H.R. 3349. Oct. 15, 1965. 8 p. (Special offer)
- 1924 893. Juvenile delinquency. Report of Committee on Judiciary made by its Subcommittee to Investigate Juvenile Delinquency pursuant to S. Res. 274, 88th Congress, 2d session, and S. Res. 52, 89th Congress, 1st session; Oct. 15, 1965. 1965. ii+13 p. (Special offer)
- 1925 930. Authorizing Father Flanagan's Boys' Home to erect a memorial to its founder in District of Columbia or its environs. Report from Committee on Rules and Administration to accompany H.J. Res. 641. Oct. 21, 1965. 3 p.

Aging, Special Committee on, Senate Washington, D.C. 20510

- Conditions and problems in Nation's nursing homes, hearings before Subcommittee on Long-Term Care, 89th Congress, 1st session. • Item 1009 L.C. card 65-61886 Y 4.Ag 4: N 93/2/pt. (nos.)
- 1926 pt.6. Boston, Mass., Aug. 9, 1965. 1965. iii+595-787 p. *Paper, 40c.
- pt.7. Portland, Maine, Aug. 13, 1965. 1965. iii+759-908 p. ii. *Paper, 45c.

Banking and Currency Committee, Senate Washington, D.C. 20510

- 1927 Amendments to Bank holding company act of 1956, analyses of S. 2353, S. 2418, and H.R. 7371 and comparative print showing changes in existing law; Nov. 1965. 1965. iii+70 p. (Committee print, 89th Congress, 1st session.) ↑ L.C. card 66-60370 Y 4.B 22/3: B 22/9
- 1928 Government activities affecting small business, survey on use of administrative debarments of contractors, report of Attorney General, pursuant to sec. 10(c) of Small business act of 1958 as amended; Dec. 1965. 1965. v+15 p. (Committee print, 89th Congress, 1st session.) ↑ L.C. card 66-60338 Y 4.B 22/3: Sml/14

Commerce Committee, Senate Washington, D.C. 20510

- [Committee hearings] serial, 89th Congress. ↑ • Item 1041 Y 4.C 73/2: 89-(nos.)
- 1929 35. Export expansion, hearings, 89th Congress, 1st session, on S. 558, Mar. 17-19, 1965. 1965. v+275 p. ii. L.C. card 66-60198

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[Committee hearings] serial, 89th Congress—Continued

- 1930 37. Tire safety, hearings, 89th Congress, 1st session, on S. 1643, May 25-Aug. 13, 1965. 1965. v+280 p. ll.
L.C. card 66-60266
- 1931 38. Exemption of certain public utilities from Federal Power Commission jurisdiction, hearings, 89th Congress, 1st session, on S. 218, May 12-June 10, 1965. 1965. ix+629 p. ll. 4 maps.
L.C. card 66-60455
- 1932 39. Clarify Coast Guard laws, hearing before Subcommittee on Merchant Marine and Fisheries, 89th Congress, 1st session, on S. 2471, Sept. 28, 1965. 1965. iii+27 p.
L.C. card 66-60265
- 1933 40. NCAA-AAA dispute, hearings, 89th Congress, 1st session, on controversy in administration of track and field events in United States, Aug. 16-27, 1965. 1965. vi+609 p. ll.
L.C. card 66-60469
- 1934 Motor carrier act of 1935, evaluation of Motor carrier act of 1935 on 30th anniversary of its enactment; Oct. 1, 1965. 1965. v+49 p. (Committee print, 89th Congress, 1st session.) [Collection of reminiscences.] ‡
L.C. card 65-65770 Y 4.C 73/2: M 85/2
- 1935 Seamen's hospitalization, report of Subcommittee on Merchant Marine and Fisheries, on S. 1917; Sept. 7, 1965. 1965. iii+6 p. (Committee print, 89th Congress, 1st session.) ‡
L.C. card 65-65773 Y 4.C 73/2: Se 1/11

District of Columbia Committee, Senate Washington, D.C. 20510

- 1936 District of Columbia revenue bill, hearings, 89th Congress, 1st session, on H.R. 11487, Oct. 20, and 21, 1965. 1965. vi+284 p. ll. † Item 1036
L.C. card 66-60375 Y 4.D 63/2: R 32/2

Finance Committee, Senate Washington, D.C. 20510

- 1937 Brief description of Senate amendments to H.R. 6675, act to provide hospital insurance program for aged under Social security act with supplementary health benefits program and expanded program for medical assistance, to increase benefits under old-age, survivors, and disability insurance system, to improve Federal-State public assistance programs, and for other purposes. 1965. [1]+28 p. (Conference committee print, 89th Congress, 1st session.) [Senate Committee on Finance and House Committee on Ways and Means]. ‡
L.C. card 66-60371 Y 4.F 49: H 79/3
- 1938 Data relating to Sugar act amendments of 1965, compiled by staff from material prepared by Department of Agriculture; Oct. 14, 1965. 1965. iv+45 p. ll. (Committee print.) ‡
L.C. card 66-60372 Y 4.F 49: Su 3/12
- 1939 H.R. 11135, Sugar act amendments of 1965, comparison between House bill and Senate amendment; Oct. 22, 1965. 1965. 6 p. 4° ‡
Y 4.F 49: Su 3/13

Foreign Relations Committee, Senate Washington, D.C. 20510

- 1940 Background memorandum, review of certain fundamental policies underlying U.S. foreign aid program; Oct. 1965. 1965. ii+3 p. (Committee print, 89th Congress, 1st session.) ‡
L.C. card 66-60369 Y 4.F 76/2: F 76/19

Interior and Insular Affairs Committee, Senate Washington, D.C. 20510

- 1941 Common varieties act, hearings before Subcommittee on Minerals, Materials, and Fuels, 89th Congress, 1st session, on Public law 167, 84th Congress, its interpretation and administration, June 18 and Sept. 24, 1965. 1965. iii+178 p. [Hearings held in Butte, Mont., and Washington, D.C.] † Item 1040
L.C. card 66-60251 Y 4.In 8/13: V 42

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Judiciary Committee, Senate
Washington, D.C. 20510

- 1942 Constitutional rights of American Indian, hearings before Subcommittee on Constitutional Rights, 89th Congress, 1st session, on S. 961 [and other bills], June 22-29, 1965. 1965. v+375 p. ↑ • Item 1042
L.C. card 66-60374 Y 4.J 89/2: In 2/5/965
- 1943 Economic concentration, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40. • Item 1042
L.C. card 65-60453 Y 4.J 89/2: Ec 7/pt.4
pt. 4. Concentration and efficiency, Aug. 24-Sept. 10, 1965. 1965. iii+1535-1861 p. ll. * Paper, \$1.00.
- 1944 Federal bail procedures, hearings before Subcommittee on Constitutional Rights and Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session, on S. 1357, S. 646, S. 647, and S. 648, June 15-17, 1965. 1965. iv+322 p. ↑ • Item 1042
L.C. card 66-60264 Y 4.J 89/2: B 15/965
- 1945 Government patent policy, hearings before Subcommittee on Patents, Trademarks, and Copyrights, 89th Congress, 1st session, pursuant to S. Res. 48 on S. 789, S. 1809, and S. 1809. ↑ • Item 1042
L.C. card 66-60252 Y 4.J 89/2: P 27/21/965/pt. (nos.)
pt. 1. June 1-3, 1965. 1965. iii+1-391 p.
pt. 2. July 6-Aug. 19, 1965. 1965. iv+393-749 p.
- 1946 Invasions of privacy (Government agencies), hearings before Subcommittee on Administrative Practice and Procedure, 89th Congress, 1st session, pursuant to S. Res. 39. ↑ • Item 1402
L.C. card 65-61556 Y 4.J 89/2: P 93/11/pt.3
pt. 3. July 13-Aug. 9, 1965. 1965. iv+1117-1642 p.
- 1947 Refugee problems in South Vietnam and Laos, hearings before Subcommittee to Investigate Problems Connected with Refugees and Escapees, 89th Congress, 1st session, July 13-Sept. 30, 1965. 1965. iv+408 p. ll. ↑ • Item 1042
L.C. card 66-60373 Y 4.J 89/2: R 25/9
- 1948 Testimony of Elias Wessin y Wessin, hearing before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 1st session, Oct. 1, 1965. 1965. v+107-275+xiii p. ll. [Continuation of hearings series on Communist threat to United States through Caribbean and relates to Dominican crisis.] * Paper, 50c. • Item 1042
L.C. card 66-60368 Y 4.J 89/2: W 51

Labor and Public Welfare Committee, Senate
Washington, D.C. 20510

- 1949 Impact of Federal research and development policies on scientific and technical manpower, hearings before Subcommittee on Employment and Manpower, 89th Congress, 1st session, June 2-July 22, 1965. 1965. viii+954 p. ll. ↑ • Item 1043
L.C. card 66-60472 Y 4.L 11/2: M 31/8
- 1950 1965 manpower report of the President, joint hearings before Subcommittee on Employment and Manpower of Committee on Labor and Public Welfare, Senate, and Select Subcommittee on Labor of Committee on Education and Labor, House of Representatives, 89th Congress, 1st session, Apr. 27-30, 1965. 1965. v+393 p. ll. ↑ • Item 1043 and 1015
L.C. card 66-60474 Y 4.L 11/2: M 31/9
- 1951 National Foundation on Arts and Humanities, questions and answers. 1965. iii+15 p. (Committee print, 89th Congress, 1st session.) ‡
Y 4.L 11/2: N 21f

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Page 25

GOVERNMENT PUBLICATIONS

CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

- 1966 acreage-marketing guides AMG (series). † •Item 18-D
 1952 47. Spring potatoes. Nov. 1965. 32 p. ll. 4° A 88.26/4 : 47
- 1958 Livestock, meat, wool market news conference report, Kansas City, May 7-8, 1965. [1]-18 p. 4° (Livestock Division.) † A 88.2 : L 75/11
- 1954 Regulations governing certified products for dogs, cats, and other carnivora, as contained in title 9, chap. 1, subchap. H, Code of Federal regulations, 1959 edition, and amendments issued through Dec. 31, 1964. [1965.] cover title, 24 p. 12° (Meat Inspection Division.) [Issued with perforations.] † •Item 107-B (Special offer) A 88.6 : D 67
- Service and regulatory announcements C & MS (series). •Item 111
 1955 188. Regulations governing meat inspection of Department of Agriculture. Revised Oct. 1, 1965. [1965.] iii+243 p. ll. 12° (Meat Inspection Division.) [Issued with perforations.] *Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing.
 L.C. card Apr 06-21 A 88.6/3 : 188

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- Catalog of copyright entries, 3d series, v. 18.
 1956 pt. 6. Maps and atlases, no. 2; July-Dec. 1964. 1965. ix+111-244 p. 4°
 *Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 50c.
 •Item 797
 L.C. card 6-35347 LC 3.6/5 : v.18/pt.6/no.2
- Circular.
 1957 35. General information on copyright. Dec. 1965. [2]+9 p. † •Item 802-A
 L.C. card 3.4 : 35/7

COURT OF CLAIMS Washington, D.C. 20006

- 1958 Cases decided in Court of Claims, Jan. 1-Feb. 28, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 164; reported by Margaret H. Pierce, reporter. 1965. xiv+780 p. ll. map. *Cloth, \$4.00. •Item 730
 L.C. card 11-11998 Ju 3.9 : 164
- 1959 — May 1-June 30, 1964, with report of decisions of Supreme Court in Court of Claims cases, v. 166; reported by Margaret H. Pierce, reporter. 1965. xiii+622 p. ll. *Cloth, \$3.25. •Item 730
 L.C. card 11-11998 Ju 3.9 : 166

DEFENSE DEPARTMENT Washington, D.C. 20301

- Cataloging handbook H (series). (Defense Logistics Services Center, Defense Supply Agency.) [Issued with perforations.] •Item 314-A
 1960 2-1. Federal supply classification: pt. 1, Groups and classes; prepared by Directorate of Cataloging. Sept. 1965. vi+32 p. 4° [Text on p. 2 of cover.] [Supersedes 1964 edition.] *Paper, 30c. D 7.6/2 : 2-1/15
- 1961 Digest of opinions: Judge Advocates General of Armed Forces, 1964-65, v. 14. [1965.] xxxix+231 p. ([Treasury, Army, Navy, and Air Force Departments.]) [This volume cumulates quarterly issues of Digest of opinions covering period of July 1964-June 1965. Material in this Digest is arranged and classified under plan which is protected by copyright of Lawyers Co-operative Publishing Company, Rochester, N.Y.] ‡
 L.C. card 53-60575 D 1.18/2 : 14

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Joint travel regulations.

- 1962 v.1. Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service. Reprinted Oct. 1965, including change 154. [280] p. 4° [Issued in looseleaf form.] * Paper, \$3.25 (including regulations and supplementary material for one year; \$1.00 additional for foreign mailing. • Item 306-B-1 D 1.6/4 : 965

DEFENSE DOCUMENTATION CENTER, Defense Dept.
Alexandria, Va. 22314

NOTE.—The Defense Documentation Center for Scientific and Technical Information (DDC) was chartered and began operation in June 1963. It assumed the functions of the Armed Services Technical Information Agency and additional functions resulting in an expanded service to the Defense research and development community.

- 1963 COSATI subject category list (DoD-modified). Oct. 1965. iv+69 p. 4° (AD-624 000.) † L.C. card 66-60402 D 10.2 : Su 1/2

ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept.
Washington, D.C. 20230

NOTE.—The Economic Development Administration has been established in the Department of Commerce pursuant to Public Law 89-136, approved Aug. 26, 1965 (79 Stat. 552).

Classification numbers established for the Area Redevelopment Administration, which was terminated Aug. 31, 1965, will be used for this new agency.

- 1964 Building communities with jobs. [1965.] [6] p. narrow 8° † C 46.2 : C 73/3
- 1965 EDA business loans, how to apply. [1965.] cover title, 12 p. il. narrow 8° [Text on p. 2 and 3 of cover.] † C 46.2 : B 96
- 1966 EDA planning grants for economic development. [1965.] cover title, 24 p. [Text on p. 2 and 3 of cover.] † C 46.2 : G 76
- 1967 EDA technical assistance, what it is, how to apply. [1965.] cover title, 16 p. il. narrow 8° [Text on p. 2 and 3 of cover.] † C 46.2 : T 22
- 1968 Grants & loans for public works & development facilities. [1965.] 12 p. il. narrow 8° † C 46.2 : G 76/2
- 1969 Maximum grant rates for public works grants in qualified areas under Public works and economic development act of 1965, Public law 89-136. Dec. 1965. cover title, viii+52 p. 4° ([Designation Division.]) † • Item 130-D C 46.2 : P 96/5

ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President,
Washington, D.C. 20508

- 1970 Vice President Humphrey's speech to League of Cities [Detroit, July 27, 1965]. [1965.] 2+8 leaves, 4° (65-905; [Q82].) † PrEx 10.11 : H 88

ECONOMIC RESEARCH SERVICE, Agriculture Dept.
Washington, D.C. 20250

EERS (series).

- 1971 257. Social security amendments of 1965, importance to farm and rural people; [by Lawrence A. Jones and Edward I. Reinsel]. [Oct. 1965.] [2]+18 p. † L.C. card Agr 65-460 A 93.21 : 257
- 1972 Farm mortgage debt. Oct. 1965. 7 p. il. 4° (FMD-4.) † A 93.9/12 : 4
- 1973 Farm real estate taxes, recent trends and developments. Oct. 1965. 14 p. il. 4° (RET-5.) † A 93.9/6 : 5

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Page 27

GOVERNMENT PUBLICATIONS

EDUCATION OFFICE, Health, Education, and Welfare Dept.
Washington, D.C. 20202

- 1974 College and university facilities survey: pt. 5, Enrollment and facilities of new colleges and universities opening between 1961 and 1965; by Leslie F. Robbins and W. Robert Bokelman. [1965.] vi+50 p. il. 4° (OE-51009, Circular 773; [Bureau of Educational Research and Development].) [Text on p. 2 of cover.] * Paper, 35c. • Item 460-A-51
L.C. card HEW 59-27 FS 5.251: 51009
- 1975 Elementary and secondary education act of 1965, title 1, school programs for educationally deprived children, basic facts for school administrators. [1965.] v+16 p. narrow 8° (OE-35075-A.) † • Item 460-A-35 FS 5.235: 35075-A
- 1976 Engineering degrees, 1962-63 and enrollments, fall 1963, final report; by Ralph E. Dunham and Harold A. Foecke. [1965.] vii+64 p. il. 4° (OE-54006-63, Circular 785.) [Text on p. 2 of cover.] * Paper, 40c. • Item 460-A-54 FS 5.254: 54006-63
- 1977 Guide to college and university business management [with lists of selected references]; by Paul K. Nance and Leslie F. Robbins, and J. Harvey Cain. [1965.] vii+169 p. il. (OE-53011; Bulletin 1965, no. 30; [Bureau of Educational Research and Development, Division of Education Organization and Administration].) * Paper, 60c. • Item 460-A-53
L.C. card HEW 66-22 FS 5.253: 53011
- 1978 Library services and construction act, F.Y. 1966 (P.L. 88-269), Federal allotments and required matching expenditures from State and local sources. [1965.] 1 p. 4° † FS 5.2: L 61/8
- 1979 National defense language development program: Completed research, studies, and instructional materials, list 5. [1965.] cover title, 85 p. 4° (OE 12016-65.) [Supersedes List 1-4.] * Paper, 50c. • Item 460-A-12
L.C. card HEW 62-63 FS 5.212: 12016-65
- 1980 Projections of educational statistics to 1974-75 [articles]. 1965 edition. [1965.] viii+68 p. 4° (OE-10030-65, Circular 790.) [Companion volume to Digest of educational statistics. Text on p. 2 of cover. Supersedes Projections of educational statistics to 1973-74, OE-10030, 1964.] * Paper, 45c. • Item 460-A-10 FS 5.210: 10030-65
- 1981 Statistical summary of State school systems, 1963-64; [by Samuel Schloss and Alma M. Clarke]. [1965.] 25 p. 4° ([OE-20006-64, circular 789; National Center for Educational Statistics].) [Text on p. 2-3 of cover. Page 25, last page of text, appears on p. 3 of cover.] * Paper, 20c. • Item 460-A-20
L.C. card HEW 64-121 FS 5.220: 20006-64

EMERGENCY PLANNING OFFICE, Executive Office of the President
Washington, D.C. 20504

- 1982 NREC programs for gaming the logistics of national survival [articles]. Apr. 1965. [1]-+1-51 p. 4° (National Resource Evaluation Center, Analysis and Research Office.) [Based on papers presented at session in 4th Symposium on War Gaming of East Coast War Games Council.] †
L.C. card 65-62069 PrEx 4.18/4: G 14
- 1983 Stockpile report to Congress, July-Dec. 1964 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] viii+26 p. il. 4° †
L.C. card 51-60126 rev. 3 PrEx 4.9: 964-2

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‡Official Use. Not Available

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- 1984 — Jan.-June 1965 [pursuant to sec. 4 of Strategic and critical materials stock piling act, Public law 520, 79th Congress]. [1965.] vi+21 p. il. 4° ↑
L.C. card 51-60126 rev. 3 PrEx 4.9: 965

EMPLOYMENT SECURITY BUREAU, Labor Dept.
Washington, D.C. 20210

- 1985 Dictionary of occupational titles. 3d edition. 1965. [Edge index and how to use it on lining papers.] • Item 755 L.C. card L66-20 L 7.2: 0c 1/965/v. 1, 2 v. 1. Definitions of titles. xxiv+809 p. 4° * Cloth, \$5.00.
v. 2. Occupational classification and industry index. vii+656 p. 4° * Cloth, \$4.25.
- 1986 Guide to use of general aptitude test battery, B-1002, separate answer sheet form: sec. 1, Administration and scoring. Feb. 1965. v+93 p. il. 4° * Paper, 75c. L 7.25/3: Ap 8/sec.1/965
- 1987 Health careers guidebook. [1965.] x+[2]+251 p. il. oblong 12° * Paper, \$1.50. • Item 756-B L.C. card L66-9 L 7.25/3: H 34
- 1988 Prescription for druggists of America. [1965.] [4] p. il. narrow 8° ↑ L 7.2: D 84
- 1989 Program research on effectiveness of USES tests; [by Beatrice J. Dvorak]. [1965.] [1]+3 p. il. 4° [Reprinted from Employment service review, Oct. 1965.] ↑ L 7.18/a: T 289

ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

— Instruction report.

- 1990 6. Environmental data collection manual: v. 5. Surface microgeometry. Army-MRC Vicksburg, Miss., Sept. 1965. v+33+[14] p. il. 4° [Sponsored by Army Materiel Command.] ↑ D 103.24/7: 6/v. 5

— Technical reports.

- 1991 2-655. Spillway for typical low-head navigation dam, Arkansas River, Ark., hydraulic model investigation; app. A, Gate sills and stilling basins for locks and dams 5 and 7; by R. S. Cummins, Jr., J. L. Grace, Jr. Army-MRC Vicksburg, Miss., Oct. 1965. [4]+viii+8+[71] p. il. 4° [Sponsored by Army Engineer District, Little Rock, Ark.] ↑
- 1992 2-696. Selection of optimum plan for improvements in Nassau Harbor, Nassau, New Providence, Bahamas, hydraulic model investigation [with list of literature cited]; by C. W. Brasfeld. Army-MRC Vicksburg, Miss., Oct. 1965. viii+26+[66] p. il. 4° [Sponsored by Ministry for Maritime Affairs, Nassau, Bahamas.] ↑
- 1993 2-698. Lock filling and emptying system, Holt Lock and Dam, Warrior River, Ala., hydraulic model investigation; by T. E. Murphy, J. H. Ables, Jr. Army-MRC Vicksburg, Miss., Nov. 1965. viii+27+5+[14] p. il. 53 pl. 26 tab. 4° ↑ D 103.24/2: (nos.)

**ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION,
Commerce Dept., Washington, D.C. 20235**

NOTE.—Reorganization Plan no. 2, effective July 13, 1965, consolidates the Coast and Geodetic Survey and the Weather Bureau to form a new agency in the Department of Commerce to be known as the Environmental Science Services Administration.

- 1994 A.P.T. (Automatic picture transmission), users guide [with bibliography]; prepared by National Weather Satellite Center. 1965. viii+1-28b, 29-100 p. il. 4° [Issued in looseleaf form.] * Paper, \$1.00. • Item 208-B-2
L.C. card 66-60311 C 52.8: Au 8

•For Sale by Clearinghouse, U.S. Department of
Commerce, Springfield, Va. 22151

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Page 29

GOVERNMENT PUBLICATIONS

- 1965 Climatic maps of United States: Normal monthly total precipitation (inches), period 1931-60; prepared by Office of Data Information. Scale 500 m.-2.25 in. 1965 edition. [1965.] 6 p. each 16 x 22 in. (Environmental Data Service.) * Paper, 30c. per set. L.C. card Map 66-66 C 52.11 : P 91/pt.1-3

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington 25, D.C.

- NOTE.—The Equal Employment Opportunity Commission was established by Public law 352, 88th Congress, 2d session, approved July 2, 1964.
- 1966 Facts about title 7 of Civil rights act of 1964 and Equal Employment Opportunity Commission. [1965.] [7] p. ll. narrow 8° ↑ • Item 1059-A-1 L.C. card 66-60443 Y 3.Eq 2 : 2C 49

FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 1967 Program development for social services in public assistance, selected papers and reports presented at meeting of State administrators and staff responsible for program development, July 6-10, 1965, Washington, D.C. [1965.] vi+94 p. 4° ↑ FS 14.202 : So 1/3
- 1968 Quality control in public assistance: Guides and instructions for QC reviewers. [1965.] cover title, [79] p. 4° [Issued with perforations.] ↑ FS 14.208 : Q 2
- 1969 Services under AFDC for children who need protection, manual for caseworkers in public assistance agencies [with bibliography]; by Claire R. Hancock. [1965.] vi+46 p. ll. 4° [Other illustrations on p. 1-4 of cover.] * Paper, 40c. • Item 468-B-3 L.C. card HEW 66-26 FS 14.208 : C 43

FARMER COOPERATIVE SERVICE, Agriculture Dept. Washington, D.C. 20250

- Bulletin reprint.
- 2000 1. Grain cooperatives; [by Daniel H. McVey]. [1965.] cover title, 20 p. ll. [Reprint from FCS bulletin 1, Farmer cooperatives in United States.] [Text on p. 2 of cover.] ↑ A 89.3/a:1
- Information (series). ↑ A 89.15 : (nos.)
- 2001 48. Cooperatives, partners in American life. [Oct. 1965.] [2]+25 p.
- 2002 49. Did you know [that United States farmers use member-owned cooperatives for nearly every aspect of their farm business?]. [Oct. 1965.] [8] p. ll. oblong 16°

FEDERAL AVIATION AGENCY Washington, D.C. 20553

- FAA handbook. [Issued in looseleaf form] • Item 431-C-4
- 2003 3410.6. Flight standards career planning handbook, FAA handbook. [Oct. 22, 1965.] [189] p. ll. 4° ↑ FAA 1.8/2 : 3410.6
- 2004 FAA statistical handbook of aviation; [prepared by Statistical Services Branch, Data Systems Division, Office of Management Services, with cooperation of other FAA offices]. [1965 edition.] Sept. 1965. vii+223+[1] p. ll. * Paper, \$1.00. • Item 431-C-14 L.C. card 46-2600 3 rev. 2 FAA 1.32 : 965
- Federal aviation regulations. [Issued in looseleaf form.] FAA 1.6/8 : (nos.)
- 2005 pt. 63. Certification: Flight crew-members other than pilots, Change 3, [effective] Feb. 22, 1966. [1966.] [18] p. 4° [Incorporates Amendment 63-3.] ↑
- 2006 pt. 67. Medical standards and certification, Change 3, [effective] Nov. 23, 1965. [1965.] [6] p. 4° ↑
- 2007 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, Change 7 [effective] Nov. 30, 1965. [1965.] [8] p. 4° ↑
- 2008 pt. 127. Certification and operations of scheduled air carriers with helicopters, Change 4, [effective] Dec. 31, 1965. [1965.] [1]+iv+[8] p. 4° [Incorporates amendment 127-4.] ↑

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- 2009 pt. 151. Federal aid to airports, Change 10 [effective] Nov. 30, 1965. [1965.] [6] p. 4° ↑
- 2010 Helicopter private and commercial pilot, flight test guide. [Revised 1965.] [1965.] v+9 p. narrow 12° (AC 61-25.) * Paper, 10c. ● Item 431-C-4
FAA 1.8 : H 36/2
- 2011 Wake turbulence. [1965.] cover title, 12 p. il. narrow 12° (IAC 90-23A.) [Cancels AC 90-23, Feb. 24, 1965.] ↑ ● Item 43-C-8 FAA 1.2 : W 13

FEDERAL COMMUNICATIONS COMMISSION
Washington, D.C. 20554

- 2012 Rules and regulations: v. 8; Sept. 1965. [1965.] cover title, 105 p. 4°
[Issued in looseleaf form. Supersedes Jan. 1961 edition.] * Paper, \$1.25 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing.
L.C. card 60-61384
CC 1.6/8 : 965
Includes: pt. 31, Uniform system of accounts for class A and class B telephone companies; pt. 33, Uniform system of accounts for class C telephone companies.

FEDERAL CREDIT UNIONS BUREAU, Health, Education, and Welfare
Dept., Washington, D.C. 20201

- 2013 Ley Federal de cooperativas de credito, con las modificaciones introducidas en ella hasta el 2 de julio de 1964. [1965.] iv+26 p. ([FCU 534-Sp.]) [Se agradece esta traduccion, qua fue hecha por personal de la Union Panamericana.] * Paper, 15c. FS 3.305 : F 31/964/Spanish

FEDERAL DEPOSIT INSURANCE CORPORATION
Washington, D.C. 20429

- 2014 Report to insured banks, June 30, 1965. [1965.] cover title, 12 p. 4° ↑
L.C. card 36-26878 Y 3.F 31/8 : 17/965

FEDERAL HOUSING ADMINISTRATION, Housing and Urban
Development Department, Washington, D.C. 20411

- 2015 FHA home mortgage insurance; prepared by Office of Public Information. Revised Sept. 1965. [1965.] [8] p. il. 4°, folded into narrow 8" size. (FHA 208; Consumer bulletin.) * Paper, 10c. ● Item 589
HH 2.2 : M 84/6/965-2
- 2016 FHA regulations: [Project mortgage insurance amendments to sec. 1000]. [1965.] [16] p. ([FHA 4000-39.]) [Includes project regulations transmittal 39, Dec. 1, 1965.] [Issued in looseleaf form.]
HH 2.6 : M 84/6/964/trans.39
- 2017 Financiamiento de la FHA para compra y mejoras de la vivienda; preparado por la Oficina de Información Pública. Revisado Sept. 1965. [1965.] [12] p. il. narrow 8° (AFHI 428, Boletín para el consumidor.) * Paper, 10c.
HH 2.6/6 : H 75/3/Spanish
- 2018 Minimum property standards for 1 and 2 living units. [1965.] x+315 p. il. 4° (FHA 300.) [Reprinted to include General revision 5, Jan. 1965. Issued in looseleaf form.] * Paper, \$2.00. ● Item 593
L.C. card 60-60576 rev. HH 2.17/4 : 965
- 2019 Uniform system of accounts for cooperative housing projects, insured under National housing act. Jan. 1965. [3]+38 p. 4° (FHA 8262.) [Issued with perforations.] ↑ ● Item 589-A (Special offer) HH 2.6/6 : Ac 2/2

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GOVERNMENT PUBLICATIONS

FEDERAL MARITIME COMMISSION Washington, D.C. 20573

- 2020 4th annual report of Federal Maritime Commission, fiscal year 1965. [1965.] v-+53 p. il. [Also issued as H. doc. 351, 89th Cong., 2d sess.] * Paper, 25c. • Item 233
L.C. card 63-60652 FMC 1.1: 965

FEDERAL POWER COMMISSION Washington, D.C. 20426

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$8.00 a year, \$3.00 additional for foreign mailing; single copy, 25c.

- 2021 National electric rate book: Alaska. Oct. 1965. [2]-+8 p. 4° [Supersedes issue of Nov. 1964.] * Paper, 25c. • Item 437-A-49 FP 1.18: A1 1s/965
- 2022 —— Washington. Oct. 1965. [2]-+20 p. 4° [Supersedes issue of Oct. 1964.] * Paper, 25c. • Item 437-A-45 FP 1.18: W 27/965
- 2023 —— Wyoming. Oct. 1965. [2]-+10 p. 4° [Supersedes issue of Sept. 1964.] * Paper, 25c. • Item 437-A-48 FP 1.18: W 99/965

FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, D.C. 20551

- 2024 Credit and real estate demand, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System, at 1st annual meeting of American Real Estate Association in conjunction with Allied Social Science Associations, New York City, Dec. 28, 1965. [1]-+20 leaves, 4° ↑ FR 1.23: M 28/3
- 2025 Cycles and cyclical imbalances in changing world; by Frank R. Garfield. [1965.] [1]-+1518-32 p. il. 4° [Reprinted from Federal reserve bulletin, Nov. 1965.] ↑ FR 1.3/a : C 992
- 2026 Effects of automation on structure and functioning of banking, remarks of George W. Mitchell, member, Board of Governors of Federal Reserve System, at annual meeting of American Economic Association, New York City, Dec. 28, 1965. [1965.] [1]-+15 p. 4° ↑ FR 1.23: M 69/26
- 2027 Fiscal policy and debt management. [1965.] [1]-+1507-17 p. il. 4° [Reprinted from Federal Reserve bulletin, Nov. 1965.] ↑ FR 1.3/a : F 52
- 2028 Time deposits in monetary analysis; [by] Lyle E. Gramley and Samuel B. Chase, jr. [1965.] p. 1380-1406, il. 4° [At head of title: Staff economic study. Reprinted from Federal reserve bulletin, Nov. 1965. Earlier draft presented at meeting of Federal Reserve System Committee on Financial Analysis, Atlanta, Ga., Apr. 29, 1965.] ↑ FR 1.3/a : T 482
- 2029 U.S. international payments. [1965.] [1]-+1367-75 p. il. 4° [Reprinted from Federal reserve bulletin, Oct. 1965.] ↑ FR 1.3/a : P 292/5

FEDERAL SUPPLY SERVICE, General Services Administration Washington, D.C. 20405

- 2030 Federal specifications. • Item 563 GS 2.8:
NOTE.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052.

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- 2031 General stores stock catalog, Jan. 1966. [1965.] cover title, 264 p. il. 4° [Pages 261-264 are left blank to be used for notes. Prices apply to orders received in GSA regional offices on and after Jan. 1, 1966, and until further notification. Lists all items except Hand tools in FSG 51 and FSG 52. Supersedes information shown for similar items in Dec. 1964 issue. Text and other illustrations on p. 2-4 of cover.] * Paper, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 565-B GS 2.10/2: 966
- 2032 Hand tool item price changes in GSA stores stock catalogs. [1965.] 8 p. 4° [Effective Oct. 1, 1965. Affect items in Dec. 1964 and Aug. 1965 catalogs.] * Paper, 5c. • Item 565-B GS 2.10/2: 964/price ch.

FEDERAL TRADE COMMISSION
Washington, D.C. 20580

- 2033 Economic inquiry into food marketing; pt. 3, Canned fruit, juice, and vegetable industry, staff report; June 1965. 1965. xiii+207 p. il. * Paper, \$1.25. • Item 535 L.C. card 60-61431 FT 1.2: M 34/2/pt.3

FISH AND WILDLIFE SERVICE, Interior Dept.
Washington, D.C. 20240

- C.F.S. (series). (Bureau of Commercial Fisheries.) † I 49.8/2:(nos.)
- 2034 3954. Great Lakes fisheries, 1964, annual summary. [1965.] 12 p. il. 4°
- 2035 3967. Chesapeake fisheries, 1964, annual summary. [1965.] 9 p. il. 4°
- Circulars. † I 49.4:(nos.)
- 2036 217. Annual report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., fiscal year 1964; [by] T. R. Rice. June 1965. iii+34 p. il. 4° (Bureau of Commercial Fisheries.)
- 2037 231. Annual report of Bureau of Commercial Fisheries Technological Laboratory, Gloucester, Mass., fiscal year 1963; by Joseph W. Slavin. Sept. 1965. iii+14 p. il. 4° (Bureau of Commercial Fisheries.) L.C. card 62-62332
- 2038 232. Fishery-Oceanography Center, La Jolla, Calif.; editors Robert I. Clutter, Glenn A. Flittner. Oct. 1965. [4]+34 p. il. 4° (Bureau of Commercial Fisheries.) [Prepared by staffs of California Current Resources Laboratory, Tuna Resources Laboratory, Scripps Tuna Oceanography Research, Inter-American Tropical Tuna Commission, and Marine Research Committee.] L.C. card 65-65689
- Fishery leaflets. † I 49.28:(nos.)
- 2039 579. Castnets constructed of machine-made netting; by Hilton M. Floyd. [July 1965.] [3]+13 p. il. 4° (Bureau of Commercial Fisheries.)
- 2040 580. Sea lamprey [with list of references]; by Lola T. Dees. Aug. 1965. iii+7 p. il. 4° (Bureau of Commercial Fisheries.) [Revision of Fishery leaflet 491, Mar. 1960.]
- Refuge leaflets. † I 49.44:(nos.)
- 2041 31. Bitter Lake National Wildlife Refuge. [1958, revised 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2042 75. McKay Creek National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2043 76. Cold Springs National Wildlife Refuge. [1960, revised Oct. 1965.] [1965.] [2] p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- 2044 79. Valentine National Wildlife Refuge. [Oct. 1960, revised Oct. 1965.] [1965.] 4 p. il. 4° (Bureau of Sport Fisheries and Wildlife.)
- Resource publication. • Item 613-B
- 2045 1. National wildlife refuges, 1965; [prepared in Division of Wildlife Refuges]. [July 1965.] 24 p. il. 4° (Bureau of Sport Fisheries and Wildlife.) * Paper, 20c. L.C. card 66-60495 I 49.66:1
- SL [statistical list] series.
- 2046 34. Wholesale dealers in fishery products, Wisconsin, 1964 (Mississippi River tributaries). [Revised [edition]. [Sept. 1965.] 2 p. 4° † I 49.42:34/964

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Commerce, Springfield, Va. 22151
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Page 33

GOVERNMENT PUBLICATIONS

Special scientific report: Fisheries (series). (Bureau of Commercial Fisheries.)

- 2047 523. Stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8; edited by Carl Rosler, Norm Johnston, and Russell F. Orrell. Aug. 1965. ill+443 p. ll. 4° (Contribution 193, College of Fisheries, University of Washington.) † I 49.15/2 : 523

FLIGHT STANDARDS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 2048 Ground instructor, instrument, examination guide [with list of reference materials]. Revised 1965. [1965.] v+42 p. ll. 4° ([Advisory circular, AC 143-2.] [Supersedes edition dated 1962.] * Paper, 50c. • Item 431-F-3 FAA 5.8/2 : G 91/3/965

FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

FDA memo for consumers, CM (series).

- 2049 35. FDA issues final standard for peanut butter. Aug. 20, 1965. 2 p. 4° † FS 13.121 : 35

FDA publication. • Item 475-A

- 2050 29. Handling of food grains, Food and Drug Administration's grain sanitation program. [Nov. 1965.] 12 p. ll. narrow 8° † FS 13.111 : 29

- 2051 Illustrated guide for grading eye irritation by hazardous substances; [prepared by Dermal Toxicity Branch, Division of Pharmacology, Bureau of Scientific Research, with cooperation of Hazardous Substances Branch, Division of Toxicological Evaluation, Bureau of Scientific Standards and Evaluation.] [1965.] [3] leaves, 8 pl. in folder, 4° [Text on p. 2-3 of folder. Some plates are colored.] * Paper, \$1.00. FS 13.119 : Ey 3

Student reference sheet SR (series). (FDA consumer protection; Division of Consumer Education, Bureau of Education and Voluntary Compliance.) • Item 480-A FS 13.122 : (nos.)

- 2052 12. Inspecting food processing plants. [1965.] 7 p. 4° †
2053 13. Health education vs medical quackery [with list of useful references]. [1966.] 6+[2] p. 4° [The last 2 pages are left blank to be used for notes.] * Paper, 10c.

FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, D.C. 20250

[Foreign Agricultural Service, miscellaneous], FAS M (series). † A 67.26 : (nos.)

- 2054 168. Beef export trade of Central America; [by Martin V. Gerrity]. Nov. 1965. 4v+11 p. ll. 4°
L.C. card Agr 66-25
- 2055 170. Cotton in India; [by Vernon L. Harness]. Dec. 1965. ill+17 p. ll. 4°
([Cotton Division.])
L.C. card Agr 66-34

FOREST SERVICE, Agriculture Dept. Washington, D.C. 20250

- 2056 Annual fire report for national forests, calendar year 1964. [1965.] [20] p. ll. 4° †
L.C. card 58-27777 A 13.32/3 : 964

- 2057 Forest pest leaflet. † • Item 82-A
98. European pine sawfly [with list of references]; by Louis F. Wilson. Nov. 1965. 8 p. ll.
L.C. card Agr 66-35 A 13.52 : 98

- Research note FPL (series). (Forest Products Laboratory, Madison, Wis.) † A 13.79 : FPL-(nos.)

- 2058 FPL-0102. Device for estimating wood or glue failure in glue block shear test. Sept. 1965. 2+[1] p. ll. 4°

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- 2059 **FPL-0104.** Buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure [with list of literature cited]; by E. W. Kuensel, B. Bohannan, and G. H. Stevens. Sept. 1965. cover title, 10-[18] p. II. 4° [Text on p. 2 of cover. This report is one of series issued in cooperation with MIL-HDBK-23 working group on composite construction for flight vehicles of Departments of Air Force, Navy, and Commerce.]
- 2060 **FPL-0106.** Effects of wood preservatives on electrical moisture-meter readings; [by William L. James]. Aug. 1965. cover title, 12-[10] p. II. 4° [Text on p. 2 of cover. Revision of Forest Products Laboratory report 1682 published 1947.]
- 2061 **FPL-0107.** Wood and the homemaker. [1965.] 5 p. II. 4°
- Research note PNW (series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79 : PNW-(nos.)
- 2062 PNW-25. Variation in vegetation following slash fires near Oakridge, Oreg.; by Harold K. Steen. June 1965. [6] p. II. 4°
- 2063 PNW-27. Spacing and understory vegetation affect growth of ponderosa pine saplings; by James W. Barrett. Aug. 1965. 8 p. II. 4°
- 2064 PNW-29. Christmas storm damage on H. J. Andrews Experimental Forest [with list of literature cited]; by R. L. Fredriksen. Aug. 1965. 11 p. II. 4°
- Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station). † A 13.79 : PSW-(nos.)
- 2065 PSW-71. Signing for no smoking ordinance in southern California; [by] William S. Folkman. 1965. 8 p. II. 4°
- 2066 PSW-72. Motorists' knowledge of no smoking ordinance in southern California; [by] William S. Folkman. 1965. 3 p. 4°
- 2067 PSW-73. Dwarfmistletoe removal and reinvasion in Jeffrey and ponderosa pine, northeastern California; [by] Willis W. Wagener. 1965. 8 p. 4°
- 2068 PSW-74. Example of nighttime drying in Santa Ana Mountain; by Michael A. Fosberg and Mark J. Schroeder. 1965. 6 p. II. 4°
- 2069 PSW-75. Sagebrush defoliator outbreak in northern California; [by] Ralph C. Hall. 1965. 12 p. II. 4°
- 2070 PSW-76. Naturalization of Java podocarpus in Hawaii rain forest; [by] G. B. Richmond. 1965. 5 p. II. 4°
- 2071 PSW-77. Guide for recording esthetic and biologic changes with photographs; [by] Arthur W. Magill and R. H. Twiss. 1965. 8 p. II. 4°
- Research note (RM) (series). (Rocky Mountain Forest and Range Experiment Station.)
- 2072 RM-56. Shrub seedling regeneration after controlled burning and herbicidal treatment of dense pringle manzanita chaparral; [by] Charles P. Pase. Nov. 1965. [2] p. II. 4° † A 13.79 : RM-56
- Research note SO-(series). (Southern Forest Experiment Station, New Orleans, La.)
- 2073 SO-22. Diameter growth and phenology of trees on sites with high water tables. [with list of literature cited; by] D. C. McClurkin. 1965. 4 p. II. 4° † A 13.79 : SO-22
- Research paper FPL-(series). Forest Products Laboratory, Madison, Wis.) † A 13.78 : FPL-(nos.)
- 2074 **FPL-37.** Effect of thermal cycling on tensile and compressive strength of reinforced plastic laminates; [by Gordon H. Stevens]. Aug. 1965. cover title, 8 p. II. 4° [This report is one of series issued in cooperation with MIL-HDBK-17 working group on plastics for flight vehicles of Departments of Air Force, Navy, and Commerce. Text on p. 2 of cover. Abstract cards inserted.]
- 2075 **FPL-38.** Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft, and sulfite viscose grade pulp; [by] Forrest A. Simmonds. Sept. 1965. cover title, 8 p. II. 4° [Text on p. 2-3 of cover. Abstract cards inserted.]
- Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)
- 2076 PNW-25. Economics and design of radio-controlled skyline yarding system; [by] Virgil W. Blinkley. 1965. cover title, II+30+[1] p. II. 4° [Text on p. 2 of cover.] † A 13.78 : PNW-25
- Research paper PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 2077 **PSW-20.** Insect-caused deterioration of windthrown timber in northern California, 1963-64 [with list of literature cited; by] Boyd E. Wickman. 1965. cover title, [2]+14 p. II. 4° [Abstract cards inserted.] † A 13.78 : PSW-20

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Page 35

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- Research paper SO-(series). (Southern Forest Experiment Station.)
- 2075 SO-17. U.S. hardwood imports grow as world supplies expand [with list of literature cited; by] William C. Siegel and Clark Row. 1965. cover title, [2]+25 p. ll. 4° [Some illustrations are colored. Abstract cards inserted.] † L.C. card 66-60493 A 13.78 : SO-17
- Resource bulletin PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 2079 PSW-1. Record of forest plantings in Hawaii [with list of literature cited; by] Robert E. Nelson. 1965. cover title, [1]+18 p. ll. 4° † A 13.80 : PSW-1
- Resource bulletin SO-(series). (Southern Forest Experiment Station, New Orleans, La.)
- 2080 SO-7. Louisiana forests; [by] Herbert S. Sternitzke. 1965. iv+31 p. ll. 4° [Text on p. 2 of cover.] † L.C. card 66-60358 A 13.80 : SO-7
- Tree planters' notes for planters of forests and shelterbelts and for nurserymen, no. 73 [articles, with lists of literature cited]. Oct. 1965. ii+28+[1] p. ll. 4° [Issued with perforations.] † A 13.51 : 73
- GENERAL ACCOUNTING OFFICE**
Washington, D.C. 20548
- 2082 Report to Congress of United States: Improvement in administrative audit of accrued-leave payments to reenlistees by Finance Center, Army, Fort Benjamin Harrison, Indianapolis, Ind., Department of Army; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+16 p. 4° † Paper, \$1.00. L.C. card 66-60330 GA 1.13 : P 29/16
- 2083 —— Need for reappraisal of task system assignments for collection of refuse, Department of Sanitary Engineering, District of Columbia Government; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+11 p. 4° † Paper, \$1.00. L.C. card 66-60331 GA 1.13 : R 25/2
- 2084 —— Potential savings through improved management controls over allowances paid to members of shore patrols, Department of Navy; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+30 p. 4° † Paper, \$1.00. L.C. card 66-60333 GA 1.13 : Sh 7/3
- 2085 —— Potential savings through use of houses owned by Federal Housing Administration as Government quarters for certain Coast Guard members in St. Petersburg and Miami, Fla., areas, Coast Guard, Treasury Department; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+23 p. ll. 4° † Paper, \$1.00. L.C. card 66-60334 GA 1.13 : H 81/31
- 2086 —— Problems and additional costs expected to result from use of stage construction of Capital Beltway Interstate route 495 in Maryland, Bureau of Public Roads, Department of Commerce; by Comptroller General of United States. Dec. 1965. cover title, [3] leaves+25 p. ll. 4° † Paper, \$1.00. L.C. card 66-60335 GA 1.13 : C 17/5
- 2087 —— Review of investigations and actions by certain agencies pertaining to Government employees licensed to drive taxicabs in District of Columbia; by Comptroller General of United States. Dec. 1965. cover title, [4] leaves+31 p. 4° † Paper, \$1.00. L.C. card 66-60337 GA 1.13 : T 19/3

GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, D.C. 20240

Decisions list.

- 2088 6503. Decisions on geographic names in United States, July-Sept. 1965. 1965. V+74 p. † L.C. card 10-26561 rev. 3 I 33.5/2 : 6503

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Gazetteer.

- 2089 93. **Mail, official standard names, approved by Board on Geographic Names; prepared in Office of Geography.** Sept. 1965. [2]+v+263 p. ll. oblong 8°
† Limited distribution, Office of Geography, Interior Dept. • Item 617
L.C. card 66-80437 I 33.8 : 93

GEOLOGICAL SURVEY, Interior Dept.
Washington, D.C. 20405

Bulletins. • Item 620

I 19.3 : (nos.)

- 2090 1194-I. **Mesozoic (?) rocks in Baboquivari Mountains, Papago Indian Reservation, Ariz.** [with list of references cited]; by L. A. Heindl and C. L. Fair. [1965.] iii+12 p. ll. [Prepared in cooperation with Bureau of Indian Affairs. Contributions to stratigraphy.] * Paper, 10c.
2091 1199-H. **Bauxite in areas adjacent to and between Springvale and Andersonville districts, Ga.** [with list of references cited]; by Alfred D. Zapp and Lorin D. Clark. 1965. iii+10 p. ll. 1 pl. in pocket. [Distribution and occurrence of low-grade bauxite deposits. Bauxite deposits of southeastern United States. Plate is colored.] * Paper, \$1.00.
2092 1221-A. **Rockfalls and avalanches from Little Tahoma Peak on Mount Rainier, Wash.** [with list of references]; by Dwight R. Crandell and Robert K. Fahnestock. 1965. iii+30 p. ll. [Description of deposits of 7 successive rockfalls and avalanches at Mount Rainier volcano, and of their origin and manner of transport. Contributions to general geology.] * Paper, 20c.

Circulars. †

I 19.4/2 : (nos.)

- 2093 499. **Selected references on saline ground-water resources of United States; by J. H. Felt.** 1965. [2]+30 p. 4°
L.C. card GS 66-179
2094 500. **Potash feldspar of possible economic value in Barstow formation, San Bernardino County, Calif.** [with list of references cited]; by Richard A. Shepard and Arthur J. Gude, 3d. 1965. iii+7 p. ll. 4°
L.C. card 66-180
2095 502. **Index of surface-water records to Dec. 31, 1963: pt. 2, South Atlantic slope and eastern Gulf of Mexico basins; by B. A. Anderson and C. B. Ham.** 1965. [2]+73 p. ll. 4° [Supersedes Circular 382.]
L.C. card GS 52-128
2096 503. **Same: pt. 3, Ohio River basin; by B. A. Anderson and C. B. Ham.** 1965. [2]+57 p. ll. 4° [Supersedes Circular 383.]
L.C. card GS 52-128
2097 504. **Same: pt. 4, St. Lawrence River basin; by B. A. Anderson and C. B. Ham.** 1965. [2]+34 p. ll. 4° [Supersedes Circular 384.]
L.C. card GS 52-128
2098 505. **Same: pt. 5, Hudson Bay and upper Mississippi River basins; by H. P. Eisenhuth.** 1965. [2]+65 p. ll. 4° [Supersedes Circular 385.]
L.C. card GS 52-128
2099 512. **Same: pt. 12, Pacific slope basins in Washington and Upper Columbia River basin; by H. P. Eisenhuth.** 1965. [2]+39 p. ll. 4° [Supersedes Circular 392.]
L.C. card GS 52-128
2100 516. **Same: Alaska; by H. P. Eisenhuth.** 1965. [2]+17 p. 4° [Supersedes Circular 396.]
L.C. card GS 52-128
2101 522. **Resources of oil, gas, and natural-gas liquids in United States and world [with list of references]; by T. A. Hendricks.** 1965. [2]+20 p. ll. 4°
L.C. card GS 66-176
2102 523. **Organic-rich shale of United States and world land areas [with list of references cited]; by Donald C. Duncan and Vernon E. Swanson.** 1965. iv+30 p. ll. 4°
L.C. card GS 66-175

Professional papers. • Item 624

I 19.16 : (nos.)

- 2103 422-F. **Sediment yield of Castaic Watershed, western Los Angeles County, Calif., quantitative geomorphic approach [with list of references]; by Lawrence K. Lustig.** 1965. iv+23 p. ll. 2 pl. in pocket, 4° [Prepared in cooperation with California Department of Water Resources. Physiographic and hydraulic studies of rivers.] * Paper, 65c.
2104 503-F. **Lower Cretaceous (Albian) ammonite genera Leconteites and Brewericeras [with list of references]; by David L. Jones, Michael A. Murphy, and Earl L. Packard.** 1965. iii+21+[5] p. ll. 11 pl. 4° [Report simplifying complex nomenclature of ammonite genera Leconteites and Brewericeras. Contributions to paleontology. Includes title page and contents to Professional paper 503.] * Paper, 50c.

Water supply papers. • Item 625

G 19.13 : (nos.)

- 2105 1550. **Geology of damsites on Flathead River, mouth to Flathead Lake, Lake and Sanders Counties, Mont.** [with list of references]; by Kenneth S. Soward. 1965. vi+91 p. ll. 4 pl. in pocket. [Describes geology of 8 damsites.] * Paper, \$2.50.
L.C. card GS 65-306

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Commerce, Springfield, Va. 22151

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Page 37

GOVERNMENT PUBLICATIONS

Water supply papers—Continued

- 2106 1795. Water resources of Humboldt River valley near Winnemucca, Nev. [with list of references cited] ; by Philip Cohen and others. 1965. ix+143 p. ll. and portfolio of 7 pl. [Prepared in cooperation with Nevada Department of Conservation and Natural Resources. One plate is colored.] * Paper, \$5.25. L.C. card GS 65-274

HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, D.C. 20201

- 2107 Clean air act amendments and solid waste disposal act of 1965 (P.L. 89-272) ; [by Vernon G. Mackenzie and Kenneth Flieger]. [1965.] cover title, [1]+13 p. ll. 4° [Reprint from Health, education, and welfare indicators, Nov. 1965.] * Paper, 15c. FS 1.20/a : AI 71/3
- 2108 Mental retardation grants, fiscal year 1965. Sept. 1965. vii+82 p. 4° (Secretary's Committee on Mental Retardation.) † • Item 445-G L.C. card 65-61306 FS 1.23/3 : 965

HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, D.C. 20410

NOTE.—The Department of Housing and Urban Development was established as an executive department by Public Law 89-174, approved September 9, 1965. Functions, powers, and duties of the Housing and Home Finance Agency are transferred to and vested in the Secretary of the new department.

- 2109 Summary of urban renewal program, incorporating changes resulting from Housing and urban development act of 1965. [1965.] 15 p. 4° [Errata, 1 p. 4° issued also.] † HH 1.2 : Ur 1/6

IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 2110 [Federal textbook on citizenship; Becoming a citizen series], bk. 1, Our American way of life. Revised 1965. 1965. vi+105 p. ll. 4° (M-161.) [Map on p. 2 of cover.] * Paper, 65c. • Item 724 L.C. card 66-60435 J 21.9 : C 49/4/bk.1/965

INTERIOR DEPARTMENT Washington, D.C. 20240

- 2111 Badger Company conceptual design of 50 MGD desalination plant; by Badger Company, Inc., Cambridge, Mass. Aug. 1965. [185] p. ll. 12 pl. 6 tab. 4° ([Office of Saline Water; contract 14-01-0001-515.]) * Paper, \$2.50. I 1.2 : B 14
- 2112 Decisions of Department of Interior, Jan.-Dec. 1964; edited by E. M. Kimball, Vera E. Burgin. 1965. v. 71, lxviii+613 p. * Cloth, \$2.75. • Item 602 L.C. card 7-23851 I 1.69 : 71
- 2113 Remarks by Kenneth Holm, Assistant Secretary of Interior for Water and Power Development, before New England Society of Newspaper Editors, Boston, Mass., Dec. 4, 1965. [1965.] 9 leaves, 4° ([P.N. 72436-65.]) † I 1.68 : H 74/6
- [Saline water] research and development progress report. (Office of Saline Water.)
- 2114 154. Structure and properties of reverse osmosis membranes [with list of references]; by B. Kellin [and others]. Nov. 1965. vi+69 p. ll. 4° [Prepared under contract 14-01-0001-388 by Aerojet-General.] * Paper, 45c. • Item 604-A-1 L.C. card 66-60489 I 1.88 : 154

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INTERNAL REVENUE SERVICE, Treasury Dept.
Washington, D.C. 20224

- Circulars. † • Item 955-A
- 2115 A. Agricultural employer's social security tax guide. [1965.] 16 p. il. (Publication 51 (rev. 1-66).) L.C. card 55-63653 rev. T 22.20/2 : A/966
- 2116 SS. Federal social security tax guide for employers in Virgin Islands, Guam, and American Samoa. [Revised] Jan. 1966. [1965.] 16 p. 4° (Publication 80 (rev. 1-66).) L.C. card 68-60436 T 22.20/2 : SS/966
- 2117 Farmer's tax guide, income and self-employment taxes. 1966 edition. [1965.] 64 p. 4° (Publication 225.) † • Item 956-A L.C. card 56-61352 T 22.19/2 : F/22/966
- 2118 For the man who wants a tough, hard job [data processing management training program]. [1965.] [6] p. il. oblong 8° ([Document 5626 (12-65).]) † • Item 956 T 22.2 : D 26
- 2119 Looseleaf regulations system: Service 1, Income tax, transmittal 76. Nov. 19, 1965. [8] p. 4°. • Item 961 T 22.19/3 : 1/trans.76
- 2120 —— Service 1, Income tax, transmittal 77. Dec. 3, 1965. [47] p. 4° • Item 961 T 22.19/3 : 1/trans.77
- NOTE.—Service 1 consists of pts. 1, 2, 18, and 19 of title 26 of the Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 2121 —— Service 3, Employment tax, transmittal 11. Nov. 19, 1965. [34] p. 4° • Item 961 T 22.19/3 : 3/Trans.11
- NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 2122 Opportunities, administrative intern program. [1965.] [4] p. il. oblong 8° ([Document 5417 (rev. 11-65).]) † • Item 956 T 22.2 : Ad 6
- 2123 Rules for deducting travel, entertainment and gift expenses. [1965.] 16 p. 4° (Publication 463 (10-65).) *Paper, 15c. • Item 961 L.C. card 68-60440 T 22.19 : T 60/2/966
- 2124 Tax guide for small business, individuals, corporations, partnerships, income, excise and employment taxes. 1966 edition [revised to Oct. 1965]. [1966.] cover title, 160 p. il. 4° (Publication 334.) [Text on p. 2-4 of cover.] *Paper, 50c. • Item 956-A L.C. card 57-60150 T 22.19/2 : Sm 1/966
- 2125 Tax guide for U.S. citizens abroad. 1966 edition. [1965.] 32 p. il. (Publication 54 (rev. 10-65).) † • Item 956-A L.C. card 54-61903 T 22.19/2 : C 49/966
- 2126 Tax information for visitors to United States. [1965.] [6] p. il. narrow 8° ([Document 5371 (rev. 6-65).]) † • Item 956 T 22.2 : V 82
- 2127 Tax return filing requirements for United States citizens abroad. [1965.] [1]+5 p. narrow 8° (Document 5357 (10-65).) † • Item 961 T 22.19 : C 49/2
- 2128 Teaching taxes, teacher's guide. [Revised Dec. 1965.] [1965.] 8 p. 4° (Publication 19.) † • Item 956-A T 22.19/2 : T 19/2/965
- 2129 Tobacco tax guide, transmittal 11; Nov. 26, 1965. [1965.] [38] p. 4° (Publication 464.) [Issued in looseleaf form.] *Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 956-A T 22.19/5 : 964/trans.11

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Page 39

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INTERNATIONAL AGRICULTURAL DEVELOPMENT SERVICE,
Agriculture Dept., Washington, D.C. 20250

NOTE.—The International Agricultural Development Service was established in the Department of Agriculture by Secretary's memorandum no. 1541 of July 12, 1963.

- 2130 Year of progress, annual summary 1965. [1965.] 36 p. il. 4° [Text on p. 2 of cover.] †
L.C. card 66-60583 A 95.1: 965

INTERNATIONAL COMMERCE BUREAU, Commerce Dept.
Washington, D.C. 20230

- 2131 Investment opportunity information: Machine tools and accessories. [1965.] 5 p. 4° † C 42.25: M 18

INTERNATIONAL DEVELOPMENT AGENCY, State Dept.
Washington, D.C. 20523

- 2132 Agency for International Development procurement regulations. Oct. 1965 edition. [1965.] [206] p. 4° [Issued in looseleaf form.] *Paper, \$6.00 (including basic regulations and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. • Item 900-C-5 S 18.6/2: 965

- 2133 Specific risk investment guaranty handbook, U.S. Government guarantees available for new American private investments in friendly less-developed countries under Specific risk investment guaranty program. [Revised Oct. 1965.] [1965.] cover title, [4]+51 p. 4° ([Specific Risk Investment Guaranties Division, Office of Development Finance and Private Enterprise.]) †
L.C. card 66-60106 S 18.8: In 8

INTERSTATE COMMERCE COMMISSION
Washington, D.C. 20423

- 2134 Decisions of Interstate Commerce Commission, Sept. 1961-Mar. 1962. 1965. xxi+883 p. (Interstate Commerce Commission reports, v. 88, Motor carrier cases.) *Cloth, \$4.00. • Item 688 L.C. card 8-30656 rev. 2 IC 1 mot.8: 88

- 2135 —— Mar.-July 1962, reported by Commission. 1965. xix+866 p. (Interstate Commerce Commission reports, v. 89, Motor carrier cases.) *Cloth, \$4.00 • Item 688 L.C. card 8-30656 rev. 2 IC 1 mot.8: 89

- 2136 Railroad accident investigation reports. † IC 1 acci.5: (nos.) 4033. Great Northern Railway Company, St. Paul, Minn., Nov. 30, 1964. [1965.] [2]+6+[1] p. il. 4°

- 2137 4035. Southern Pacific Company, Emigrant Gap, Calif., Jan. 7, 1965. [1965.] [2]+8+[1] p. il. 4°

- 2138 4038. Central of Georgia Railway Company, Minnetta, Ga., Feb. 26, 1965. [1965.] [2]+6 p. il. 4°

- 2139 4039. Union Pacific Railroad Company, Rawlins, Wyo., Dec. 10, 1964. [1965.] [2]+10+[2] p. il. 4°

- 2140 4040. Atchison, Topeka and Santa Fe Railway Company, Houck, Ariz., Feb. 6, 1965. [1965.] [2]+6+[1] p. il. 4°

- 2141 4041. Southern Railway Company, Toonette, Ala., Feb. 23, 1965. [1965.] [2]+6 p. il. 4°

- 2142 4042. Atchison, Topeka and Santa Fe Railway Company, Hodge, Calif., Feb. 27, 1965. [1965.] [2]+8+[2] p. il. 4°

- 2143 Selected statistics of class 3 motor carriers of property, 1963. Sept. 1965. [6] p. 4° (Statement 6505; Bureau of accounts.) † L.C. card A65-7425 IC 1 mot.14/2: 963

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JOINT CHIEFS OF STAFF, Defense Dept.
Washington, D.C. 20301

- 2144 National security management, correspondence course offered by Industrial College of Armed Forces. [1965.] 11 p. il. narrow 8° †
● Item 315-A D 5.13 : N 21s/3
- 2145 National Security Seminar, presentation outlines and reading list, 1965-66. Nov. 1965. xvi+479 p. il. 4° (Industrial College of Armed Forces.) [Some pages are left blank to be used for notes. Issued with perforations.] † ● Item 315-A
L.C. card 59-60361 rev. D 5.9/2 : 965-66-2

JOINT PUBLICATIONS RESEARCH SERVICE
Washington, D.C. 20443

NOTE.—Titles of JPRS serial reports listed below were issued during the month, but were not cataloged separately.

- 2146-1 Communist China digest, nos. 159-160; JPRS 33265, 33330.
2146-2 Communist Chinese scientific abstracts: Bio-medical science, nos. 14-21; JPRS 33264, 33277, 33358, 33420, 33555, 33560, 33611, 33674.
2146-3 Communist Chinese scientific abstracts: Chemistry, no. 7; JPRS 33369.
2146-4 Communist Chinese scientific abstracts: Earth sciences, nos. 9-12; JPRS 33285, 33422, 33546, 33561.
2146-5 Communist Chinese scientific abstracts: Electronics and electrical engineering, no. 7; JPRS 33421.
2146-6 Communist Chinese scientific abstracts: Engineering and equipment, no. 9; JPRS 33462.
2146-7 Communist Chinese scientific abstracts: Metals and metallurgy, no. 4; JPRS 33401.
2146-8 Communist Chinese scientific abstracts: Physics and mathematics, nos. 10-12; JPRS 33293, 33402, 33602.
2146-9 Conferences in Soviet bloc, no. 15; JPRS 33593.
2146-10 East European scientific abstracts: Bio-medical science, nos. 32-33; JPRS 33500, 33539.
2146-11 East European scientific abstracts: Chemistry, no. 68; JPRS 33540.
2146-12 East European scientific abstracts: Cybernetics, computers, and automation technology, no. 11; JPRS 33541.
2146-13 East European scientific abstracts: Earth sciences, no. 37; JPRS 33542.
2146-14 East European scientific abstracts: Electronics and electrical engineering, nos. 16-17; JPRS 33392, 33543.
2146-15 East European scientific abstracts: Engineering and equipment, nos. 13-14; JPRS 33393, 33544.
2146-16 East European scientific abstracts: Metals and metallurgy, no. 15; JPRS 33294.
2146-17 East European scientific abstracts: Physics and mathematics, no. 60; JPRS 33545.
2146-18 Economic report on North Korea, nos. 173-174; JPRS 33224, 33686.
2146-19 Epidemiology reports from the world press, no. 13; JPRS 33266.
2146-20 Foreign developments in machine translation and information processing, no. 180; JPRS 33582.
2146-21 Herald of communications, no. 10, 1965; JPRS 33524.
2146-22 Index of La Stampa and La Stampa sera, nos. 290-293; JPRS 33352, 33445, 33551, 33585.
2146-23 Index of Le Monde, no. 68; JPRS 33627.
2146-24 Military information on Eastern Europe, no. 124; JPRS 33416.
2146-25 Political translations on Eastern Europe, nos. 192-195; JPRS 33236, 33327, 33572, 33624.
2146-26 Press information report on Albania, no. 155; JPRS 33387.
2146-27 Sociological translations on Eastern Europe, nos. 324-328; JPRS 33227, 33275, 33386, 33461, 33625.
2146-28 Soviet economic system: Current developments, nos. 114-118; JPRS 33331, 33372, 33556, 33579, 33642.
2146-29 Soviet economic system: Structure and policy, nos. 246-254; JPRS 33313, 33355, 33363, 33449, 33523, 33600, 33654, 33664, 33676.
2146-30 Soviet military translations, nos. 216-223; JPRS 33271, 33300, 33537, 33549, 33580, 33601, 33607, 33609.
2146-31 Summary of Bulgarian provincial press, no. 245; JPRS 33431.
2146-32 Summary of Czechoslovak provincial press, nos. 334-337; JPRS 33284, 33454, 33489, 33557.
2146-33 Summary of Hungarian provincial press, nos. 379-383; JPRS 33328, 33377, 33479, 33511, 33525.
2146-34 Summary of Polish provincial press, nos. 422-427; JPRS 33223, 33333, 33432, 33526, 33558, 33685.
2146-35 Summary of Rumanian provincial press, nos. 331-334; JPRS 33224, 33404, 33483, 33575.
2146-36 Translations from Ching-chi yen-chiu (Economic research), Communist China, no. 10, 1965; JPRS 33403.
2146-37 Translations from Hung-chi (Red flag), nos. 15-16; JPRS 33237, 33338.
2146-38 Translations from Kommunist, no. 16, 1965; JPRS 33281.

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- 2146-39 Translations of political and sociological information on Communist China, nos. 315-318; JPRS 33312, 33443, 33484, 33562.
- 2146-40 Translations of political and sociological information on North Korea, no. 118; JPRS 33574.
- 2146-41 Translations of political and sociological information on North Vietnam, nos. 241-247; JPRS 33248, 33297, 33364, 33369, 33569, 33567, 33644.
- 2146-42 Translations of Pravda editorials, USSR, nos. 547-557; JPRS 33261, 33353, 83370, 33378, 33414, 33448, 33506, 33608, 33634, 33653, 33675.
- 2146-43 Translations on Africa, nos. 226 (errata), 298-313; JPRS 31251 (errata), 33245, 83302, 33825, 33334, 33357, 33391, 33428, 33444, 33514, 33529, 33565, 33567, 33577, 33639, 33650, 33678.
- 2146-44 Translations on Communist China's food and agriculture, nos. 93-95; JPRS 33242, 33410, 33691.
- 2146-45 Translations on Communist China's industry and materials, nos. 97-104; JPRS 33283, 33248, 33380, 33457, 33509, 33534, 33603, 33662.
- 2146-46 Translations on Communist China's management, trade, and finance, nos. 67-70; JPRS 33262, 33349, 33427, 33488.
- 2146-47 Translations on Communist China's science and technology, nos. 256-275; JPRS 33226, 33228, 33254, 33257, 33311, 33323, 33356, 33362, 33419, 33426, 33433, 33436, 33442, 33456, 33486, 33512, 33554, 33566, 33568, 33661.
- 2146-48 Translations on Communist China's transportation and communications, nos. 18-20; JPRS 33467, 33619, 33660.
- 2146-49 Translations on Cuba, nos. 335-350; JPRS 33240, 33255, 33256, 33304, 33350, 33398, 33413, 33429, 33466, 33468, 33491, 33548, 33564, 33589, 33652, 33668.
- 2146-50 Translations on East European agriculture, forestry, and food industries, nos. 404-409; JPRS 33235, 33347, 33385, 33558, 33578, 33647.
- 2146-51 Translations on East European foreign trade, nos. 255-259; JPRS 33299, 33351, 33559, 33576, 33649.
- 2146-52 Translations on East European heavy industry, nos. 253-256; JPRS 33388, 33490, 33527, 33626.
- 2146-53 Translations on East European materials industries, nos. 270-274; JPRS 33225, 33301, 33389, 33584, 33645.
- 2146-54 Translations on East European service industries, nos. 418-421; JPRS 33329, 33423, 33538, 33610.
- 2146-55 Translations on economic organization and management in Eastern Europe, nos. 539-543; JPRS 33276, 33390, 33424, 33528, 33648.
- 2146-56 Translations on international Communist developments, nos. 786-795; JPRS 33239, 33286, 33335, 33376, 33409, 33481, 33547, 33602, 33628, 33681.
- 2146-57 Translations on Middle East, nos. 172-180; JPRS 33280, 33382, 33383, 33485, 33507, 33557, 33570, 33606, 33663.
- 2146-58 Translations on Mongolia, nos. 92-95; JPRS 33279, 33411, 33558, 33599.
- 2146-59 Translations on North Vietnam's economy, nos. 213-220; JPRS 33269, 33365, 33381, 33415, 33418, 33434, 33518, 33598.
- 2146-60 Translations on south and east Asia, nos. 104-107; JPRS 33263, 33287, 33306, 33677.
- 2146-61 Translations on Soviet agriculture, nos. 108-109; JPRS 33272, 33451.
- 2146-62 Translations on Soviet construction and building materials industry, nos. 85-88; JPRS 33430, 33429, 33535, 33655.
- 2146-63 Translations on Soviet transportation, nos. 95-97; JPRS 33274, 33586, 33665.
- 2146-64 Translations on USSR communications, no. 60; JPRS 33469.
- 2146-65 Translations on USSR consumer goods and domestic trade, nos. 99-102; JPRS 33279, 33435, 33493, 33635.
- 2146-66 Translation on USSR electric power, nos. 79-83; JPRS 33268, 33375, 33460, 33495, 33636.
- 2146-67 Translations on USSR international economic relations, nos. 43-44; JPRS 33425, 33633.
- 2146-68 Translations on USSR labor, nos. 96-97; JPRS 33400, 33450.
- 2146-69 USSR industrial development: General information on Soviet industry, nos. 10-23; JPRS 33274, 33282, 33316, 33346, 33354, 33397, 33465, 33492, 33499, 33596, 33618, 33623, 33659, 33684.
- 2146-70 USSR industrial development: Soviet automotive industry, nos. 118-114; JPRS 33455, 33637.
- 2146-71 USSR industrial development: Soviet chemical industry, nos. 238-242; JPRS 33294, 33314, 33452, 33656, 33666.
- 2146-72 USSR industrial development: Soviet electrical equipment, nos. 122-123; JPRS 33581, 33682.
- 2146-73 USSR industrial development: Soviet ferrous metallurgy, nos. 308-315; JPRS 33273, 33295, 33308, 33453, 33464, 33487, 33595, 33658.
- 2146-74 USSR industrial development: Soviet metalworking equipment, nos. 167-171; JPRS 33309, 33373, 33386, 33617, 33683.
- 2146-75 USSR industrial development: Soviet nonferrous metallurgy, nos. 188-141; JPRS 33296, 33588, 33621, 33667.
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- 2292 237-89 to 237-93. Same: tables to be used with supp. 3. [1965.] 3 p. oblong 8° (LS-628.) †
- 2293 238-14. Same: Spending and saving in urban and rural areas; [by Kathryn R. Murphy]. Oct. 1965. cover title, 1169-70+[1] p. 4° [Reprinted from Monthly labor review, Oct. 1965, v. 88, no. 10, with additional statistical table.] †
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Page 49

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- 2309 9-3. Antimechanized operations [with list of references]. [July 13, 1965.] cover title, 2+xii+433 p. il. 4° [Issued with perforations. Supersedes LFM 27, Antimechanized tactics, Oct. 25, 1960; LFB 23, Employment of antitank battalion, Dec. 23, 1959; and Developmental bulletin 1-64, Light antitank assault weapon (LAAW), M 72.] * Paper, \$2.75. • Item 384
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- 2347 Regional mineral industry review of South Asia; by James A. West. [1965.] [2]+2 p. [Preprint from Minerals yearbook, 1964.] * Paper, 5c. I 28.37/a 2: So 87 as/964
- Report of investigations. • Item 637-A I 28.23:(nos.)
- 2348 6696. Variables in use of hot-finished mild steel coupons for corrosion inhibitor testing [with list of references]; by Jerry B. F. Champlin and Don R. Thompson. [1965.] [3]+17 p. ll. 4° [Based on work done in cooperation with Oklahoma.] † Mines Bureau, Pittsburgh, Pa., 15213
- 2349 6700. Comparison between end and axial methods of detonating explosive in granite [with list of references]; by Wilbur I. Duvall and Joseph M. Pugliese. [1965.] [3]+11 p. ll. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 2350 6701. Measurements of lateral pressure generated from cylindrical explosive charges [with list of references]; by Lippe D. Sadwin and Norman M. Junk. [1965.] [3]+8 p. ll. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 2351 6702. Prediction of compressive strength from other rock properties [with bibliography]; by D. V. D'Andrea, R. L. Fischer, and D. E. Fogelson. [1965.] [3]+23 p. ll. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 2352 6706. Flow properties of powdered coal-water slurries; by W. R. Huff, J. H. Holden, and Jack A. Phillips. [1965.] [3]+15 p. ll. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 2353 6708. High-temperature heat contents and entropies of 2 zinc sulfides and 4 solid solutions of zinc and iron sulfides; by L. B. Pankratz and E. G. King. [1965.] [3]+8 p. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 2354 6711. Devitrification of lithium disilicate glass [with list of references]; by Henry M. Harris, John E. Kelly, and Hal J. Kelly. [1965.] [3]+14 p. ll. 4° † Mines Bureau, Pittsburgh, Pa., 15213
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- 2356 6730. Cost estimates of Bayer process for producing alumina [with list of references]; by Frank A. Peters, Paul W. Johnson, and Ralph C. Kirby. [1966.] [3]+23 p. ll. 4° † Mines Bureau, Pittsburgh, Pa., 15213
- 2357 Review of mineral-fuel industries; by Warren E. Morrison and Edward E. Johnson. [1965.] [2]+34 p. ll. [Preprint from Minerals yearbook, 1964.] * Paper, 15c. I 28.37/a : M 662/11/964

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- NASA contractor report CR (series). NAS 1.26: (nos.)
- 2358 328. Measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures [with list of references]; by R. J. Vidal and F. Stoddard. Nov. 1965. cover title, ix+69 p. ll. 4° [Prepared under contract NAS 1-2812 by Cornell Aeronautical Laboratory, Inc., Buffalo, N.Y., for Langley Research Center.] * Paper, \$3.00.
- 2359 334. Investigations of electron interactions with matter: pt. 1, Bremsstrahlung production in aluminum and iron [with list of references], by William E. Dance and Leo L. Baggerly; pt. 2, Electron scattering in aluminum [with list of references], by David H. Restier and Walter J. Rainwater, Jr. Dec. 1965. cover title, v+90 p. ll. 4° [Prepared under contract NASw-948 by LTV Research Center, Dallas, Tex.] * Paper, \$3.00.
- 2360 336. Scout motor performance analysis and prediction study (PAPS) [with list of references]; by C. K. Whitney [and others]. Dec. 1965. cover title, xvii+183 p. ll. 4° [Prepared under contract NAS 1-3683 to NAS 1-3686 for Langley Research Center.] * Paper, \$5.00.
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- 2371 88. NASA 1965 summer conference on lunar exploration and science, Falmouth, Mass., July 19-31, 1965. 1965. vi + 421 p. ll. * Paper, \$1.50. • Item 830-I L.C. card 66-60411
- 2372 89. Observations from Nimbus 1 meteorological satellite, 6 papers presented by Goddard Space Flight Center personnel at western annual meeting of American Geophysical Union, Seattle, Wash., Dec. 29, 1964 [with lists of references]; prepared by Goddard Space Flight Center. 1965. v + 90 p. ll. 4° (Scientific and Technical Division.) * Paper, \$1.00. L.C. card 66-60222
- 2373 3022. Magnetic fields due to solid and hollow conical conductors [with list of references]; by James C. Stoll, Peggy L. Yohner, and James C. Laurence. 1965. [2] + 131 p. ll. 4° (Scientific and Technical Information Division.) * Paper, \$1.00. L.C. card 66-60419
- 2374 5034. Electromagnetic hammer [with list of references; prepared by Daniel E. Strocker, Alfred F. Leatherman, and George T. Ruck]. Dec. 1965. v + 22 p. ll. 4° (Technology utilization report; Technology Utilization Division.) [Prepared from material supplied by George C. Marshall Space Flight Center, Huntsville, Ala.] * Paper, 25c. • Item 830-I L.C. card 66-60206
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- 2439 F-353. Problems of radiation safety in space flights, physical and biological studies with high-energy protons [articles, with lists of references]; Yu G. Nefedov, editor-in-chief. Dec. 1965. cover title, vi+240 p. ll. 4° [Translation of publication of Atomizdat, Moscow, 1964.] ♦ Paper, \$6.00.

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- 2441 F-387. Theoretical study of propagation of sound, application to anticipation of sonic boom produced by supersonic flight [with bibliographies] ; by Jean-Pierre Guiraud. Dec. 1965. cover title, viii+332 p. ll. 4° [National Aerospace Research and Development Administration, Paris, 1964.] * Paper, \$7.00.
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- 2447 F-402. Propagation of arbitrarily oriented rectilinear crack during extension of plate [with bibliography] ; by V. V. Panasyuk, L. T. Berezhnitskiy, and S. Ye. Kovchik. Dec. 1965. cover title, [1]+11 p. ll. 4° [From Prikladnaya mehanika, v. 1, no. 2, 1965.] * Paper, \$1.00.
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- 2449 Opportunities for participation in space flight investigations, Change 1. Nov. 8, 1965. 1 p. 4° (Office of Space Science and Applications: NHB 8030.1.) † • Item 830-C NAS 1.2: Sp 1/13/965-2/ch.1
- 2450 Saturn illustrated chronology, Saturn's first 8 years, Apr. 1957-Apr. 1965; revised and updated by Evelyn Falkowski. May 15, 1965. cover title, i+151 p. ll. 4° (MHR-4; Historical Office, Management Services Office, George C. Marshall Space Flight Center, Huntsville, Ala.) [Chronology was originated by MSFC Saturn Systems Office.] † L.C. card 66-60490 NAS 1.2: Sa 8/6/965

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- 2451 95. Table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes [with one reference; by] M. T. Ma and D. C. Hyovalti. Dec. 10, 1965. iii+64 p. ll. 4° * Paper, 45c. • Item 247-A L.C. card 65-62766 C 13.44: 95
- 2452 State invention exposition. [1965.] cover title, [8] p. narrow 8° ([Office of Invention & Innovation.]) † C 13.2: In 8
- 2453 Technical information service, regional distribution of Government R & D information. [1965.] [6] p. folded into oblong 48° ([Institute for Applied Technology, Office of Technical Resources.]) † C 13.2: T 22/3
- Technical notes. • Item 249-A C 13.46: (nos.)
- 2454 266. Voltage ratio detector for millivolt signals [with list of references; by] J. R. Houghton. Dec. 13, 1965. 10-[2] p. ll. 4° * Paper, 15c.
- 2455 279. Flux averaging devices for infrared [with list of references; by] S. Thoma Dunn. Dec. 9, 1965. iv+14+[25] p. ll. 4° [NASA contract R-09-022-032.] * Paper, 30c.

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- 2456 57-1. Reports: Personnel accounting, Army National Guard (RCS ARNGB-53), Change 1; Nov. 15, 1965. [1965.] [8] p. 4^o (Department of Army.) [Issued in looseleaf form.] † D 12.8: 57-1/ch.1

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- 2457 Human growth hormone, publication for physicians, prepared in conjunction with exhibit on human growth hormone. [1965.] 11 p. il. ([Public Health Service publication 1382]; National Institute of Arthritis and Metabolic Diseases, Bethesda, Md.) † • Item 507 FS 2.22: H 78
- 2458 Mental health training grant awards, fiscal year 1965; [prepared by Training and Manpower Resources Branch, National Institute of Mental Health. [1966.] v+88 p. ([Public Health Service publication 1346, pt. 2, supp. A]) [Supplements Public Health Service grants and awards, fiscal year 1965 funds, pt. 2, Training grants, traineeships, fellowships, and research career program awards.] * Paper, 30c. • Item 507-D
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- 2459 National Institute of Mental Health training grant program, fiscal year 1964, statistical sourcebook; [prepared by Roger L. Robertson]. [1965.] vii+52 p. 4^o ([Public Health Service publication 1383]; Training and Manpower Resources Branch, National Institute of Mental Health; [National Clearinghouse for Mental Health Information].) [Complements annual listing of awards (PHS publication 1233, pt. 2, supp.A) and updates information included in PHS publication 966 and in previous editions of sourcebook.] * Paper, 40c. • Item 507-D
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- 2460 Relationship between selected social and demographic characteristics of hospitalized mental patients and outcome of hospitalization [with bibliography]; by Philip Himar Person, Jr. June 1964 [published 1965]. xii+123 p. il. 4^o (American University, Washington, D.C.) [Reprinted with permission by Department of Health, Education, and Welfare, Public Health Service.] * Paper, \$1.00. • Item 507 FS 2.22: M 52/52
- 2461 Research profile. • Item 507-A-6
- 2461 6. Summary of progress in multiple sclerosis (MS) and amyotrophic lateral sclerosis (ALS); [prepared by Information Office, National Institute of Neurological Diseases and Blindness]. [Revised 1965.] [1965.] v+17 p. il. ([Public Health Service publication 1158,]) [Included in annual statement made this year to Congress of United States by Director of National Institute of Neurological Diseases and Blindness.] * Paper, 15c.
L.C. card 64-60983 FS 2.22/43: 6/2

NATIONAL LABOR RELATIONS BOARD Washington, D.C. 20570

- 2462 Summary of National labor relations act as amended through 1959 [Taft-Hartley act]. [1965.] [1]+28 p. * Paper, 15c. • Item 828
L.C. card 66-60444 LR 1.5: L 11/8/966
- 2463 Text of Labor management relations act, 1947, as amended by Public law 86-257, 1959. [1965.] 26 p. * Paper, 15c. • Item 828
LR 1.5: L 11/2/965

NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 2464 Directory of biomedical institutions in Union of Soviet Socialist Republics, [notice]. 1 p. 4^o † • Item 508-D FS 2.202: B 52/notice

*For Sale by Superintendent of Documents

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NATIONAL MUSEUM, Smithsonian Institution
Washington, D.C. 20560

Bulletin. • Item 919

- 2465 229. Italian coin engravers since 1800 [with list of literature cited; by] Elvira Eliza Chian-Stefanelli. [1965.] cover title, 68 p. il. 4° [Contributions from Museum of History and Technology, paper 33.] * Paper, 75c. L.C. card 66-60418 SI 3.3: 229/paper 33
- Proceedings of National Museum. † • Item 922 SI 3.6: (nos.)
- 2466 3516. Marine Amphipoda of atolls in Micronesia [with list of literature cited]; by J. Laurens Barnard. 1965. v. 117, cover title, p. 459-551. il.
- 2467 3518. Systematic significance of breeding tubercles in fishes of family Percidae [with list of literature cited]; by Bruce B. Collette. 1965. v. 117, cover title, p. 567-614. il.
- 2468 3520. Review of genus *Haimbachia* Dyar with descriptions of new species (Lepidoptera: Crambidae); by Hahn W. Capps. 1965. v. 117, cover title, p. 629-653. il.
- 2469 3523. Species of *Oedemeridae* of Big Bend region of Texas [with list of literature cited]; by Ross H. Arnett, Jr. 1965. v. 118, cover title, p. 47-55, 4 pl.
- 2470 Proceedings of National Museum [title page, contents, and index to] v. 116, nos. 3494-3507. 1966. v.+557-586 p. † • Item 922 SI 3.6: 116/t.p.& cont.

NATIONAL PARK SERVICE, Interior Dept.
Washington, D.C. 20242

- 2471 Appomattox Court House [National Historical Park, Va.]. [1965.] [4] p. il. large 4° folded into narrow 8" size. * Paper, 15c. • Item 650 I 29.21: Ap 6/965
- 2472 Haleakala National Park, Island of Maui, Hawaii. [Revised 1965.] [1965.] 12 p. il. narrow 8" * Paper, 10c. • Item 651 I 29.6: H 13/965
- 2473 White Sands National Monument, N. Mex. [Revised 1965.] [1965.] [12] p. il. narrow 8" * Paper, 10c. • Item 650 I 29.21: W 58/3/965

NATIONAL RAILROAD ADJUSTMENT BOARD
Washington, D.C. 20572

- 2474 Awards 12301-360, 3d division, v. 129. Keenan Printing Company, Chicago, Ill. [1965.] [1]+1046 p. † National Railroad Adjustment Board, Chicago, Ill. (price upon application). L.C. card 36-26212 RA 1.9: 129

NATIONAL SCIENCE FOUNDATION
Washington, D.C. 20550

- 2475 Grants and awards for fiscal year 1965. [1965.] v+[1]+272 p. (NSF-66-2.) * Paper, 70c. • Item 834-E L.C. card 65-60935 NS 1.10/4: 965
- 2476 Programs for improving dissemination of scientific information. Sept. 1964. [3]+15 p. narrow 8" ([NSF-64-22.]) † NS 1.2: Sci 2/13/964
- Reviews of data on science resources. • Item 834-G
- 2477 v. 1, no. 6. Geographic distribution of funds for industrial research and development, 1963. Aug. 1965. 14 p. il. 4° (NSF 65-21.) * Paper, 10c. NS 1.11/2: 1/6
- 2478 Scientific and engineering manpower in Communist China, 1949-63 [with bibliography; by] Chu-yuan Cheng. [1965.] xx+588 p. il. (NSF 65-14.) [Maps on p. 2-3 of cover.] * Paper, \$2.00. • Item 834-C L.C. card 66-60439 NS 1.2: C 44/2/949-63

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Commerce, Springfield, Va. 22151
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Page 59

GOVERNMENT PUBLICATIONS

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, D.C. 20390

- Publications. • Item 378 (Rev. 1957) D 203.22:(nos.)
- 2479 21. Change 5, June 26, 1965, loose leaf change pages for correcting sailing directions for West Indies, v. 1, 3d edition, 1958. [1965.] [157] p. ll. 4° [Formerly no. 128. Includes list of effective pages.] † Paper, 35c.
- 2480 49. Change 6, Aug. 28, 1965, loose leaf change pages for correcting sailing directions for Northern USSR, v. 3, 1st edition, 1954. [1965.] [31] p. ll. 4° [Formerly no. 137C. Includes list of effective pages.] † Paper, 35c.
- 2481 112. Change 8, Nov. 6, 1965, List of lights and fog signals, western Pacific and Indian Oceans, including Persian Gulf and Red Sea. 1965. [126] p. ll. 4° [Includes list of effective pages and Notice to mariners 45, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2482 114. Change 7, Oct. 23, 1965, to List of lights and fog signals, British Isles, English Channel and North Sea. 1965. [100] p. 4° [Includes list of effective pages and Notice to mariners 43, 1965.] † Paper, 50c.
- 2483 115. Change 7, Nov. 20, 1965, List of lights and fog signals: Norway, Iceland, and Arctic Ocean. 1965. [198] p. 4° [Includes list of effective pages and Notice to mariners 47, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2484 117A. Change 8, Sept. 18, 1965, Radio navigational aids, Atlantic and Mediterranean area. 1965. [179] p. ll. 4° [Includes list of effective pages and Notice to mariners 38, 1965. Issued in looseleaf form.] † Paper, 50c.
- 2485 118A. Change 5, Oct. 23, 1965, radio weather aids; Atlantic and Mediterranean area. 1st edition. 1965. [152] p. ll. 4° [Includes list of effective pages and Notice to mariners 43, 1965. Issued in looseleaf form.] † Paper, 50c.

NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 2486 Advanced submarine sonar technology, trainee's guide, v. 1 [with lists of references]. Aug. 1965. cover title, [278] p. ll. 4 pl. 4° (NAVPERS 93084, Apr. 1963.) † • Item 403-A D 208.6/3 : Su 1/2/v.1
- 2487 Communications technician O 3 & 2 [with reading list; prepared by Naval Security Group Headquarters]. [1965.] cover title, iv+249 p. ll. 4° (Navy training course, NAVPERS 10235-A.) * Paper, \$1.50. • Item 404
L.C. card 66-60282 D 208.11 : C 73/965
- 2488 Fundamentals of petroleum [with reference list of publications]. [Original edition 1953, revised 1965.] [1965.] cover title, viii+200 p. ll. 4° (NAVPERS 10883-A.) [Contains some material from petroleum logistics, NavPers 10892, which is obsolete.] * Paper, \$1.25. • Item 404
L.C. card 66-60564 D 208.11/2 : P 44/965
- 2489 Trainee's guide for communications yeoman, class A [with lists of references; prepared by Navy Training Publications Center]. July 1964. ix+100 p. ll. 4° (NAVPERS 93406-3.) † • Item 403-A
L.C. card 64-62712 D 208.6/3 : C 73/964

NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

- Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCE (series).
- 2490 IH-33. Detection in homogeneous visual field under condition of infinite depth of focus [with list of references; by] John F. Catalano, Milton S. Katz. Aug. 19, 1965. cover title, iv+15 [2] p. ll. 4° (Communications Psychology Division, Human Factors Laboratory, code 553.) [Text on p. 2 of cover. Abstract cards inserted.] † D 210.14 : IH-33
- NRL reports. (Naval Research Laboratory.) D 210.8:(nos.)
- 2491 6219. Operation and performance of NRL satellite position display [with list of references; by] H. G. Talmadge, Jr. and R. J. Orsino. Aug. 11, 1965. cover title, ll+30+[4] p. ll. 4° ([NRL problems Y01-01 and Y01-02, projects SF 19-01-03, task 6168, and RF 067-01-41-4450].) † Paper, \$2.00 (AD 622198).
- 2492 6240. Cooling transformations in certain uranium-bearing steels [with list of references; by] E. P. Klier and J. R. Hawthorne. June 28, 1965. cover title, 1+18+[4] p. ll. 4° † Paper, \$1.00 (AD 620136).

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- 2493 6261. Load-carrying terminals for armored electric cables [with bibliography; by E. C. Czul and J. J. Gennari. Aug. 31, 1965. cover title, II+20+[4] p. 4l. 4° ([NRL problem SO1-08, project SF-001-03-20-8057.]) ♦ Paper, \$1.00 (AD 621564).
2494 6268. Some surface chemical aspects of glass-resin composites: pt. 2, Origin and removal of microvoids in filament-wound composites [with list of references; by W. D. Bascom. May 24, 1965. cover title, 10+[4] p. II. 4° ([NRL problem CO3-19, project RR-001-02-01.]) ♦ Paper, 50c. (AD 616920).
2495 6269. Comparison of convergence-zone-measured sound pressures in deep ocean with pressures computed from sound speed-depth function [with list of references; by R. L. Steinberger. Aug. 5, 1965. cover title, II+26+[4] p. II. 4° ([NRL problem SO1-01, project RF 101-03-45-5260.]) ♦ Paper, \$2.00 (AD 620382).
2496 6284. Photodegradation of high polymers: pt. 6, Photolysis of polystyrene films in vacuum and in air [with list of references; by R. B. Fox [and others]. June 16, 1965. cover title, II+18+[2] p. II. 4° ([NRL problems CO4-04 and CO7-02, projects RR 001-02-43-4801 and RR 001-01-43-4804.]) ♦ Paper, \$1.00 (AD 617952).
2497 6290. Optical techniques for electron probe analysis [with list of references; by J. Grosso. May 28, 1965. cover title, II+12+[4] p. II. 4° ([NRL problem P0404, project RR 002-02-41-4951.]) [Some illustrations are colored] ♦ Paper, \$1.00 (AD 618372).
2498 6294. Adhesive restorative dental materials, literature survey of inorganic polymers [with list of references; by D. L. Venecky. July 23, 1965. cover title, II+78+[4] p. II. 4° ([NRL problem CO4-04.]) ♦ Paper, \$3.00 (AD 620156).
2499 6313. Filament-winding plastics: pt. 3, Some effects of curing agent structure upon epoxide plastic physical properties [with list of references; by J. R. Griffith. Sept. 13, 1965. cover title, II+12+[4] p. II. 4° ([NRL problem RO5-24C, project SPO WW-041.]) ♦ Paper, \$1.00 (AD 622118).
2500 6329. Factors affecting icing resistance of lubricants for aircraft ordnance [with lists of references; by H. R. Baker and R. N. Bolster. Oct. 21, 1965. cover title, II+36+[4] p. II. 4° ([NRL problems CO2-04 and CO2-12, BUWEPS project RRMA03-021/652-1/R001-07-01-17-3; ONR project RR 001-01-43-4752.]) ♦ Paper, \$2.00.

NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

- 2501 Change 1 to Guide to standard weather summaries, Mar. 1965, effective July 1, 1965. [1965.] [20] p. 4° (NAVWEPS 50-10-LC-534.) [Published by direction of Chief of Naval Operations. Issued in looseleaf form.] ↑ • Item 408-B-2 D 217.14: W 37/ch.1
Naval Ordnance Laboratory, White Oak, Md.: Technical report NOL TR (series).
2502 63-140. Explosion containment laws for nuclear reactor vessels [with list of references; prepared by W. R. Wise, Jr. and J. F. Proctor. Aug. 16, 1965. cover title, vii+[177] p. II. 4° ♦ (Price upon application). D 217.22: 63-140

NAVY DEPARTMENT, Defense Dept. Washington, D.C. 20350

- 2503 Support for science, Antarctica; [prepared by History & Research Division, Naval Support Force, Antarctica]. Sept. 1965. cover title, ii+1+11a+12-49 p. II. 4° [Revision of edition issued by U.S. Antarctica Projects Officer, June 1964, which was originally published as supplement to Bulletin, v. 2, no. 1, Sept. 1960.] ↑ L.C. card 65-65749 D 201.15/2: Sci 2

PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- 2504 Manual of classification [replacement pages incorporating changes directed by classification orders issued subsequent to Mar. 31, 1965, and prior to July 1, 1965]. [1965.] [54] p. 4° [Includes list of replacement pages. Issued in looseleaf form.] * Paper, \$8.50 (including basic manual, index and revised pages for an indefinite period), \$2.00 additional for foreign mailing. • Item 258 C 21.12: 963/rev.pages 11

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Page 61

GOVERNMENT PUBLICATIONS

- 2505 Manual of patent examining procedure, errata regarding revision no. 6. [1965.] [8] p. 4° [Issued in looseleaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 259
C 21.15 : 961/rev.notice 6/errata

- 2506 Patent laws. 1965. iv+102 p. * Paper, 35c. ● Item 261
L.C. card 29-26281
C 21.7 : 965

PEACE CORPS, State Dept.
Washington, D.C. 20525

- 2507 Home economists in Peace Corps. [1965.] [16] p. ll. narrow 8° ([Office of Public Affairs.]) †
S 19.2 : H 75

POST OFFICE DEPARTMENT
Washington, D.C. 20260

- 2508 Address by Frederick C. Belen, Deputy Postmaster General, dedicating Vim system in Life of Georgia Tower, Atlanta, Ga., Jan. 5, 1966. [1966.] 7 leaves, 4° (Information Service, General release 1.) †
P 1.27 : B 41/6

- 2509 Address by Lawrence F. O'Brien, Postmaster General, Mail Users' Council luncheon, Detroit, Mich., Nov. 30, 1965. [1965.] 6 leaves, 4° (General release 189.) †
P 1.27 : Ob 6/2

- 2510 [Commemorative stamp poster]: 6-cent Roosevelt regular postage stamp, will be first placed on sale at Hyde Park, N.Y., Jan. 20, 1966. [1966.] 10.5 x 8 in.
P 1.26/2 : R 67/2

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

- 2511 Revenues and classes of post offices [revenues for fiscal year 1964, class effective July 1, 1965, salary levels effective Jan. 2, 1965] prepared by Bureau of Finance and Administration. July 1, 1965. cover title, 2 leaves+250 p. ll. (POD publication 4.) * Paper, \$1.00. ● Item 841
L.C. card 49-45604 rev.
P 4.13 : 965

PRESIDENT OF UNITED STATES
Washington, D.C. 20501

- 2512 Address by Esther Peterson, Special Assistant to the President for Consumer Affairs, before 1965 National Educational Conference, jointly sponsored by Food and Drug Administration and Food Law Institute, Washington, D.C., Dec. 6, 1965. [1965.] 13 leaves, 4° †
Pr 36.8 : C 76/P 44/3

- 2513 9th annual report of President of United States on trade agreements program for 1964. [1965.] [3] leaves+63 p. 4° [Also issued as H. doc. 305, 89th Cong., 1st session. See Entry no. 1796.] * Paper, 45c. ● Item 848-A
L.C. card 57-61392
Pr 36.10 : 964

- 2514 4 years for fitness, 1961-65, report to the President. [1965.] cover title, 24 p. ll. 4° ([President's Council on Physical Fitness.]) * Paper, 20c.
● Item 851-J
L.C. card 66-60147
Pr 35.8 : P 56/R 29/961-65

- 2515 Juvenile gangs; by Gilbert Geis. June 1965. [4]+60 p. 4° (President's Committee on Juvenile Delinquency and Youth Crime.) * Paper, 40c.
● Item 851-J
L.C. card 66-60290
Pr 35.8 : J 98/G 15

- 2516 Remarks by Esther Peterson, Special Assistant to the President for Consumer Affairs, before Consumer Education Conference, sponsored by Congressman James H. Scheuer, New York, N.Y., Dec. 7, 1965. [1965.] 6 leaves, 4° †
Pr 36.8 : C 76/P 44/4

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- 2517 Report on natural beauty to the President, from Secretary of Interior, Secretary of Agriculture, Secretary of Commerce, Secretary of Health, Education, and Welfare, Director, Office of Economic Opportunity, and Administrator of Housing and Home Finance Agency. Oct. 1, 1965. [1]+16 p. * Paper, 10c. ● Item 850
L.C. card 65-62959

Pr 36.2 : N 21

PUBLIC DOCUMENTS DIVISION, Government Printing Office
Washington, D.C. 20402

- 2518 Numerical lists and schedule of volumes of reports and documents of 88th Congress, 1st session, Jan. 9-Dec. 30, 1963, errata. Dec. 6, 1965. 1 p. oblong 24° † ● Item 553
Price list PL (series). ● Item 554
2519 86. Consumer information, family finances, appliances, recreation, gardening, health and safety, food, house and home, child care, clothing and fabrics; Nov. 1965. 2d edition. [1965.] [2]+82 p. il. † GP 3.7/2: 88/1/errata
2520 Useful information about working for Uncle Sam, student-trainee programs, employment opportunities, civil service careers, employment overseas, examinations [announcement and order form]. [1965.] [2] p. 4°, folded into oblong 16° size. † ● Item 552 GP 3.22: Un 1/965

PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.
Washington, D.C. 20201

- 2521 Artificial kidney, what it is, how it works. [1965.] cover title, 31 p. il. oblong 24° † ● Item 485 FS 2.2: K 54
2522 Comparison of cesium-137 binding characteristics in Pangola hay and Spanish moss [with list of references; by] Robert L. Elder and Wellington Moore, Jr. [1965.] [1]+586-589 p. il. 4° [From Radiological health data, v. 6, no. 7, Oct. 1965.] † FS 2.90/a: C 33/3
2523 Dietary intakes and body burdens of cesium-137 [with list of references; by] Joseph Rivera. [1965.] p. 505-506, il. 4° [From Radiological health data, v. 6, no. 9, Sept. 1965.] † FS 2.90/a: D 56
2524 Division of Indian Health, pediatrics residency program. [1965.] [4] p. il. narrow 8° ([Publication 1399.]) † ● Item 485 FS 2.2: P 34
2525 Effect of variety on accumulation of strontium-90 in wheats and their milled products [with list of references; by] R. A. Anderson and V. F. Pfeifer. [1965.] p. 438-440, 4° [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] † FS 2.90/a: St 89/7
Environmental health series: Food protection. (Division of Environmental Engineering and Food Protection, Shellfish Sanitation Branch.)
2526 FP-4. 1964 proceedings, Northwest Shellfish Sanitation Research Planning Conference [with lists of references; by] W. J. Beck, J. C. Hoff, and T. H. Erickson. 1965. [2]+iii+94 p. 4° ([Publication 999-FP-4.]) † ● Item 483-F
L.C. card 66-60430 FS 2.300: FP-4
2527 Factors influencing prophylaxis behavior with respect to rheumatic fever, exploratory study [with list of references; by] Fred Heinzelman. [1964.] [1]+8 p. 4° [Reprinted from Journal of health, and human behavior, v. 3, no. 2, 1962.] * Paper, 10c. FS 2.2: R 34
2528 Freshwater plankton no. 1 [Nov. 1964], report of study conducted by Analytical Reference Service Training Program; [by H. W. Jackson and M. E. Bender]. (Bureau of State Services, Division of Water Supply and Pollution Control.) Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio, 1964. iii+58 p. il. 4° † L.C. card 66-60445 FS 2.2: P 69/3/no.1
Health information series. ● Item 486
2529 9. Arthritis & rheumatism. [Revised Dec. 1965.] [1965.] [8] p. il. narrow 8° ([Publication 29; Division of Chronic Diseases, Diabetes and Arthritis Program.]) * Paper, \$3.00 per 100; single copy, 5c. FS 2.50: 9/8

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Page 63

GOVERNMENT PUBLICATIONS

- 2530 Health of women who work [with list of references; by Margaret F. McKiever]. [1965.] cover title, ix+62 p. 1^l. ([Publication 1314.]) * Paper, 30c. • Item 485
L.C. card 66-60137 FS 2.2: W 84
- 2531 Hill-Burton program, progress report, July 1, 1947-June 30, 1965. [Revised 1965.] vi+66 p. il. 4^o ([Publication 930-F-3], Hospital and Medical Facilities Series (under Hill-Burton program), Reports analyses; Division of Hospital and Medical Facilities, Program Planning and Analysis Branch.) [Includes list of related publications.] * Paper, 40c. • Item 486-C
L.C. card 61-64719 rev. 2 FS 2.95: 947-65
- 2532 If disaster strikes and there is no doctor, medical self-help training, medical self-help promotional materials. [1965.] [2] p. 4^o [Prepared in cooperation with Office of Civil Defense, Department of Defense.] † FS 2.24: M 46
- 2533 Industrial waste guide to synthetic textile industry [with bibliographies]; prepared by [Arthur L. Smith], Committee on Stream Sanitation Technology of American Association of Textile Chemists and Colorists. [1965.] iv+23 p. il. 4^o ([Publication 1320]; Division of Water Supply and Pollution Control.) [Prepared in cooperation with National Technical Task Committee on Industrial Wastes.] * Paper, 25c.
• Item 487-A
L.C. card 66-60142 FS 2.71: Sy 7
- 2534 Kidney Disease Branch. [Dec. 1965.] [6] p. narrow 8^o ([Publication 1410; Division of Chronic Diseases.]) * Paper, \$2.50 per 100; single copy 5c. • Item 485 FS 2.2: K 54/2
- 2535 Measurement of iodine-131 in bovine thyroids [with list of references]; by Kenneth H. Falter and George Murray. [1965.] p. 451-456, il. 4^o [Reprinted from Radiological health data, v. 6, no. 8, Aug. 1965.] † FS 2.90/a: Ic 2/965
- 2536 Questions and answers about uterine cancer. [Dec. 1965.] [6] p. narrow 8^o ([Publication 1395]; Division of Chronic Diseases, Cancer Control Branch.) * Paper, \$2.50 per 100; single copy, 5c. • Item 485 FS 2.2: C 16/10
- 2537 Radiological survey of lower Columbia River in Oregon, Aug. 1963-July 1964 [with list of references; by] George L. Toombs. [1965.] p. 563-568p il. 4^o [From Radiological health data, v. 6, no. 10, Oct. 1965.] † FS 2.90/a: C 72/963-64
- 2538 Research at SEC, Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio. Apr. 1965. 16 p. il. (Environmental Sciences and Engineering;) [Includes list of SEC staff publications.] † Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio. FS 2.2: Sa 5/4
- 2539 Research in community health, research grants program of Division of Chronic Diseases. [Revised Oct. 1965.] [1965.] [8] p. narrow 8^o ([Publication 1225-A; Division of Chronic Diseases.]) † • Item 485 FS 2.2: C 46/3/965
- 2540 Statistical summary of municipal water facilities in United States, Jan. 1, 1963 [with list of references]. [1965.] iii+66 p. il. ([Publication 1039]; Division of Water Supply and Pollution Control.] * Paper, 30c
• Item 492-C
L.C. card 63-62465 FS 2.84/3: 963/sum.
- 2541 Strontium-90 in Canadian wheat from 1963 crop year [with list of references; by] E. R. Samuels. [1965.] p. 506-508, il. 4^o [From Radiological health data, v. 6, no. 9, Sept. 1965.] † FS 2.90/a: St 89/8
- 2542 Trained dental assistant, facts for counselors. [Revised Sept. 1965.] [1965.] cover title, 7 p. 4^o ([Publication 1004, Division of Dental Health.]) [Text on p. 2 and 4 of cover.] * Paper, 15c. • Item 485 FS 2.2: D 43/13/965

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Vital and health statistics: Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E

- 2543 25. Current estimates from Health interview survey, United States, July 1964-June 1965; [by Charles S. Wilder]. Nov. 1965. [6]+44 p. ll. 4° ([Publication 1000, series 10, no. 25; Division of Health Interview Statistics.]) *Paper, 20c. L.C. card 65-62623 FS 2.85/2: 10/no.25

Series 11, data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E

- 2544 11. Hearing levels of adults by age and sex, United States, 1960-62, distribution of hearing levels of adult by age and sex at frequencies of 50, 1000, 2000, 3000, 4000, and 6000 cycles per second for right ear, left ear, and better ear [with list of references; by Aram Glorig and Jean Roberts]. Oct. 1965. [4]+34 p. ll. 4° ([Publication 1000-series 11, no. 11.]) *Paper, 30c. L.C. card 65-61846 FS 2.85/2: 11/no.11

- 2545 What you should know about oysters, clams, and mussels. [1965.] [6] p. ll. narrow 8° ([Publication 1393; Division of Environmental Engineering and Food Protection.]) *Paper, \$2.50 per 100; single copy 5c. ● Item 485 FS 2.2: Oy 8/2

PUBLIC ROADS BUREAU, Commerce Dept.
Washington, D.C. 20235

- 2546 Highway construction usage factors for aggregates, 1962-64; [prepared by Office of Engineering and Operations, Construction and Maintenance Division, Contract Administration Branch]. [Aug. 1965.] [4] p. 4° ↑ C 37.2: H 53/14/962-64

- 2547 Remarks by Federal Highway Administrator Rex M. Whitton, prepared for delivery before 2d National Conference on Highways and Urban Development, Williamsburg, Va., Dec. 13, 1965. 1965. 6 p. 4° (Comm-DC-26677.) ↑ C 37.21: W 61/19

RECLAMATION BUREAU, Interior Dept.
Washington, D.C. 20240

Engineering monograph.

- 2548 7. Friction factors for large conduits flowing full; [prepared in Hydraulics Branch, Division of Research. [1st printing, Sept. 1965.] vii+67 p. ll. 4° (Water resources technical publication.) *Paper, 45c. ● Item 664-B L.C. card 66-60442 I 27.34: 7

SAVINGS BONDS DIVISION, Treasury Dept.
Washington, D.C. 20226

- 2549 Some legal aspects of United States savings bonds, income taxes, estate taxes, gift taxes, change in ownership, rights of survivors, judicial proceedings. [Sept. 1965.] 12 p. 4° ([SBD-757-5.]) *Paper, 15c. ● Item 971-A T 66.6/2: L 52

SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President
Washington, D.C. 20506

- 2550 Role of Federal Council for Science and Technology, report for 1963-64. [1965.] vii+53 p. ↑ ● Item 857-F-1 L.C. card 64-60909 Pr Ex 8.2: F 31/963-64

SHIP STRUCTURE COMMITTEE
Washington, D.C. 20226

SSC (series).

- 2551 171. Micro- and macrocrack formation [with list of references]; by B. L. Averbach. Oct. 1965. [3]+30+[2] p. ll. 4° (7th progress report of project SR-136, Metallurgical structure; National Academy of Sciences, National Research Council.) [Department of Navy, Bureau of Ships contract NObes-88279. Text on p. 2 of cover.] ↑ (Limited distribution). Secretary, Ship Structure Committee, Coast Guard Headquarters, Washington, D.C. 20226 Y 3.Sh 6: SSC-171

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Page 65

GOVERNMENT PUBLICATIONS

SHIPS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 2552 Bureau of Ships reliability & maintainability training handbook [with lists of references]; by E. S. Winlund and C. S. Thomas. General Dynamics/Aeronautics, San Diego, Calif. Dec. 11, 1964, 2d printing June 1965. [869] p. ll. 4^o. (NAVSHIPS 0900-002-3000; contract NOBs-90331.) *Stiff board, \$5.00. • Item 412-B
L.C. card 66-60396 D 211.6/2 : R 27/2

SMALL BUSINESS ADMINISTRATION Washington, D.C. 20416

- Administrative management course program, topic. • Item 901-S
2553 11. Choosing form of business organization [with bibliography; prepared by John M. Bennett]. 1965. viii+62 p. + [6] leaves, ll. 4^o. ([Procurement and Management Assistance, Office of Business Assistance, Courses and Conferences Division.]) [Artwork for cover prepared by Michael J. Fontana, Graphics and Design Branch, Office of Administrative Services. Index reference to divider sheets on back cover.] *Paper, \$1.50. SBA 1.24 : 11
L.C. card 64-62403
- 2554 Small Business Administration publications, for-sale booklets. Nov. 1965. 6 p. 4^o. (SBA 115B.) † • Item 901-N SBA 1.18 : 965-4
- 2555 —— free publications currently available. Nov. 1965. [4] p. 4^o. (SBA 115A.) † • Item 901-N SBA 1.18 : 965-3
- Small business bibliographies. † • Item 901-K SBA 1.3 : (nos.)
- 2556 41. Mobile homes; by Edward L. Wilson. Aug. 1965 revision. [1965.] 12 p. 4^o. L.C. card 66-60486
- 2557 45. Men's and boys' clothing; revised by Elizabeth Janezeck. Aug. 1965 revision. [1965.] 12 p. 4^o. [Originally issued as Small business bulletin 45.] L.C. card 66-60433
- 2558 52. Store arrangement and display; by Elizabeth G. Janezeck. Sept. 1965 revision. [1965.] 8 p. 4^o. L.C. card 66-60487
- 2559 54. Interior decorating; by Herbert M. Jelley. Oct. 1965 revision. [1965.] 8 p. 4^o. [Originally issued as Small business bulletin 54.] L.C. card 66-60488

SMITHSONIAN INSTITUTION Washington, D.C. 20560

- Smithsonian contributions to astrophysics. (Astrophysical Observatory.) • Item 909-B
2560 v. 8, no. 9. Static diffusion models of upper atmosphere with empirical temperature profiles [with list of references]; by Luigi G. Jacchia. 1965. [2]+215-257 p. ll. 4^o. *Paper, 40c. L.C. card 66-60492 SI 1.12/2 : 8/9

SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 2561 Health insurance for people 65 or older, brief explanation of medicare. [4th edition.] [Nov. 1965.] [1]+11 p. narrow 12^o. ([OASI-1965-2.]) *Paper, \$5.00 per 100; single copy, 10c. • Item 527-A FS 3.25/2 : 965/2/rev.-2
- 2562 Message for social security beneficiaries who live outside United States. Dec. 1965. 13 p. narrow 12^o. (OASI-1965-9d.) [English, French, German, Greek, Italian, and Spanish.] † • Item 527-A FS 3.25/2 : 965/9d
- OASI (series). • Item 518-A
- 2563 860. Your social security check. Oct. 1965. 6 p. ll. narrow 12^o. *Paper, \$2.50 per 100; single copy, 5c. FS 3.35 : 860/5
- 2564 Old-age, survivors, disability, and health insurance provisions, legislative history, 1935-65; by Robert J. Myers. July 1965. [8] p. 4^o. † FS 3.2 : 01 1/21

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- Research and statistics note 1965 (series). † FS 3.28/2:965/(nos.)
- 2565 21. Workmen's compensation payments and costs, 1964. Dec. 1, 1965. 2+[1] p. 4° (Office of Research and Statistics.) [Summary of note by Alfred M. Skolnik and Julius W. Hobson to appear in Jan. 1966 issue of Social security bulletin.]
- 2566 22. National health expenditures, 1950-64; prepared by Louis S. Reed and Ruth S. Hanft. Dec. 3, 1965. 2+[3] p. 4°
- 2567 23. New benefits awarded in Sept. and Oct. 1965 under 1965 amendments; prepared in Office of Research and Statistics. Dec. 3, 1965. 4+[2] p. 4°
- 2568 Rights and responsibilities of those who receive social security retirement or survivor benefits. Dec. 1965. 29 p. narrow 12° (SSA-1420 (12-65).) † ● Item 516 FS 3.2:R 44/965
- 2569 Social security amendments, 1965, brief explanation. [4th edition.] [Nov. 1965.] 16 p. narrow 8° ([OASI-1965-1.1]) * Paper, \$5.00 per 100; single copy, 10c. (incorrectly given on publication as \$5.50 per 100). ● Item 527-A FS 3.25/2:965/1/rev.-2
- 2570 Social security benefits for students up to age 22, brief explanation. [Jan. 1966.] [6] p. narrow 12° ([OASI-1965-4a.]) * Paper, \$2.50 per 100, single copy 5c. ● Item 527-A FS 3.25/2:965/4a/rev.

SOIL CONSERVATION SERVICE, Agriculture Dept.
Washington, D.C. 20250

- Soil survey series 1961. ● Item 102 (Rev. 1957).
- 2571 30. Finney County, Kans. [with list of literature cited; by Rodney F. Harner, and others]. Nov. 1965. cover title, 1+91 p. ill. 113 p. of pl. and maps, 1 tab, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] * Paper, \$5.25. L.C. card Agr 66-30 A 57.38:961/30
- 2572 Water supply outlook, Federal-State-private-cooperative snow surveys: Early season snow report for Colorado; prepared by Jack N. Washichek and Donald W. McAndrew. Jan. 1, 1966. 1 p. 4° (Snow Survey Section, Colorado State University.) † A 57.2:Sn 6/9/966

SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, D.C. 20506

NOTE.—The Office of the Special Representative for Trade Negotiations was established as an agency in the Executive Office of the President by Executive order 11075 of Jan. 15, 1963 (28 F.R. 473), as amended by Executive order 11106 of Apr. 18, 1963 (28 F.R. 3911). The Office carries out its functions under authority of the Trade expansion act of 1962 (19 U.S.C. 1801) and Executive order 11075, as amended.

- 2573 National interest and international trade, excerpts from address by W. Michael Blumenthal, Deputy Special Representative for Trade Negotiations, before luncheon meeting of Anglo-American Press Association, Paris, France, Oct. 28, 1965. [1965.] 6 p. 4° † Pr Ex 9.9: B 62

STATE DEPARTMENT
Washington, D.C. 20520

- 2574 Career opportunities in communications and records with Department of State, domestic and oversea assignments. [1965.] [12] p. narrow 8° † ● Item 876 S 1.2:C 18
- 2575 Digest of international law, v. 5; prepared by Marjorie M. Whiteman. [June 1965.] iii+1175 p. ([Publication 7873.]) * Cloth, \$4.75. ● Item 864-A L.C. card 63-62002 S 7.12/2:5
- External research, list of current social science research by private scholars and academic centers; [compiled by] External Research Staff. † (Available to libraries, scholars, and universities only).
- 2576 1.24. USSR and Eastern Europe. 1965. cover title, [2] leaves+70 p. 4° L.C. card 53-61425 rev. S 1.101:1.24

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Page 67

GOVERNMENT PUBLICATIONS

- General foreign policy series. • Item 875 S 1.71: (nos.)
- 2577 195. How foreign policy is made, erratum. [1965.] 1 p. oblong 48° (Publication 7707.) † 259
- 2578 208. Why we treat different Communist countries differently; [by] Dean Rusk, Secretary of State. [Mar. 1964.] [2]+10 p. (Publication 7099; Office of Media Services, Bureau of Public Affairs.) [Address before Full Citizenship and World Affairs Conference of International Union of Electrical, Radio and Machine Workers, Washington, D.C., Feb. 25, 1964.] * Paper, 10c. 259
- International boundary studies. (Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research). † 259
- 2579 56. Bulgaria-Greece boundary. Oct. 1, 1965. cover title, [1]+12 p. map, 4° 259
- 2580 57. Malaysia-Thailand boundary. Nov. 15, 1965. cover title, [1]+4 p. map, 4° 259
- Treaties and other international acts series. * Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. • Item 899 S 9.10: (nos.)
- 2581 5749. General agreement on tariffs and trade, protocol for accession of Spain to agreement of Oct. 30, 1947, done at Geneva July 1, 1963; [entered into force with respect to United States and Spain Aug. 29, 1963]. [1965.] [2]+203 p. [English and French.] * Paper, 70c. L.C. card 66-60260 259
- 2582 5874. Desalting agreement between United States, Mexico, and International Atomic Energy Agency, signed Washington, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+5 p. [English and Spanish.] * Paper, 5c. L.C. card 66-60263 259
- 2583 5875. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes, signed New Delhi Sept. 20, 1965; [entered into force Sept. 29, 1965]. [1965.] [2]+3 p. * Paper, 5c. L.C. card 66-60420 259
- 2584 5877. Columbia River basin Permanent Engineering Board, agreement between United States and Canada, implementing article 15(4) of treaty of Jan. 17, 1961, effected by exchange of notes signed Washington Oct. 4, 1965; [entered into force Oct. 4, 1965]. [1965.] [2]+5 p. * Paper, 5c. L.C. card 66-60255 259
- 2585 5879. Atomic energy, application of safeguards by IAEA to United States-Philippines cooperation agreement, agreement between United States, Philippines, and International Atomic Energy Agency, signed Vienna June 15 and Sept. 18, 1964; [entered into force Sept. 24, 1965]. [1965.] [2]+10 p. * Paper, 10c. L.C. card 66-60421 259
- 2586 5880. Atomic energy, application of safeguards by IAEA to United States-South Africa, cooperation agreement, agreement between United States, South Africa, and International Atomic Energy Agency, signed Vienna Feb. 26, 1965; [entered into force Oct. 8, 1965]. [1965.] [2]+10 p. * Paper, 10c. L.C. card 66-60422 260
- 2587 5882. Atomic energy, application of safeguards by IAEA to United States-China cooperation agreement, agreement between United States, China, and International Atomic Energy Agency, signed Vienna Sept. 21, 1964; [entered into force Oct. 29, 1965]. [1965.] [2]+10 p. * Paper, 10c. L.C. card 66-60423 260
- 2588 5883. Defense, extension of loan of vessels, agreement between United States and Federal Republic of Germany, effected by exchange of notes signed Bonn, Oct. 7, 1965; [entered into force Oct. 7, 1965]. [1965.] [2]+3 p. [English and German.] * Paper, 5c. L.C. card 66-60424 260
- 2589 5884. Atomic energy, application of safeguards by IAEA to United States-Viet-Nam cooperation agreement, agreement between United States, Viet-Nam, and International Atomic Energy Agency, signed Vienna Sept. 18 and Nov. 25, 1964; [entered into force Oct. 21, 1965]. [1965.] [2]+10 p. * Paper, 10c. L.C. card 66-60425 260
- 2590 5887. Peace Corps, agreement between United States and Barbados; [effected by exchange of notes signed Bridgetown July 15 and Aug. 9, 1965]. [1965.] [2]+3 p. * Paper, 5c. L.C. card 66-60427 260
- 2591 5890. Agricultural commodities, agreement between United States and Guinea, amending agreement of May 22, 1963, as amended, effected by exchange of notes dated Conakry Sept. 18, 1965; [entered into force Sept. 18, 1965]. [1965.] [2]+3 p. [English and French.] * Paper, 5c. L.C. card 66-60428 260
- 2592 5894. Aerial mapping program, agreement between United States and Brazil, interpreting agreement of June 2, 1952, effected by exchange of notes signed Rio de Janeiro Sept. 22 and 28, 1965; [entered into force Sept. 28, 1965]. [1965.] [2]+3 p. [English and Portuguese.] * Paper, 5c. L.C. card 66-60413 260

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STATISTICAL REPORTING SERVICE, Agriculture Dept.
Washington, D.C. 20250

- 2593 Commercial apples, production by varieties, 1965 with comparisons. Dec. 1, 1965. 12 p. 4° (FrNt 2-2-2 (65); Crop Reporting Board.) †
L.C. card 59-41517 A 92.11/9: 965
- 2594 Milk production. Dec. 13, 1965. 8 p. 4° (Da 1-1 (12-65); Crop Reporting Board.) [Special in this issue: Roughage fed to milk cows, 1965 summer feeding season.] † A 92.10: 965/12
- 2595 Stocks of soybeans in all positions. Sept. 23, 1965. [2] p. 4° (GrLg 11-1 (9-65); Crop Reporting Board.) † A 92.15/5: 965
- 2596 Turkey breeder hens 1966 hatching season intentions. Oct. 20, 1965. 1 p. 4° (Pou 3-4 (10-65); Crop Reporting Board.) † A 92.9/9: 966
- 2597 Vegetables, fresh market, 1965, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 20, 1965. 63 p. 4° (Vg 2-2 (65); Crop Reporting Board.) † • Item 24-E
L.C. card 57-60081 A 92.11/10-2: 965
- 2598 Wool and mohair, production, price and value, 1964. Mar. 22, 1965. 6 p. 4° (MtAn 5-3 (3-65); Crop Reporting Board.) † A 92.29/5: 964

SUPREME COURT
Washington, D.C. 20543

- 2599 United States reports: v. 380, Cases adjudged in Supreme Court at Oct. term, 1964, Mar. 1-Apr. 29, 1965; Henry Putzel, Jr., reporter of decisions. 1965. lxvii+705+[1]+901-1008 p. [Also issued in 3 preliminary prints; each case issued separately. Pages 706-900 purposely omitted and do not indicate omission in text.] * Cloth, \$6.00. • Item 741
L.C. card 1-26074 Ju 6.8: 380

TARIFF COMMISSION
Washington, D.C. 20436

- 2600 Supplement 1 to Tariff schedules of United States annotated (1965); [Jan. 1, 1966]. 1966. [258] p. 4° (TC publication 163.) [Issued in looseleaf form.] * Paper, \$6.00 (including supplementary service for indefinite period); \$1.50 additional for foreign mailing. • Item 982-B
L.C. card 65-65804 TC 1.35/2: 965/suppl.1

TENNESSEE VALLEY AUTHORITY
Washington, D.C. 20444

- 2601 Annual report of Tennessee Valley Authority, fiscal year 1965. [1965.] xvii+87+A158 p. il. * Paper, \$1.00. • Item 1080
L.C. card 35-26123 Y 3.T 25: 1/965
- 2602 Bear Creek watershed, summary of resources [with inventory supplements, and with list of selected references]. Oct. 1962. [379] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 B 38
- 2603 Clinch-Powell Valley, summary of resources [with bibliographies]. July 1963. [431] p. il. 4° [Some illustrations are colored.] †
L.C. card 66-60447 Y 3.T 25: 2 C 61
- 2604 Economic development of Upper French Broad area: v. 1, Summary of needs and opportunities, resources, regional economy. May 1964. [3] +301+[1]+[10] leaves, il. 1 pl. 9 maps, 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Commission. Some maps are colored. Text on p. 2 of cover.] †
L.C. card 66-60512 Y 3.T 25: 2 F 88/3/v.1

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Page 69

GOVERNMENT PUBLICATIONS

- 2605 Economic development of Upper French Broad Area: v. 2, Basic data supplement [with list of references]. May 1964. [2]+3-253 p.+[9] leaves, il. 4° [Prepared in cooperation with North Carolina Department of Water Resources and Western North Carolina Regional Planning Commission. One illustration is colored. Text on p. 2 of cover.] ↑ L.C. card 66-60512 Y 3.T 25:2 F 88/3/v2
- 2606 Elk River watershed, summary of resources [with inventory supplements]. Aug. 1962. [433] p. il. 4° [Some illustrations are colored.] ↑ L.C. card 66-60447 Y 3.T 25:2 E15
- 2607 Furniture production, plant sites in western part of Tennessee Valley have access to large and expanding markets. [1965.] [2]+12+[1] p. il. oblong 24° ([Division of Forestry Development]) ↑ Y 3.T 25:27 F 98/2
- 2608 Lower Hiwassee Valley, summary of resources [with list of selected sources]. Nov. 1963. [413] p. il. 4° [Some illustrations are colored.] ↑ L.C. card 66-60447 Y 3.T 25:2 H 64/3
- 2609 1965 operations, municipal and cooperative distributors of TVA power. [Nov. 1, 1965.] [1]+64 p. il. map 4° [Some illustrations are colored. Colored map on p. 3 of cover.] ↑ L.C. card 55-60221 rev. Y 3.T 25:1-3/965
- 2610 Sequatchie Valley, summary of resources [with inventory supplements, and with bibliography]. Apr. 1963. [376] p. il. 4° [Some illustrations are colored.] ↑ L.C. card 66-60447 Y 3.T 25:2 Se 1
- 2611 Southwest Virginia, Lee, Scott, Wise Counties, summary of resources [with lists of selected references]. July 1964. [434] p. il. 4° [Some illustrations are colored.] ↑ L.C. card 66-60447 Y 3.T 25:2 V 81
- 2612 Upper Duck River Valley, summary of resources [with list of specific reference material]. July 1965. [483] p. il. 4° [Some illustrations are colored.] ↑ L.C. card 66-60447 Y 3.T 25:2 D 85
- 2613 Upper Hiwassee Valley, summary of resources [with lists of selected references]. May 1965. [459] p. il. 4° [Some illustrations are colored.] ↑ L.C. card 66-60447 Y 3.T 25:2 H 64/4
- 2614 Yellow Creek watershed area, summary of resources [with list of selected references]. Sept. 1965. [305] p. il. 4° [Some illustrations are colored.] ↑ L.C. card 66-60447 Y 3.T 25:2 Y 3

TREASURY DEPARTMENT Washington, D.C. 20220

- 2615 Expansion and interdependence, basic conditions for progress in achieving Atlantic Community economic growth, remarks of Henry H. Fowler at American conference on Atlantic Community and economic growth convened by Atlantic Council, Crotonville, N.Y., Dec. 12, 1965. [1965.] 18 p. 4° ↑ T 1.31: F 82/45
- 2616 Progress in management improvement, report for fiscal year 1965. [1965.] [8]+31 p. il. ↑ • Item 925-A L.C. card 52-60316 rev. 2 T 1.43: 966
- 2617 Remarks by Henry H. Fowler, Secretary of Treasury, before Investment Bankers Association, Hollywood, Fla., Nov. 30, 1965. [1965.] 12 p. 4° (F-287.) ↑ T 1.31: F 82/44

UNITED STATES INFORMATION AGENCY Washington, D.C. 20547

- 2618 Foreign Service career opportunities in United States Information Agency. [1965.] cover title, [12] p. il. 4° ↑ • Item 672-B IA 1.2: C 18/3

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- 2619 23d report to Congress, July 1-Dec. 31, 1964. [1965.] cover title, 47 p. il.
† • Item 672-B
L.C. card 54-61257 IA 1.1: 23

VETERANS ADMINISTRATION
Washington, D.C. 20420

[Information bulletin] IB (series).

- 2620 08F-31. Safety and fire protection bulletin, Dec. 1965. 11+6 p. il. 4° (Safety and Fire Protection Division, Office of Assistant Administrator for Construction.) † • Item 986-A VA 1.22: 08F-31
- VA pamphlet. • Item 988
2621 21-64-1. Educational assistance for sons and daughters of deceased or disabled veterans. [Revised Nov. 1965.] [1965.] [6] p. il. narrow 12° † VA 1.19: 21-64-1

VOCATIONAL REHABILITATION ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

Rehabilitation service series. • Item 531

- 2622 66-22. Training guide in case load management for vocational rehabilitation staff, final report, Committee on Case Load Management, 3d Institute on Rehabilitation Services, May 24-27, 1965, Norman, Okla. [with bibliographies]; editor, John E. Muthard. [1965.] ix+112 p. 4°
• Paper, 60c.
L.C. card 66-60360 FS 13.207: 66-22

WELFARE ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

Facts on aging. (Office of Aging.)

- 2623 7, supp. 3. Income of older people, 1964, supp. 3: Sept. 1965. [1965.] p. 21-22. 4° (OA 407-3.) [Issued with perforations.] † FS 14.9/3: 7/supp.3
2624 International seminar on social aspects of urban development, June 1-July 31, 1965. [1965.] [3]+62+[1] p. il. 4° [Prepared in cooperation with Agency for International Development.] † L.C. card HEW 66-27 FS 14.2: Ur 1/965
2625 Welfare Administration, what it is, what it does. [1965.] cover title, 8 p. ([Publication 1.]) • Paper, 10c. • Item 532-A-1 FS 14.2: W 45/965

WHITE HOUSE CONFERENCE ON NATURAL BEAUTY

NOTE.—The White House Conference on Natural Beauty, which was called by President Johnson, was held in Washington, D.C., May 24-25, 1965.

- 2626 Beauty for America, proceedings of White House Conference on Natural Beauty, Washington, D.C., May 24-25, 1965. [1965.] v+782 p. • Paper, \$2.75. • Item 1088
L.C. card 65-65700 Y 3.W 58/12: 2 B 38

WOMEN'S BUREAU, Labor Dept.
Washington, D.C. 20210

- 2627 Fact sheet on changing pattern of women's lives. Oct. 1965. 1 p. 4° † L 13.2: W 84/43
2628 Fact sheet on nonwhite women workers. Nov. 1965. 2 p. 4° ([WB 66-151.]) † L 13.2: N 73/2/965-2
2629 Fact sheet on trends in educational attainment of women. [Nov. 1965.] 2 p. 4° ([WB 66-150.]) † L 13.2: Ed 8/5
2630 Labor laws affecting women, capsule summary: Indiana. Jan. 1, 1966, 5 p. 4° ([WB 66-206.]) † L 13.14: In 2/966
2631 —— Utah. Jan. 1, 1966. 7 p. 4° ([WB 66-128.]) † L 13.14: Ut 1/966
Leaflet. • Item 783
2632 40. Job training suggestions for women and girls. [1965.] 12 p. il. narrow 8° [Revision of Leaflet 33.] • Paper, 10c. L 13.11: 40

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Page 71

GOVERNMENT PUBLICATIONS

- 2633 What equal pay principle means to women, some pertinent questions and answers. Oct. 1965. 4 p. 4° ([WB 66-148.]) † L 13.2: Eq 2/16/965-2
- 2634 Women's earnings in low-income families. [Nov. 1965.] 2 p. 4° ([WB 66-161.]) † L 13.2: Ea 7/2

YARDS AND DOCKS BUREAU (Navy), Defense Dept. Washington, D.C. 20350

- 2635 Training course in water and sewage plant operations, advanced course (sewage). June 1965. xxiv+239+38+56 p. il. 4° (NAVDOCKS P-354.) [Issued in looseleaf form.] † • Item 418-A D 209.14: W 29/3

Appendix

MONTHLY CATALOG FEBRUARY 1966

Directory of United States Government Periodicals and Subscription Publications

- 2636 **Abstracts from East European legal journals.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J66: 13: (nos.)
- 2637 **Accounting series releases.** (Securities and Exchange Commission.) [Irregular.] \dagger SE 1.24: (nos.)
- 2638 **Active and announced price support programs** approved by board of directors. (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] \dagger A 82.310: (date)
- 2639 **Additional report of Joint Committee on Reduction of Nonessential Federal Expenditures**, pursuant to sec. 601 of Revenue act of 1941 on Federal personnel and pay. (Senate committee print; Reduction of Non-essential Federal Expenditures Joint Committee, Congress.) [Monthly.] \ddagger Y 4.R 24/4: (nos.)
- 2640 —— on Federal stockpile inventories. (Senate committee print; Reduction of Nonessential Federal Expenditures Joint Committee, Congress.) [Monthly.] \ddagger Y 4.R 24/4: St 6/no. (nos.)
- 2641 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular.] \dagger IC 1.act 5/3: (v.nos.& nos.)
Advance monthly retail sales, see Current retail trade reports.
- 2642 **Advance release of statistics on public assistance.** (Division of Program Statistics and Analysis, Family Services Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] \dagger FS 14.209: (date)
- 2643 **Advertising alert.** (Federal Trade Commission.) [Irregular.] \dagger FT 1.24: (date/nos.)
- 2644 **Aerospace maintenance safety;** [William C. Hawkins, editor]. ([USAF recurring publication 62-2; Inspector General USAF], Air Force Department.) [Monthly.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). \bullet Item 428-C
L.C. card 55-41223 D 306.8: (v.nos.& nos.)
- 2645 **Aerospace safety;** [editor, Harry J. Tyndale]. ([USAF recurring publication 62-1]; Air Force Department.) [Monthly.] * Paper, \$3.25 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). \bullet Item 423-A D 301.44: (v.nos.& nos.)
- 2646 **Aging;** [Olivia W. Coulter, editor]. (Administration on Aging, Health, Education, and Welfare Department.) [Monthly. Issued by Office of Aging and classified FS 14.9: (nos.) prior to no. 132, Oct. 1965.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). \bullet Item 444-A FS 15.10: (nos.)

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GOVERNMENT PUBLICATIONS

- 2647 Agricultural economics research; [editors, Elizabeth Lane, Rex F. Daly]. (Economic Research Service, Agriculture Department.) [Quarterly, with separate volume index.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 18
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2648 Agricultural marketing; [editor, James A. Horton.] (Consumer and Marketing Service, Agriculture Department.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 24-K
L.C. card Agr 56-328 A 88.26/3: (v.nos.& nos.)
- 2649 Agricultural outlook digest. (Economic Research Service, Agriculture Department.) [Irregular, with annual outlook issue.] † A 93.10: (nos.)
- 2650 Agricultural prices. (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † • Item 18-C
L.C. card Agr 56-328 A 92.16: (date)
- 2651 Agricultural research; [editor, R. E. Enlow]. (Agricultural Research Service, Agriculture Department.) [Monthly.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 25-A
L.C. card Agr 53-137 A 77.12: (v.nos.& nos.)
- 2652 Agricultural science review; [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] * Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c.
• Item 40-A-1
L.C. card Agr 64-51 A 94.11: (v.nos.& nos.)
- 2653 Agricultural situation; [editor, Marilyn H. Grantham]. (Statistical Reporting Service, Agriculture Department.) [Monthly.] * Paper, 50c. a yr., 50c. additional for foreign mailing; single copy, 5c. (1-3 yr. subs.).
• Item 19
L.C. card Agr 26-1797 A 92.23: (v.nos.& nos.)
- 2654 Agriculture decisions, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions). (Agriculture Department.) [Monthly.] * Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 2
L.C. card Agr 42-262 A 1.58/a: (v.nos.& nos.)
- Agriculture Department periodic field reports.**
- NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.
- 2655 Air carrier analytical charts and summaries, including supplemental air carrier statistics. (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428. C 31.241/2: (date)
- 2656 Air carrier financial statistics. (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$5.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428. C 31.240: (v.nos.& nos.)

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- 2657 **Air carrier traffic statistics.** (Research and Statistics Division, Bureau of Carrier Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$14.00 a yr., Publications Unit, Civil Aeronautics Board, Washington, D.C., 20428. C 31.241 : (v.nos.& nos.)
- 2658 **Air Force civil engineer;** [edited and published by Civil Engineering Center, Institute of Technology (Air University)]. (USAF recurring publication CIV-ENG 85-1; Civil Engineering, Air Force Department.) [Quarterly.] * Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B D 301.65 : (v.nos.& nos.)
- 2659 **Air Force procurement instruction, revisions.** (Air Force Department.) [Monthly. Issued in loose-leaf form.] † ● Item 425 L.C. card 54-60026 D 301.6/4 : (date)/(rev.nos.)
- 2660 **Air Force writing.** (Air Force recurring publication 10-1; Air Force Department.) [Quarterly. Replaces Clear communication newsletter.] † ● Item 426-A D 303.9 : (date)
- 2661 **Air reservist, official magazine of air reserve forces;** [editor, Fred E. Giachino]. (Air Force Reserve, Air National Guard, Civil Air Patrol, Air Force Department, Defense Department; [USAF recurring publication 30-1].) [Monthly.] † ● Item 422 L.C. card 53-33814 D 301.8 : (v.nos.& nos.)
- 2662 **Air Staff, Department of Air Force [organization chart].** (Air Force Department.) [Irregular.] † D 301.25 : (date)
- 2663 **Air traffic control procedures, AT P 7110.1B, changes.** (Air Traffic Service, Federal Aviation Agency.) [Irregular. Issued in loose-leaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-D-2 L.C. card 62-61714 FAA 3.9 : (date)/ch.(nos.)
- 2664 **Air University Library index to military periodicals;** [editor, Estelle Phillips]. (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis.) L.C. card 51-4277 D 301.26/2 : (v.nos.& nos.)
- 2665 **Air University review;** [Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; single copy, 75c., Air University Book Department, Maxwell Air Force Base, Ala. ● Item 422-A L.C. card 49-22894 D 301.26 : (v.nos.& nos.)
- 2666 **Aircraft emergency procedures over water.** (CG 306, Navy Dept. OPNAV instruction 3730.4, Air Force Dept. AFM 64-6; Coast Guard, Treasury Department.) [Issued in loose-leaf form.] * Fabrikoid, \$2.25 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 930-A L.C. card 56-61032 T 47.32/2 : (date)
- 2667 **Aircraft engine and propeller type certificate data sheets and specifications, supplements.** (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 75, Jan. 1965, entitled Aircraft engine and propeller specifications and type certificate data sheets, supplements.] * Paper, \$8.00 (including basic manual and supplementary service for approximately one year); \$2.00 additional for foreign mailing. ● Item 431-C-2 FAA 1.29/2 : supp.(nos.)

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Page 75

GOVERNMENT PUBLICATIONS

- 2668 Aircraft type certificate data sheets and specifications, supplements. (Federal Aviation Agency.) [Monthly. Issued in loose-leaf form. Prior to no. 39, Jan. 1965, entitled Aircraft specifications, supplements.] *Paper, \$20.00 (including basic manual and supplementary service for approximately one year); \$5.00 additional for foreign mailing. • Item 431-C-2
 FAA 1.29: supp. (nos.)
- 2669
- 2670 Airman, official journal of Air Force; [published by Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Jesse F. Townshend, Jr., editor]. ([USAF recurring publication 30-15]; Air Force Department.) [Monthly] *Paper, \$3.50 a yr., \$1.25 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.) • Item 422-D
 L.C. card 59-43590
 D 301.60: (v.nos.& nos.)
- 2671 Airman's information manual. (Flight Information Division, Air Traffic Service, Federal Aviation Agency.) [Includes sec. 1, Basic flight manual, revised semiannually—sec. 2, ATC operations and procedures, revised quarterly—sec. 3, Flight data and special operations, revised every 28 days—sec. 3-A, Notices to airmen, revised every 14 days—sec. 4, Airport directory, revised semiannually—and sec. 4-A, Airport/facility directory, revised every 28 days. Issued in loose-leaf form.] *Paper, \$15.00 a yr., \$4.00 additional for foreign mailing. • Item 431-C-5
 L.C. card 65-60245
 FAA 3.13/3: sec.1-4A/(date)
- 2672 **Airport/facility directory, see Airman's information manual.**
- 2673 Airworthiness directives. (Regulations of Administrator, pt. 507; Federal Aviation Agency.) [Superseded by Summary of airworthiness directives for small aircraft, and Summary of airworthiness directives for large aircraft, Federal aviation regulations, pt. 39, v. 1 and v. 2, effective Jan. 1, 1965. See Entry nos. 3555 and 3554.] • Item 431-C-9
 FAA 1.6/4: 507
- 2674 Alabama landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] †
 I 49.8/2: (nos.)
- 2675 All hands, Bureau of Naval Personnel career publication; John A. Oudine, editor. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] *Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. • Item 401
 L.C. card 43-37008
 D 208.3: (nos.)
- 2676 All operating savings and loan associations, selected balance sheet data [and Flow of savings and mortgage lending activity]. (Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] †
 FHL 1.20: (date)
- 2677 America illustrated. ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Polish. Published for distribution in Poland. Includes summary of contents in English.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing.
 IA 1.14/2: (nos.)
- 2678
- 2679 — [Ruth Adams, editor-in-chief.] ([Press and Publications Service, United States Information Agency].) [Monthly. Printed in Russian. Published for distribution in Soviet Union. Includes summary of contents in English.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing.
 IA 1.14: (nos.)
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- 2678 **Animal morbidity report.** (Technical Services, Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.229 : (date)
- 2679 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48 : (date)
- 2680 **Antarctic seismological bulletin.** (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Unions.] † C 4.36 : (nos.)
- 2681 **Antimony [primary].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.95 : (date)
- 2682 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † Paper, \$15.00 a yr. C 31.221 : (date)
- 2683 **Applications received, or acted on, by Board.** (Key number H.2; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.48 : (nos.)
- 2684 **Approach, naval aviation safety review;** [A. Barrie Young, Jr., editor]. (NavWeps 00-75-510; Naval Aviation Safety Center, Naval Weapons Bureau, Navy Department.) [Monthly.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 374-A
L.C. card 57-60020 D 217.10 : (v.nos.& nos.)
- 2685 **Area Redevelopment Administration, directory of approved projects.** (Area Redevelopment Administration, Commerce Department.) [Irregular.] † C 46.19/2 : (date)
- 2686 **Area report [by States].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94 : (letters-nos.)
- Areas sales supplement, see Current retail trade reports.**
- 2687 **Area trends in employment and unemployment.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] † L 7.51/3 : (date)
● Item 752-C
- 2688 **Armed services procurement regulation, revisions.** (Defense Department.) [Irregular. Issued in loose-leaf form.] * Paper, \$20.00 (including basic manual and supplementary service for approximately two years), \$5.50 additional for foreign mailing. ● Item 304
D 1.13/2 : date/(nos.)
- 2689 **Arms control & disarmament, quarterly bibliography with abstracts and annotations;** prepared by Arms Control and Disarmament Bibliography Section. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Index included in issue for Fall quarter.] * Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 65c. ● Item 806-H LC 2.10 : (v.nos.& nos.)
- Army aviation digest, see United States Army aviation digest.**
- 2690 **Army information digest,** [editor, John S. Chesebro]. (Army Department.) [Monthly. December issue includes annual index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, prices vary (1-3 yr. subs.). ● Item 322
L.C. card 50-11519 D 101.12 : (v.nos.& nos.)
- 2691 **Army research and development,** monthly news-magazine of Office of Chief, Research and Development; [editor, Clarence T. Smith]. (Army Research Office, Army Department.) * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B
D 101.52/3 : (v.nos.& nos.)

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Page 77

GOVERNMENT PUBLICATIONS

- 2602 Army Reserve magazine; [published by Chief, Army Reserve, William H. Zierdt, Jr., editor]. (Army Department.) [Issued 10 times a year.] ♦ D 101.43 : (v.nos.& nos.)
- 2603 Arthritis and rheumatic diseases abstracts; [prepared by Excerpta Medica, editors Mary E. Carter and others]. (National Institute of Arthritis and Metabolic Diseases, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, with annual cumulative index.] *Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. • Item 507-A-13 FS 2.22/47 : (v.nos.& nos.)
- 2604 Assets and liabilities of all banks in United States and [Consolidated condition statement for banks and monetary system]. (Federal reserve statistical release, key number J.4; Federal Reserve System Board of Governors.) [Semimonthly.] ♦ FR 1.28 : (date)
- 2605 Assets and liabilities of all member banks by districts. (Federal reserve statistical release, key number G.7.1; Federal Reserve System Board of Governors.) [Monthly.] ♦ FR 1.28/3 : (date)
- 2606 Assets and liabilities of member banks, summary report. (Federal Reserve System Board of Governors.) [Irregular.] ♦ L.C. card 56-47944 FR 1.11 : (nos.)
- ATC operations and procedures, *see* Airman's information manual.
- 2607 Atlantian; [Paul D. Clark, editor]. (Prisons Bureau, Justice Department.) [Quarterly.] ♦ Box PMB, U.S. Penitentiary, Atlanta, Ga. L.C. card 41-33454 J 16.13 : (v.nos.& nos.)
- 2608 Atomic Energy Commission rules and regulations, new and revised pages. (Atomic Energy Commission.) [Irregular. Includes transmittal sheets. Issued in loose-leaf form.] *Stiffboard, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. • Item 1052 Y 3. At 7: 6-2/(date)/supp. (nos.)
- 2609 Average monthly weather outlook. (Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] *Paper, \$5.00 a yr., \$1.50 additional for foreign mailing (1-3 yr. subs.; \$2.50 for 6 months, minimum subscription). C 30.46 : (v.nos.& nos.)
- 2700 Bank debits and deposit turnover. (Federal reserve statistical release, key number G.6; Federal Reserve System Board of Governors.) [Monthly.] ♦ FR 1.17 : (date)
- 2701 Bauxite. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] ♦ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.80 : (date)
- 2702 BDSA [official texts]. (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system)] *Paper, \$1.00 a yr. C 41.BDSAOT
- 2703 Benefit series service, unemployment insurance report; prepared by Division of Determinations and Hearings. (Employment Security Bureau, Labor Department.) [Monthly. Issued in loose-leaf form.] *Paper, \$4.00 a yr. (including separators), \$1.00 additional for foreign mailing (1-3 yr. subs.). • Item 752 L.C. card L 50-85 L 7.37 : (nos.)
- 2704 Bibliography of agriculture. (National Agricultural Library, Agriculture Department.) [Monthly. December issue includes annual index.] *Paper, \$14.00 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 94 L.C. card Agr 42-386 A 17.18 : (v.nos.& nos.)

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- 2705 **Bibliography of medical translations.** (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Semimonthly, with separate annual issue. Prior to v. 2, pt. 2, no. 1, July 30, 1965, classified FS 2.209: (CT), issued irregularly, and sold by single copy only, with varying prices.] *Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 25c, annual issue, 50c. ● Item 508-F FS 2.209/3: (v.nos.& nos.)
- 2706 **Bimonthly list of publications and motion pictures;** compiled by Eleanor W. Clay. (Information Office, Agriculture Department.) ↑ ● Item 92 L.C. card Agr 9-1414 A 21.6/5: (date)
- 2707 **Biological products notices.** (Animal Inspection and Quarantine Division, Agricultural Research Service, Agriculture Department.) [Monthly. Discontinued with no. 134, Feb. 12, 1965. Replaced by Veterinary Biologics Division notices; see Entry 1580.] A 77.226: (nos.)
- 2708 **Bismuth [metal].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] ↑ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.103: (date)
- 2709 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Quarterly.] ↑ T 66.24: (v.nos.& nos.)
- 2710 **Brass mill [scrap and metal consumption and stocks at brass and wire mills].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] ↑ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79/2: (date)
- 2711 **Briefs of accidents, U.S. general aviation, small fixed-wing aircraft, minor or no injury.** (Civil Aeronautics Board.) [Monthly. Issued semi-monthly prior to Aug. 31, 1965 issue.] ↑ Paper, \$8.00 a yr. C 31.244/5: (date)
- 2712 **Bulletin of U.S. Antarctic Projects Officer.** (U.S. Antarctic Projects Officer.) [Monthly, Nov.-Mar., with separate annual summary. Discontinued with v. 6, no. 7, summer 1965 issue. Final issue summarized 1965 season.] D 1.32/2: (v.nos.& nos.)
- 2713 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] *Paper, \$1.75 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138 L.C. card 47-46253 C 3.163/3: (date)
- 2714 —, monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] * (Included in price of subscription to Bureau of Census catalog). ● Item 138 L.C. card 47-46253 C 3.163/2: (date)
- 2715 **Bureau of Naval Weapons directory, organizational listing and correspondence designations;** [prepared by Office Services Division]. (Naval Weapons Bureau, Navy Department.) [Quarterly.] *Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. D 217.25: (date)
- 2716 **Bureau of Ships journal;** [John Whitmore, editor]. ([NavShips 0900-000-2013]; Ships Bureau, Navy Department.) [Monthly, including annual index.] *Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 412-A L.C. card 55-58456 D 211.8: (v.nos.& nos.)
- 2717 **Business and public administration notes.** (Division of Higher Education, Education Office, Health, Education, and Welfare Department.) [Irregular.] ↑ FS 5.72: (date)
- 2718 **Business cycle developments.** ([Series ESI; Economic Research and Analysis Division], Census Bureau, Commerce Department.) [Monthly.] *Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 131-A L.C. card 63-62450 C 3.226: (nos.)

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GOVERNMENT PUBLICATIONS

- 2719 **Business indexes.** (Federal reserve statistical release, key number G.12.3; Federal Reserve System Board of Governors.) [Monthly.] ↑ FR 1.19: (date)
- 2720 **Business service checklist,** weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.) * Paper, \$2.00 a yr., \$2.00 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.). • Item 127
L.C. card 52-35963 C 1.24: (v.nos.& nos.)
- 2721 **Business statistics,** weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) * (Included in price of subscription to Survey of current business). • Item 229
L.C. card 21-26819 C 43.8/2: (date)
- 2722 **Cadmium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] ↑ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.102: (date)
- 2723 **Calendar of events in Library of Congress.** (Library of Congress) [Monthly.] ↑ LC 1.22/2: (date)
- Calendars, *see* Court of Claims calendar—Legislative calendars.
- 2724 **California landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] ↑ I 49.8/2:(nos.)
- 2725 **California rice stocks and movement report.** (Federal-State market news service; Grain Division, Consumer and Marketing Service, Agriculture Department.) [Monthly. Prepared in cooperation with California Dept. of Agriculture, Bureau of Market News.] ↑ Consumer and Marketing Service, 710 U.S. Appraisers Bldg., San Francisco, Calif., 94111 A 88.18/10:(date)
- 2726 **Cancer chemotherapy reports;** [Evelyn E. Parker, managing editor]. (Cancer Chemotherapy National Service Center, [National Cancer Institute, National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Irregular.] ↑ L.C. card 62-3873 FS 2.22/30:(nos.)
- 2727 **Canned food report.** (Census Bureau, Commerce Department.) [Issued 5 times a year.] ↑ Paper, 50c. a yr.; single copy, 10c. • Item 131-B (beginning Jan. 1965). C 3.189:(date)
- 2728 **Carbon black.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] ↑ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.88: (date)
- 2729 **Carcinogenesis abstracts;** [edited by Alfred G. Lisi]. (National Cancer Institute, [National Institutes of Health], Public Health Service, Health, Education, and Welfare Department.) [Monthly. Prepared by Medical Literature, Inc., Philadelphia, Pa., for Carcinogenesis Studies Branch. Terminated for evaluation with v. 3, index, Sept. 1965.] • Item 507-A-1 FS 2.22/39:(v.nos.& nos.)
- 2730 **Caribbean forester.** (Institute of Tropical Forestry, Rio Piedras, P.R.: Forest Service Agriculture Department.) [Semiannual. Discontinued with v. 24, no. 2, 1963.] L.C. card S 40-8 A 13.64/7:(v.nos.& nos.)
- Cataloging handbooks H 6-2 and H 6-3, *see below*, Federal item identification guides for supply cataloging.
- 2731 **Cataloging service bulletin.** (Processing Department, Library of Congress.) [Irregular. Issued with perforations.] ↑ (Free to subscribers to Card Division Service.)
L.C. card 49-238 LC 30.7:(nos.)

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- 2732 **Cattle on feed, cattle sold for slaughter, selected markets.** (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6:(date)
- 2733 **CCC monthly sales list.** (Agriculture Department.) † A 1.101: (date)
- 2734 **CD newspictures.** (Office of Civil Defense, [Army Department], Defense Department.) [Irregular.] † D 119.10:(v.nos.& nos.)
- 2735 **Cement report, monthly.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.29:(date)
- 2736 **1964 census of agriculture: Preliminary reports.** (Series AC 64-P1; Census Bureau, Commerce Department.) [Irregular. Series includes separate report for each county and State and summary report for United States.] † Paper, State and county reports, each 10c.; U.S. summary, 25c. ● Item 152-B-(nos.) C 3.81/7: AC 64-P1/(CT)
- 2737 **1963 census of business: [area statistics], advance reports.** (Census Bureau, Commerce Department.) [Irregular. Includes Retail trade, series BC63(A)-R; Selected services, series BC63(A)-S; and Wholesale trade, series BC63(A)-W. Each series includes separate report for each State, District of Columbia, and United States.] † Paper, each 20c. ● Item 132-A-(nos.) C 3.202/12-2:(nos.)
- 2738 — Selected services, [summary statistics], advance reports. (Series BC 63(A) SS; Census Bureau, Commerce Department.) [Irregular.] † Prices vary. ● Item 133 C 3.202/12-2:(nos.)
- 2739 **1963 census of manufactures: Preliminary reports.** (Series MC63(P); Census Bureau, Commerce Department.) [Irregular.] † Prices vary. ● Item 135 C 3.24/8: (nos.)
- 2740 **1963 census of mineral industries: Preliminary reports.** (Series MIC63 (P); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 10c. ● Item 158 C 3.216/3: (nos.)
- 2741 **Census tract memo.** (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committee by Geography Division.] † Paper, each 10c. ● Item 131-C (beginning with no. 6, Mar. 26, 1965) C 3.227: (nos.)
- 2742 **Certified shippers of fresh and frozen oysters, clams, and mussels.** (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with monthly supplements.] † FS 2.16: (date)
- 2743 **Changes in State bank membership,** announcement by Board of Governors of Federal Reserve System. (Federal reserve statistical release, key number K.3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33: (date & nos.)
- 2744 **Chart updating manual (CHUM).** (Aeronautical Chart and Information Center, United States Air Force, Air Force Department.) [Monthly.] † Aeronautical Chart and Information Center, 2d and Arsenal Streets, St. Louis, Mo., 63118 D 301.59/4: (date)
- 2745 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service.** (AE-CL series; [Management Services Office, Agriculture Department.) [Monthly.] † A 1.97: (nos.)
- 2746 **Chemicals, quarterly industry report;** [Richard W. Heimlich, editor]. ([Chemical and Allied Products Division], Business and Defense Services Administration, Commerce Dept.) [Entitled Chemical and rubber, bimonthly industry report prior to v. 12, no. 1, Mar. 1965.] *Paper, \$1.00 a yr.; 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 216-A C 41.35: (v.nos.& nos.)

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Page 81

GOVERNMENT PUBLICATIONS

2747 Children, interdisciplinary journal for professions serving children; [Kathryn Close, editor]. (Children's Bureau, Welfare Administration, Health, Education, and Welfare Department.) [Bimonthly, with separate volume indexes.] *Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 5c. (1-3 yr. subs.). • Item 449
L.C. card 56-43779
FS 14.100: (v.nos.& nos.)

2748 Chromium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] †Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15231
I 28.84: (date)

2749 Circulation statement of United States money. (Form 1028; Fiscal Service, Treasurer of United States, Treasury Department.) [Monthly.] †
• Item 970
L.C. card 10-21267
T 63.308: (date)

Civil service handbooks, *see* Qualification standards.

2750 Civil service journal. (Civil Service Commission.) [Quarterly.] *Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 290-C
L.C. card 64-55636
CS 1.66: (v.nos.& nos.)

2751 Climatological data; [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean Section]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).

Alabama.	C 30.18/3: (v.nos.& nos.)
Alaska.	C 30.21: (v.nos.& nos.)
Arizona.	C 30.18/4: (v.nos.& nos.)
Arkansas.	C 30.18/5: (v.nos.& nos.)
California.	C 30.18/6: (v.nos.& nos.)
Colorado.	C 30.18/7: (v.nos.& nos.)
Florida.	C 30.18/8: (v.nos.& nos.)
Georgia.	C 30.18/9: (v.nos.& nos.)
Hawaii.	C 30.19: (v.nos.& nos.)
Idaho.	C 30.18/10: (v.nos.& nos.)
Illinois.	C 30.18/11: (v.nos.& nos.)
Indiana.	C 30.18/12: (v.nos.& nos.)
Iowa.	C 30.18/13: (v.nos.& nos.)
Kansas.	C 30.18/14: (v.nos.& nos.)
Kentucky.	C 30.18/15: (v.nos.& nos.)
Louisiana.	C 30.18/16: (v.nos.& nos.)
Maryland and Delaware.	C 30.18/17: (v.nos.& nos.)
Michigan.	C 30.18/18: (v.nos.& nos.)
Minnesota.	C 30.18/19: (v.nos.& nos.)
Mississippi.	C 30.18/20: (v.nos.& nos.)
Missouri.	C 30.18/21: (v.nos.& nos.)
Montana.	C 30.18/22: (v.nos.& nos.)
Nebraska.	C 30.18/23: (v.nos.& nos.)
Nevada.	C 30.18/24: (v.nos.& nos.)
New England.	C 30.18/25: (v.nos.& nos.)
New Jersey.	C 30.18/26: (v.nos.& nos.)
New Mexico.	C 30.18/27: (v.nos.& nos.)
New York.	C 30.18/28: (v.nos.& nos.)
North Carolina.	C 30.18/29: (v.nos.& nos.)
North Dakota.	C 30.18/30: (v.nos.& nos.)
Ohio.	C 30.18/31: (v.nos.& nos.)
Oklahoma.	C 30.18/32: (v.nos.& nos.)
Oregon.	C 30.18/33: (v.nos.& nos.)
Pacific area.	C 30.19/2: (v.nos.& nos.)
Pennsylvania.	C 30.18/34: (v.nos.& nos.)
Puerto Rico and Virgin Islands.	C 30.20/2: (v.nos.& nos.)
South Carolina.	C 30.18/35: (v.nos.& nos.)
South Dakota.	C 30.18/36: (v.nos.& nos.)
Tennessee.	C 30.18/37: (v.nos.& nos.)
Texas.	C 30.18/38: (v.nos.& nos.)
Utah.	C 30.18/39: (v.nos.& nos.)
Virginia.	C 30.18/40: (v.nos.& nos.)
Washington State.	C 30.18/41: (v.nos.& nos.)
West Indies and Caribbean section.	C 30.20: (v.nos.& nos.)
West Virginia.	C 30.18/42: (v.nos.& nos.)
Wisconsin.	C 30.18/43: (v.nos.& nos.)
Wyoming.	C 30.18/44: (v.nos.& nos.)

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- 2752 — national summary. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary, 40c. (1-3 yr. subs.). L.C. card 55-58495 C 30.51 : (v.nos.& nos.)
- 2753 Coal mine injuries and employment. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.89 : (date)
- 2754 Coast Guard reservist; [W. I. Norton, editor]. (CG 288; Coast Guard, Treasury Department.) [Monthly.] † T 47.47 : (v.nos.& nos.)
- 2755 Cobalt report. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly, with monthly supplements.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.76 : (date)
- 2756 Code of Federal regulations and Cumulative pocket supplements. (Federal Register Office, General Services Administration.) [Irregular.] * Fabrikoid and paper, \$100.00 a yr., \$30.00 additional for foreign mailing; single copies vary in price. • Item 572 L.C. card 49-46198 GS 4.108 : (nos.)/(date)
- 2757 Coke and coal chemicals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.30 : (date)
- 2758 Cold storage report. (CoSt 1; Agricultural Estimates Division, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21 : (v.nos.& nos.)
- 2759 Commemorative stamp posters. (Post Office Department.) [Irregular.] * Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2 : (CT)
- 2760 Commerce business daily, synopsis of U.S. Government proposed procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Services, Commerce Department.) [Daily Monday through Friday except Federal legal holidays.] * Paper, \$15.00 a yr. via regular mail, \$57.00 via airmail (1-3 yr. subs.). C 41.9 : (nos.)
- 2761 Commercial and industrial loans outstanding by industry. (Federal reserve statistical release, key number H.12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39 : (date)
- 2762 Commercial fisheries abstracts; [L. Bruce Sanford, editor]. ([Branch of Reports], Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † • Item 609-B L.C. card 52-40434 I 49.40 : (v.nos.& nos.)
- 2763 Commercial fisheries review; [Joseph Pileggi, editor]. (Division of Resource Development, [Bureau of Commercial Fisheries], Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] * Paper, \$6.50 a yr., \$2.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.) • Item 609-A L.C. card F 39-3 I 49.10 : (v.nos.& nos.)
- 2764 Commitments of traders in commodity futures, wool, cottonseed oil, potatoes. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9 : (nos.)
- 2765 Commitments of traders in wheat, corn, oats, rye, soybeans, soybean oil, soybean meal, shell eggs, frozen eggs. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9/2 : (nos.)
- 2766 Committee reporter. (President's Committee on Equal Employment Opportunity, President of United States.) [Irregular.] † Pr 35.8 : Em 7/R 29/2/no. (nos.)
- 2767 Communist China digest. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66 : 13/(nos.)

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- 2768 Communist Chinese scientific abstracts: Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2769 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2770 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2771 — Earth sciences. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2772 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2773 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2774 — Metals and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2775 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular. Includes abstracts from Communist Chinese scientific journals and translations of abstracts pertaining to Communist China published in Soviet Referativnyy zhurnal (Abstracts journal).] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 2776 Communities in action, published as information service in War on Poverty by Community Action Program of Office of Economic Opportunity. (Office of Economic Opportunity, Executive Office of the President.) [Irregular.] \dagger PrEx 10.9: (v.nos.& nos.)
- 2777 Comprehensive export schedule, *see* Current export bulletin.
- 2777 Comptroller General decisions. (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] *Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) L.C. card 22-24145 GA 1.5/a: (v.nos.& nos.)
- 2778 Comptroller General of United States [decisions] B-(series). (General Accounting Office.) [Irregular. Later, the more important decisions from the standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2777, as well as in annual volumes.] \ddagger GA 1.5/2: (date)

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- 2779 **Condition of weekly reporting member banks in leading cities.** Federal reserve statistical release, key number H.4.2; Federal Reserve System Board of Governors.) † FR 1.16: (date)
- 2780 **Conferences in Soviet bloc.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application.) Y 3.J 66: 13/(nos.)
- 2781 **Congressional record, proceedings and debates.** (Congress.) [Daily when Congress is in session.] *Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. • Item 994 L.C. card 12-36438 X/a. (Cong./sess : nos.)
- 2782 — **Index.** (Congress.) [Fortnightly. Includes History of bills and resolutions.] * (Included in price of subscription). • Item 994 L.C. card 12-36438 X/a. (Cong./sess : nos.)
- 2783 **Construction reports:** Authorized construction, Washington, D.C., area, C 41-(series). (Census Bureau, Commerce Department.) [Monthly.] †Paper, \$1.00 a yr.; single copy, 10c. • Item 140-A (Rev.) C 3.215/5: (nos.)
- 2784 — Building permits, housing authorized in individual permit-issuing places, C 40-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary.] *Paper, \$3.00 a yr. (including annual issue), 75c. additional for foreign mailing; single copy 25c. • Item 140-A (Rev.) C 3.215/4: (letter-nos.)
- 2785 — Building permits, housing authorized in permit-issuing places, summary statistics, C42-(series). (Census Bureau, Commerce Department.) [Monthly, with annual summary.] †Paper, \$1.00 a yr.; single copy, 10c. • Item 140-A (Rev.) C 3.215/6; (letter-nos.)
- 2786 — Construction activity, C30-(series). (Census Bureau, Commerce Department.) [Monthly.] *Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c., supplements vary in price. • Item 140-A (Rev.) C 3.215/3: (letter-nos.)
- 2787 — Housing sales, C25-(series). (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Office of Program Policy, Housing and Home Finance Agency, Housing and Urban Development Department.] †Paper, \$2.50 a yr., single copy, 10c., quarterly supplements 25c. each, annual edition, \$1.00. • Item 140-A (Rev.) C 3.215/9: (letter-nos.)
- 2788 — Housing starts, C20-(series). (Census Bureau, Commerce Department.) [Monthly.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. • Item 140-A (Rev.) C 3.215/2: (letter-nos.)
- 2789 **Construction review, monthly industry report;** [Aaron Sabghir, editor]. (Building materials and Construction Industries Division], Business and Defense Services Administration, Commerce Department.) *Paper, \$3.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.); single copy, 30c. • Item 219 L.C. card 56-41035 C 41.30/3: (v.nos.& nos.)
- 2790 **Consumer credit.** (Federal reserve statistical release, key number G.19; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36: (date)
- 2791 **Consumer credit at consumer finance companies.** (Federal reserve statistical release, key number G. 22; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7: (date)
- 2792 **Consumer instalment credit at commercial banks.** (Federal reserve statistical release, key number G. 18; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2: (date)
- 2793 **Consumer price index.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † • Item 768-F L 2.38/3: (date)

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- 2794 Consumer purchases of citrus fruit, juices, drinks, and other products; by Clive E. Johnson. (Economic Research Service, Agriculture Department.) [Quarterly. Issued monthly prior to no. 159, Oct.-Dec. 1964. Prepared in cooperation with Florida Citrus Commission.] \dagger A 93.12: (nos.)
- 2795 Containers and packaging, quarterly industry report; [John J. Bartosiewicz, editor]. (Business and Defense Services Administration, Commerce Department.) *Paper, 75c. a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220 L.C. card 46-19264 C 41.33: (v.nos.& nos.)
- 2796 Cooperative economic insect report; issued by Plant Pest Control Division. [Survey and Detection Operations], Agricultural Research Service, Agriculture Department.) [Weekly, with separate volume index.] \dagger A 77.324: (v.nos.& nos.)
- 2797 Copper industry. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.59/2: (date)
- 2798 Copper, quarterly industry report; [John A. Monroe, editor]. (Business and Defense Services Administration, Commerce Department.) *Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220-A L.C. card 62-37685 C 41-34: (v.nos.& nos.)
- 2799 Copper scrap consumers [secondary copper and brass]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.79: (date)
- 2800 Copper sulfate. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.93: (date)
- 2801 Corporate reorganization releases. (Securities and Exchange Commission.) [Irregular.] \dagger SE 1.25/1: (nos.)
- 2802 Cost reduction report; [published by Office of Assistant Secretary of Defense (Installations & Logistics)]. (Defense Department.) [Irregular.] \dagger ● Item 304-B D 1.38/2: (nos.)
- 2803 Cotton fiber and processing test results; prepared in Standards and Testing Branch. (Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, Aug.-Feb., with comprehensive summary report at end of season.] \dagger A 88.11/17: (date & nos.)
- 2804 Cotton ginnings, consolidated cotton report. (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug-Dec.] \dagger Paper, each 10c. C 3.20/4: (date)
- 2805 — report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] \dagger Paper, each 10c. ● Item 141 C 3.20/3: (nos.)
- 2806 — report on cotton ginnings by States, A10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] \dagger Paper, each 10c. ● Item 141 C 3.20: (date)
- 2807 Cotton price statistics. ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] \dagger Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn. 38117 A 88.11/9: (v.nos.& nos.)
- 2808 Cotton production. (Cn.1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] \dagger L.C. card 63-45282 A 92.20: (date)
- 2809 Cotton situation. (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue.] \dagger ● Item 21-M A 93.24: (nos.)

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- 2810 **Court of Claims Calendar.** [Monthly, Oct.-June.] †
L.C. card 29-16270 Ju 3.5: (date)
- 2811 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.]
† • Item 20-B
L.C. card 46-43708 A 92.24: (date)
— Portions of this report with the following titles are also issued separately, but not necessarily every month.
Fruits, nuts, and potatoes. A 92.24/2:
Poultry and egg production.
Tobacco crop estimates.
- 2812 **CRS media relations**, newspapers, magazines, radio, television, informational monitoring service. (Community Relations Service, Commerce Department.) [Weekly.] † C 50.7/2: (date)
- 2813 **Cumulative list of organizations**, publication 78, supplements. (Internal Revenue Service, Treasury Department.) [Bimonthly.] *Paper, \$3.50 (Including basic list and cumulative supplements for an indefinite period); \$1.00 additional for foreign mailing. • Item 956
L.C. card 55-61341 T 22.2: Or 3/(date)/suppl. (nos.)
- 2814 **Cumulative report of all specific risk investment guaranties issued since beginning of program.** (W-30; Investment Guaranties Division, Office of Development Finance and Private Enterprise, International Development Agency, [State Department]. [Quarterly.] † S 18.26/3: (date)
Current discharge at selected stations in Pacific Northwest, *see* Storage in major power reservoirs in Columbia River basin.
- 2815 **Current export bulletin**, supplement to Comprehensive export schedule. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in loose-leaf form.] *Paper, \$7.00 a yr. (including Comprehensive export schedule), \$2.00 additional for foreign mailing. • Item 212
L.C. card 41-51123 C 42.11/2: (nos.)
- 2816 **Current housing reports.** (Census Bureau, Commerce Department.) *Paper, \$1.00 a yr. (including Series H-111 and H-121), 25c additional for foreign mailing; single copy, 20c. • Item 141-A
Series H-111, Housing vacancies. [Quarterly.] C 3.215 : H-111/(nos.)
Series H-121, Housing characteristics. [Irregular.] C 3.215 : H-121/(nos.)
- 2817 **Current industrial reports.** (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. • Item 142-A C 3.158: (letter-nos.)
Aluminum ingot and mill products, Series M33-2
Asphalt and tar roofing and siding products, Series M29A
L.C. card 53-15670
Clay construction products, Series M32D
Closures for containers, Series M34H
Commercial steel forgings, Series M33C
L.C. card 56-26241
Complete aircraft and aircraft engines, Series M37G
L.C. card 53-32905
Confectionery (including chocolate products), Series M20C
L.C. card 53-31631
Consumption on woolen and worsted systems, Series M22D
Converted flexible packaging products, Series M26F
Cotton, man-made fiber staple, and linters, Series M22P
Electric lamps, Series M36D
Farm pumps, Series M35G
Fats and oils, production, consumption in selected products, factory and warehouse stocks, Series M20K
Fats and oils, vegetable oil crushers, Series M20J
Flour milling products, Series M20A
L.C. card 47-19486
Glass containers, Series M32G
Heating and cooking equipment, Series M34N
Inorganic chemicals and gases, Series M28A
L.C. card 53-2795
Inventories of steel mill shapes, Series M33-3

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2817 Current industrial reports—Continued

- Iron and steel castings, Series M33-1
 Iron and steel foundries and steel ingot producers (report on products shipped and materials used), Series M33A
 Luggage, briefcases, and personal leather goods, Series M31B
 Magnesium mill products, Series M33G
 Manufacturers' exports sales and orders, Series M4-A
 Manufacturers' shipments, inventories, and orders, Series M3-1, *see* Entry no. 3179
 Mattresses and bedsprings, Series M25E
 Men's apparel, Series M23B
 L.C. card 53-27191
 Metal cans, Series M34D
 Nonferrous castings, Series M33E
 Paint, varnish, and lacquer, Series M28F
 L.C. card 51-4453
 Plastic bottles, Series M30E
 Pulp, paper, and board, Series M26A
 Rubber, supply and distribution for U.S., Series M30A
 Shoes and slippers, Series M31A
 Spun yarn for sale, Series M22F
 Steel shipping barrels, drums, and pails, Series 34K
 L.C. card 47-33687
 Superphosphate and other phosphatic fertilizer materials, Series M28D
 L.C. card 47-15518
 Titanium, ingot and mill products, Series BDSAF-263
 Tractors (except garden tractors), Series M35S
 Truck trailers, Series M37L
 L.C. card 55-36197
 Typewriters, Series M35C
 Women's, misses', and juniors' apparel, Series M23H
 L.C. card 52-35737
 Woven fabrics, production, inventories, and unfilled orders, Series M22A

2818 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. • Item 142-A

C 3.158:(letter-nos.)

- Backlog of orders for aerospace companies, Series M37D
 Communication equipment, Series BDSAF-363B
 Construction machinery, Series M35D
 Copper base mill and foundry products, Series BDSAF-84
 Cotton broad woven goods, Series M22T.1
 Electric lamps, Series M36B
 Fans, blowers, and unit heaters, Series M35H
 Farm machines and equipment, Series M35A
 Felts, except woven felts and hats, Series M22T.6
 Flat glass, Series BDSAF-375
 Fluorescent lamp ballasts, Series M36C
 Knit underwear and nightwear, Series M23C
 Man-made fiber broad-woven goods, Series M22T.2
 Metalworking machinery, Series M35W
 Plumbing fixtures, Series M34E
 Refractories, Series M32C
 Tire cord and tire fabrics, Series M22T.4
 Wool broad-woven goods, Series M22T.3

2819 Current population reports. (Census Bureau, Commerce Department.) [Irregular.] * Paper, \$4.00 a yr. (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65); \$1.25 additional for foreign mailing; single copy, 15c. • Item 142-C

- | | |
|---|-----------------------|
| Series P-20, Population characteristics. | C 3.186 : P-20/(nos.) |
| Series P-23, Technical studies. | C 3.186 : P-23/(nos.) |
| Series P-25, Population estimates. | C 3.186 : P-25/(nos.) |
| Series Census-ERS P-27, Farm population. [Issued jointly with Economic Research Service, Agriculture Department.] | C 3.186 : P-27/(nos.) |
| Series P-28, Special censuses, summaries. | C 3.186 : P-28/(nos.) |
| Series P-60, Consumer income. | C 3.186 : P-60/(nos.) |
| Series P-65, Consumer buying intentions. | C 3.186 : P-65/(nos.) |

2820 Current retail trade reports. (Census Bureau, Commerce Department.) [Includes Advance monthly retail sales, C 3.138/4: (date)—Annual retail trade, C 3.138/3-2: (date)—Monthly retail trade, with monthly Area sales supplement, C 3.138/3: (date)—and Weekly retail sales, C 3.138/5: (date).] * Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing. • Item 147-B

2821 Current wage developments. ([Division of Wages and Industrial Relations], Labor Statistics Bureau, Labor Department.) [Monthly.] † L.C. card L 48-43

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- 2822 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in loose-leaf form.] * Paper, \$9.00 (including basic volume and revised pages beginning with 101st set for approximately 2 years); \$3.00 additional for foreign mailing. • Item 948-A
T 17.9: (date)
- 2823 **Daily Mississippi River stage and forecast bulletin.** (River Forecast Center, St. Louis, Mo., Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily except Saturdays and Sundays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54: (date)
- 2824 **Daily Ohio River bulletin.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/17: (date)
- 2825 **Daily river and rainfall bulletin** [Shreveport, La., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/12: (date)
- 2826 —— [Vicksburg, Miss., area]. (Weather Bureau, Commerce Department.) [Daily, except Saturdays, Sundays, and holidays. Beginning with July 19, 1965 issue, combined with Daily weather and river bulletin, Memphis, Tenn., area. See Entry no. 2833.] C 30.54/13: (date)
- 2827 **Daily series, synoptic weather maps:** pt. 1, Northern Hemisphere sea level and 500 millibar charts. (Weather Bureau, Commerce Department.) [Monthly.] * Paper, \$2.75 each. L.C. card 50-45855 C 30.49: (date/pt.)
- 2828 **Daily spot market price indexes and prices, weekly summary.** (Labor Statistics Bureau, Labor Department.) † L 2.60: (date)
- 2829 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] * Paper, \$6.00 a yr., \$11.00 additional for foreign mailing (including daily issues and Monthly statement and Final statement for fiscal year of receipts and expenditures of United States Government, 1-3 yr. subs.). • Item 923-A-1 (beginning Aug. 5, 1965). L.C. card 15-3303
T 1.5: (date)
- 2830 **Daily weather and river bulletin** [Albuquerque, N. Mex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays, Apr.-June.] * Paper, 90c. a yr.; 30c. a month. C 30.54/4: (date)
- 2831 —— [Houston, Tex., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/3: (date)
- 2832 —— [Little Rock, Ark., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Feb. 20, 1965 issue.] C 30.54/6: (date)
- 2833 —— [Memphis, Tenn., area; and Daily river and rainfall bulletin, Vicksburg, Miss., area]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays. Bulletin for Vicksburg, Miss., area issued separately prior to July 19, 1965.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/7: (date)
- 2834 —— [Montgomery, Ala., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Apr. 30, 1965 issue.] C 30.54/9: (date)
- 2835 —— [New Orleans, La., area]. (District Forecast Center, Weather Bureau, Environmental Science Services Administration, Commerce Department. [Daily, except Sundays and holidays.] * Paper, \$3.60 a yr.; 30c. a month. C 30.54/10: (date)

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Page 89

GOVERNMENT PUBLICATIONS

- 2836 Daily weather and river bulletin. [Sacramento, Calif., area]. (Weather Bureau, Commerce Department.) [Daily, except Sundays and holidays. Discontinued with Aug. 10, 1965 issue.] C 30.54/11 : (date)
- 2837 Daily weather map [forecasts and general weather information, showing conditions for United States and forecasts for District of Columbia and surrounding States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) *Paper, \$9.60 a yr., \$5.50 additional for foreign mailing; three months minimum subscription, \$2.40 (\$2.45 per month, \$29.20 per year additional for air mail delivery within United States). (Maps cannot be furnished in quantities unless the order is placed in advance of issue with the Superintendent of Documents, Washington, D.C., 20402.) (1-3 yr. subs.) C 30.12 : (date)
- 2838 Dairy-herd-improvement letter. (National Cooperative Dairy Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] ↑ L.C. card 57-30984 A 77.608 : (v.nos.& nos.)
- 2839 Dairy situation. (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] ↑ ● Item 21-B L.C. card 59-31038 A 93.13 : (nos.)
- 2840 Dates of latest editions, aeronautical charts. (Coast and Geodetic Survey, Commerce Department.) [Biweekly.] ↑ C 4.9/13 : (date)
- 2841 — flight information publications of U.S. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] ↑ C 4.9/12 : list/(date)
- 2842 Decimal classification, additions, notes and decisions. (Decimal Classification Office, Processing Department, Library of Congress.) [Quarterly. No. 20/24 was final issue for vol. 1.] L.C. card 59-61389 LC 37.8 : (v.nos.& nos.)
- Decisions, see Comptroller General—Decisions of Federal Maritime Commission, separates—Interim decisions—Official reports of Supreme Court—also names of courts, departments, or agencies issuing same.
- 2843 [Decisions of Federal Maritime Commission, separates]. (Federal Maritime Commission.) [Irregular.] *Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FM C 1.10/a : (v.nos.& p. nos.)
- 2844 Defense industry bulletin; [editor, E. W. Bradford, associate editors, Rick LaFalce and Cecilia Pollok]. ([Business & Labor Division, Directorate for Community Relations], Office of Assistant Secretary of Defense, Public Affairs, Defense Department.) [Monthly.] ↑ Business & Labor Division, OASD/PA, Room 2E813, The Pentagon, Washington, D.C., 20301. ● Item 304-C D 1.3/2 : (v.nos.& nos.)
- 2845 Defense procurement circular. (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] *Paper, \$20.00 (including basic Armed services procurement regulations and supplementary service for approximately two years); \$5.50 additional for foreign mailing. ● Item 304 D 1.13/3 : (nos.)
- 2846 Defense supply procurement regulation, revisions. (DSA regulations 4105.1; Defense Supply Agency, Defense Department.) [Irregular. Issued with perforations.] *Paper, \$5.00 (including basic regulation and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 303 D 7.6/5: 962/rev.(nos.)
- 2847 Demand and price situation. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] ↑ ● Item 21-A L.C. card 63-24527 A 93.9/2 : (nos.)

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- 2848 **Demand deposits, currency, and related items.** Federal reserve statistical release, key number H.6; Federal Reserve System Board of Governors.) [Weekly. Issued semimonthly and designated J.3 prior to July 30, 1965 issue.] † FR 1.47: (date)
- Department of Defense index, *see* Index of specifications and standards.
- 2849 **Department of State bulletin**, official weekly record of United States foreign policy. (State Department.) [Index issued separately for each volume.] *Paper, \$10.00 a yr., \$5.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.) • Item 864 L.C. card 39-26945 S 1.3: (v.nos.& nos.)
- 2850 **Department of State news letter**; Gerson H. Lush, editor. (State Department.) [Monthly.] *Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. • Item 864-B L.C. card 63-5171 S 1.118: (nos.)
- 2851 **Department store credit.** (Federal reserve statistical release, key number G. 17; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.34/3: (date)
- 2852 **Deposits of country banks**, index numbers of total, demand, and time deposits, selected groups of States, specified periods. (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Discontinued with Jan. 31, 1966 issue, which gives index for Dec. 1965. To be replaced by quarterly series, beginning with 1st quarter 1966.] † A 93.9/7: (date)
- 2853 **Deposits, reserves, and borrowings of member banks.** (Federal reserve statistical release, key number J. 1; Federal Reserve System Board of Governors.) [Biweekly.] † FR 1.11/4: (date)
- 2854 **Development digest**; prepared by National Planning Association, William I. Jones, editor. (Agency for International Development, State Department.) [Quarterly. Entitled Development research digest prior to v. 3, no. 2, July 1965. Includes selected excerpts, summaries, and reprints of current materials on economic and social development. Contains copyright material. Publication suspended July 1964-July 1965.] † S 18.33: (v.nos.& nos.)
- 2855 **Digest of public general bills and selected resolutions**, with index; [Edwin B. Kennerly, editor]. ([Bill Digest Section, American Law Division] Legislative Reference Service, Library of Congress.) [5 cumulative issues during each session, with biweekly supplementation as needed.] *Paper, \$10.00 per session of Congress, \$3.00 additional for foreign mailing; single copies vary in price. • Item 807 L.C. card 36-26093 LC 14.6: (Cong.sess.& no.)
- 2856 **Digests of published decisions of Comptroller General.** (General Accounting Office.) [Irregular.] † GA 1.5/4: (nos.)
- 2857 **Diplomatic list.** (State Department.) [Quarterly.] *Paper, \$1.25 a yr., \$1.25 additional for foreign mailing; single copy 35c. (1-3 yr. subs.) • Item 865 L.C. card 10-16292 S 1.8: (date)
- 2858 **Direction**, guidelines in public information for commanders and public information officers. (NAVSO P-2470; [Editorial Services Branch, Internal Relations Division, Office of Information], Navy Department.) [Monthly.] † • Item 369-B D 201.17: (date)
- 2859 **Directory of international mail** [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in looseleaf form.] *Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. • Item 839 L.C. card 55-61157 P 1.10/5: (date/trans.no.)

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- 2860 **Distribution of petroleum products by petroleum administration districts, one percent sample of waybills for carload traffic terminated by class 1 railroads.** (Statement MS-2; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly.] ↑
L.C. card A50-9475 IC 1.24 : (date)
- DOD index, *see* Index of specifications and standards.
- 2861 **Domestic corn (hominy) grits bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] ↑ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/4 : (date)
- 2862 **Domestic corn meal bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] ↑ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/3 : (date)
- 2863 **Domestic wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department. [Irregular.] ↑ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/6 : (date)
- 2864 **Eagle.** (Prisons Bureau, Justice Department.) [Irregular.] ↑ Federal Reformatory for Women, Alderson, W. Va. J 16.18 : (v.nos.& nos.)
- 2865 **East European scientific abstracts: Bio-medical science.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2866 —— **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2867 —— **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2868 —— **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2869 —— **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2870 —— **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2871 —— **Metals and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2872 —— **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♀(Price upon application.) Y 3.J66 : 13/(nos.)
- 2873 **Economic development.** (Economic Development Administration, Commerce Department.) [Monthly. Prior to v. 2, no. 8, Oct. 1965, entitled Redevelopment, and issued by Area Redevelopment Administration.] *Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy 10c. ● Item 215-B C 46.9/2 : (v.nos.& nos.)
- 2874 **Economic indicators;** prepared for Joint Economic Committee by Council of Economic Advisers. (Economic Joint Committee, Congress.) [Monthly.] *Paper, \$2.50 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$5.40; single copy, 25c. (1-3 yr. subs.). ● Item 997 L.C. card 48-46615 Y 4.Ec 7 : Ec 7/(date)
- 2875 **Economic regulations, ER (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] ↑ C 31.220 : (nos.)

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- 2876 **Economic report on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J66: 13/(nos.)
- 2877 **Educational Television Facilities Program**, public notice. (Office of the Secretary, Health, Education, and Welfare Department.) [Irregular.] \dagger
FS 1.24/2: (nos.)
- 2878 **Egg products**, liquid, frozen, solids production, (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] \dagger
A 92.9/4: (date)
- 2879 **Electric power statistics**, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities. (Federal Power Commission.) [Monthly. Issued with perforations.] * Paper, \$2.50 a yr.; 75c. additional for foreign mailing. ● Item 435-E
FP 1.27: (date)
- 2880 **Electricity sales statistics**, retail distribution of electricity at TVA resale rates, monthly report. (Division of Power Marketing, Tennessee Valley Authority.) [Calendar year summary issued separately. Issued with perforations.] \dagger
L.C. card 53-63673
Y 3.T 25: 13/(nos.)
- 2881 **Employment and earnings**, employment, unemployment, hours and earnings, labor turnover, State and area statistics, including monthly report on labor force. (Labor Statistics Bureau, Labor Department.) [Monthly, including annual supplement issue.] * Paper, \$4.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c., annual supplement issue, \$1.00. (1-3 yr. subs.) ● Item 768-B
L.C. card L 56-102
L 2.41/2: (v.nos.& nos.)
- 2882 **Employment and wages of workers** covered by State unemployment insurance laws and unemployment compensation for Federal employees by industry and State. (Employment Security Bureau, Manpower Administration, Labor Department.) [Quarterly.] \dagger ● Item 754-B
L.C. card 50-1776
L 7.20/3: (date)
- 2883 **Employment opportunities**. (Naval Weapons Bureau, Navy Department.) [Bimonthly.] \dagger
D 217.9: (date)
- 2884 **Employment service review**, monthly journal of Federal-State employment service programs and operations; Elsie S. Dorman, editor. (Employment Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Prepared in cooperation with State employment security agencies.] * Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 40c. ● Item 754
L.C. card L 35-100
L 7.18/2: (v.nos.& nos.)
- 2885 **Employment service statistics**, supplement to Employment service review. (Employment Security Bureau, Manpower Administration, Labor Department.) [Irregular.] \dagger
L 7.18/2-2: (date)
- 2886 **Employment situation**. (Labor Statistics Bureau, Labor Department.) [Monthly.] \dagger
L 2.53/2: (date)
- Engineering and instrumentation**, *see* Journal of research of National Bureau of Standards: C
- 2887 **Engineer's digest**. (CG-133: Coast Guard, Treasury Department.) [Quarterly.] \dagger
L.C. card 41-51259
T 47.30: (nos.)
- 2888 **Epidemiology reports from world press**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)

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Page 93

GOVERNMENT PUBLICATIONS

- 2889 **Estimated home mortgage debt.** ([Operating Analysis Division, Data Processing, Office of Administration], Federal Home Loan Bank Board.) [Quarterly. Entitled Estimated home mortgage debt and financing activity prior to June 1965 issue for 1st quarter 1965.] † FHL 1.16: (date)
- 2890 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.] Agency.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign † L 2.37: (date)
- 2891 **Evaporated, condensed, and dry milk report.** (DA 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/4: (date)
- 2892 **Export control, quarterly report** [under Export control act of 1949], to the President, Senate, and House of Representatives. (Commerce Department.) * Paper, each 20c. • Item 130 C 1.26: (nos.)
- 2893 **Export corn meal bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular. Issued as 2 separate releases, Export corn meal port bulletin and Export corn meal price bulletin, beginning July 6, 1965. See Entries 2894 and 2895.] A 82.3/2: (date)
- 2894 **Export corn meal port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/8: (date)
- 2895 **Export corn meal price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/7: (date)
- 2896 **Export licenses approved and reexports authorized.** (Export Control Office, Bureau of International Commerce, Commerce Department.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$37.50 a yr., Office of Administrative Operations, Department of Commerce. C 42.21: (date)
- 2897 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.] † C 42.23/2: (CT)
- 2898 **Export success story.** (Trade Fairs, Trade Centers, Trade Missions, Bureau of International Commerce, Commerce Department. [Irregular.] † C 42.23: (date/nos.)
- 2899 **Export wheat flour bulletin.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Issued as 2 separate releases, Export wheat flour port bulletin and Export wheat flour price bulletin, beginning July 6, 1965. See Entries 2900 and 2901.] A 82.3/5: (date)
- 2900 **Export wheat flour port bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/10: (date)
- 2901 **Export wheat flour price bulletin.** ([ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.]) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.3/9: (date)

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- 2902 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture and State land-grant colleges and universities cooperating; editor, Walter A. Lloyd, assistant editor, Carolyn Y. Seidel]. (Division of Information, Federal Extension Service, Agriculture Department.) *Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 60
L.C. card Agr 30-359 A 43.7:(v.nos.& nos.)
- 2903 **FAA airworthiness directive.** (Federal Aviation Agency.) [Biweekly. Issued in postal card form.] ↑ FAA 1.28:(nos.)
- 2904 **FAA aviation news.** ([Office of Information Services, Federal Aviation Agency.]) [Monthly.] *Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 431-A-11 FAA 1.41/2:(date)
- 2905 **Factors affecting bank reserves and condition statement of F.R. banks.** (Key number H.4.1; Federal Reserve System Board of Governors.) [Weekly.] ↑ FR 1.15:(date)
- 2906 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] ↑ L 2.42/2:(date)
- 2907 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] ↑ ● Item 88-B
L.C. card 65-67252 A 77.708:(date)
- 2908 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue. Farm income, State estimates, is issued as a supplement to the July issue.] ↑ ● Item 21-C
L.C. card 59-35075 A 93.9:(nos.)
- 2909 **Farm index;** [editor, Theodore Crane.] (Economic Research Service, Agriculture Department.) [Monthly, including annual outlook issue.] *Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c.
● Item 42-F
L.C. card Agr 62-486 A 93.33:(v.nos.& nos.)
- 2910 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] ↑ A 92.12:(date)
- 2911 **Farm labor developments.** (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly, July-November, with occasional special issues in other months.] ↑ ● Item 754-A L 7.55:(date)
- 2912 — employment and wage supplement. (Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly.] ↑ L 7.55/2:(date)
- 2913 **Fast announcements** [concerning reports of U.S. and foreign research.] (Clearinghouse for Federal Scientific and Technical Information, National Bureau of Standards, Institute for Applied Technology, Commerce Department.) [Irregular.] ↑ C 51.7/2:(nos.)
- 2914 **Fats and oils situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] ↑ ● Item 21-D
L.C. card 46-39840 A 93.23:(nos.)
- 2915 **FDA report on enforcement and compliance;** [compiled and prepared by Editorial Services Branch, Bureau of Education and Voluntary Compliance]. (Food and Drug Administration, Health, Education, and Welfare Department.) [Monthly.] ↑ ● Item 478-A
FS 13.118:(date)

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Page 95

GOVERNMENT PUBLICATIONS

- 2916 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]
NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.
Actions in docket cases, reports.
Actions on motion, reports.
Broadcast actions, reports.
Broadcast applications accepted and tendered for filing, reports.
Common carrier services, reports.
Nonbroadcast and general actions, reports.
Petitions for rule making filed, reports.
Request for new or modified broadcast call signs.
Safety and general actions, reports.
- 2917 **Federal Communications Commission reports: Decisions, reports, public notices and other documents of Federal Communications Commission.** (2d series; Federal Communications Commission.) [Irregular.] *Paper, \$7.00 a yr., \$2.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).
CC 1.12/2a: (v.nos.& nos.)
- 2918 — Selected decisions and reports of Federal Communications Commission. (Federal Communications Commission.) [Irregular. Final issue was v. 38, no. 20, July 9, 1965. For 2d series see Entry 2917.]
L.C. card 38-26605
CC 1.12/a9: (v.nos.& nos.)
- 2919 **Federal Communications Commission rules and regulations.** v. 1. Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization, pt. 1, Practice and procedure, pt. 13, Commercial radio operators, pt. 17, Construction, marking, and lighting of antenna structures. Issued in loose-leaf form.] *Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing.
● Item 287
CC 1.6/1: (date)/trans.(nos.)
- 2920 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in loose-leaf form.] *Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287
CC 1.6/2: (date)/trans.(nos.)
- 2921 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast services, pt. 74, Experimental, auxiliary, and special broadcast services. Issued in loose-leaf form.] *Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287
CC 1.6/3: (date)/trans.(nos.)
- 2922 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in loose-leaf form.] *Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287
CC 1.6/4: (date)/trans.(nos.)
- 2923 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in loose-leaf form.] *Paper, \$2.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287
CC 1.6/5: (date)/trans.(nos.)

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- 2924 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in loose-leaf form.] *Paper, \$1.25 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. • Item 287 CC 1.6/6:(date)/trans.(nos.)
- 2925 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services, pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in loose-leaf form.] *Paper, \$2.00 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. • Item 287 CC 1.6/7:(date)/trans.(nos.)
- 2926 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies, pt. 33, Uniform system of accounts for class C telephone companies. Issued in loose-leaf form.] *Paper, \$1.25 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. • Item 287 CC 1.6/8:(date)/trans.(nos.)
- 2927 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks, pt. 42, Preservation of records of communications common carriers, pt. 43, Reports of communications common carriers and certain affiliates, pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies, pt. 52, Classification of wire-telegraph employees, pt. 61, Tariffs, pt. 62, Applications to hold interlocking directorates, pt. 63, Extension of lines and discontinuance of service by carriers, pt. 64, Miscellaneous rules relating to common carriers, pt. 66, Applications relating to consolidation, or control of telephone companies. Issued in loose-leaf form.] *Paper, \$1.50 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. • Item 287 CC 1.6/10:(date)/trans.(nos.)
- 2928 **Federal employment statistics bulletin**, employment and turnover. (Civil Service Commission.) [Monthly.] † CS 1.55:(date)
- 2929 **Federal Home Loan Bank Board digest**. (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.14: (v.nos.& nos.)
- 2930 **Federal item identification guides for supply cataloging**, pt. 1, supplements. (Cataloging handbook H 6-1; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] *Paper, \$20.00 (including basic manual and cumulative supplements), \$5.00 additional for foreign mailing. • Item 314-A D 7.8: 1/(date)/supp.(nos.)
- 2931 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in loose-leaf form.] *Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.) ; \$5.00 additional for foreign mailing. • Item 314-A D 7.6/2: 6-2,6-3/sec.A/supp.(nos.)

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Page 97

GOVERNMENT PUBLICATIONS

- 2932 **Federal item identification guides for supply cataloging, [pt. 2].** Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment. FSC 31, Bearings; FSC 38, Construction, mining, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in loose-leaf form.] *Paper, \$15.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$4.00 additional for foreign mailing. • Item 314-A
D 7.6/2: 6-2,6-3/sec.B/supp.(nos.)
- 2933 — [pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 34, Metalworking machinery; FSC 37, Agricultural machinery and equipment; FSC 51, Handtools; FSC 52, Measuring tools. Issued in loose-leaf form.] *Paper, \$18.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. • Item 314-A D 7.6/2: 6-2,6-3/sec.C/supp.(nos.)
- 2934 — [pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 48, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in loose-leaf form.] *Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. • Item 314-A
D 7.6/2: 6-2,6-3/sec.D/supp.(nos.)
- 2935 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in loose-leaf form.] *Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. • Item 314-A
D 7.6/2: 6-2,6-3/sec.E/supp.(nos.)
- 2936 — [pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire and power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in loose-leaf form.] *Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. • Item 314-A
D 7.6/2: 6-2,6-3/sec.F/(date)/supp.(nos.)

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- 2937 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Service Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies, FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] * Paper, \$28.00 (including basic handbook and supplementary service for an indefinite period); \$7.50 additional for foreign mailing. • Item 314-A D 7.6/2: 6-2,6-3/sec.G/(date) supp.(nos.)
- 2938 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Nonmetallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. • Item 314-A D 7.6/2: 6-2,6-3/sec.H/supp.(nos.)
- 2939 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84, Clothing and individual equipment; FSC 85, Toiletries; FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] * Paper, \$30.00 (including basic handbooks and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. • Item 314-A D 7.6/2: 6-2,6-3/sec.I/(date)/supp.(nos.)
- 2940 — [pt. 2], Description patterns [and pt. 3], Reference drawings, sec. J, supplements. Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] * Paper, \$12.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$3.00 additional for foreign mailing. • Item 314-A D 7.6/2: 6-2,6-3/sec.J/supp.(nos.)
- 2941 **Federal milk order**, market statistics, summary. (Dairy Division, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] ↑ A 82.81:(nos.)
- 2942 **Federal news clip sheet**, published monthly for editors of employee publications. (Public Information Office, Civil Service Commission.) ↑ • Item 293-B CS 1.69:(nos.)
- 2943 **Federal personnel manual system** [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$25.00 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. • Item 294 CS 1.41/3:(nos.)

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Page 99

GOVERNMENT PUBLICATIONS

- 2944 **Federal personnel manual system FPM supplement:** 296-31, Processing personnel actions [issuances.] [Irregular. Issued in looseleaf form.] *Paper, \$5.00 (including basic volume and supplementary material for an indefinite period) ; \$1.50 additional for foreign mailing. • Item 294
CS 1.41/4: 296-31/(nos.)
- 2945 — 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] *Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. • Item 294
CS 1.41/4: 339-31/(nos.)
- 2946 — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] *Paper, \$1.50 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. • Item 294
CS 1.41/4: 752-1/(nos.)
- 2947 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] *Paper, \$2.50 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. • Item 294
CS 1.41/4: 831-1/(nos.)
- 2948 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. • Item 294
CS 1.41/4: 870-1/(nos.)
- 2949 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$3.25 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. • Item 294
CS 1.41/4: 890-1/(nos.)
- 2950 — 990-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$12.00 (including basic volume and supplementary material for an indefinite period) ; \$4.00 additional for foreign mailing. • Item 294
CS 1.41/4: 990-1/(nos.)
- 2951 — 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$4.00 (including basic volume and supplementary material for an indefinite period) ; \$1.00 additional for foreign mailing. • Item 294
CS 1.41/4: 990-2/(nos.)
- 2952 **Federal Power Commission reports, opinions, decisions, and orders, preliminary print.** (Federal Power Commission.) [Monthly.] *Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price.
FP 1.20/a : (v.nos./date-nos.)
- 2953 **Federal Power Commission rules of practice and procedure.** (Federal Power Commission.) [Issued in loose-leaf form.] *Paper, \$1.00 (including basic book and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. • Item 439
FP 1.6: (date)
- 2954 **Federal probation** [journal of correctional philosophy and practice]; [Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] †
L.C. card 45-47691
Ju 10.8 : (v.nos.& nos.)
- 2955 **Federal procurement regulations, FPR amendments.** (General Services Administration.) [Irregular. Issued in loose-leaf form.] *Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period) ; \$2.00 additional for foreign mailing. • Item 558-A
GS 1.6/5: (date)/amdt.(nos.)

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- 2956 **Federal register.** (Federal Register Division, General Services Administration.) [Daily except Sunday, Monday and day following an official Federal holiday.] *Paper, \$15.00 a yr., \$1.50 a month, \$5.00 additional for foreign mailing; single copies vary in price. • Item 573
L.C. card 36-26246 GS 4.107 : (v.nos.& nos.)
- 2957 — **Index.** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually.] *(Included in price of subscription). • Item 573 GS 4.107 : (v.nos.& nos.)/ind.
- 2958 — **List of CFR sections affected (codification guide).** (Federal Register Division, General Services Administration.) [Monthly, cumulative quarterly and annually. Prior to Jan. 1965, titled Codification guide and parallel tables. Includes U.S.C.-CFR table of authorities.] *(Included in price of subscription). • Item 573 GS 4.107 : (v.nos.& nos.)/guide
- 2959 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] †Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.
L.C. card 15-26318 FR 1.3 : (v.nos.& nos.)
- 2960 **Federal reserve chart book, financial and business statistics.** (Federal Reserve System Board of Governors.) [Monthly.] †Paper, \$6.00 a yr., including historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing.
L.C. card 50-13379 FR 1.30 : (date)
- 2961 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplement. (Federal Reserve System Board of Governors.) [Monthly.] † FR 1.9 : (date)/supp.- (nos.)
- 2962 **Federal-State-private cooperative snow surveys for Alaska.** (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] †Soil Conservation Service, P.O. Box F, Palmer, Alaska A 57.46/13 : (date)
- 2963 **Federal supply classification**: pt. 2, Numeric index of classes. (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency.) [Issued in loose-leaf form.] *Paper, \$7.00 (including basic manual, cumulative monthly supplements and semiannual addendums); \$2.00 additional for foreign mailing. • Item 314-A D 7.6/2 : 2-2/(nos.)
- 2964 — pt. 3, Alphabetic index, supplements. (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in loose-leaf form.] *Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing.
• Item 314-A D 7.6/2 : 2-3/supp. (nos.)
- 2965 **Federal supply classification listing of DOD standardization documents, supplements.** (Defense Supply Agency, Defense Department.) [Bi-monthly. Issued with perforations.] *Paper, \$11.00 a yr. (including basic book and cumulative supplements); \$3.00 additional for foreign mailing. • Item 314-G D 7.14/2 : (date)/supp.- (nos.)
- 2966 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] *Paper, \$8.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. • Item 314-A D 7.6/2 : 4-3/supp. (nos.)
- 2967 — (United States and Canada), Code to name, supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] *Paper, \$6.00 (including basic manual and cumulative supplements); \$2.00 additional for foreign mailing. • Item 314-A D 7.6/2 : 4-2/supp. (nos.)

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Page 101

GOVERNMENT PUBLICATIONS

- 2968 **Federal supply code for manufacturers** (United States and Canada). Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Irregular. Issued in loose-leaf form.] * Paper, \$9.00 (including basic manual and cumulative supplements) ; \$2.50 additional for foreign mailing. • Item 314-A D 7.6/2:4-1/supp.(nos.)
- 2969 **Federal Trade Commission [decisions]**. (Federal Trade Commission.) [Irregular.] † FT 1.1/a 2: (date)
- 2970 **Federal Trade Commission news summary**. (Federal Trade Commission.) [Irregular.] † FT 1.19/2: (nos.)
- 2971 **Feed market news**, weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] † A 88.18/4: (v.nos.& nos.)
- 2972 **Feed situation**. (Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] † • Item 21-E
L.C. card 46-17523 A 93.11/2: (nos.)
- 2973 **Ferrosilicon**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.75: (date)
- 2974 **FHA trends**, characteristics of home mortgages insured by FHA. (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] ‡ HH 2.24: (date)
- 2975 **Fire control notes**, periodical devoted to forest fire control. (Forest Service, Agriculture Department.) [Quarterly. October issue includes annual index.] * Paper, 75c. a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 82
L.C. card Agr 37-16 A 13.32: (v.nos.& nos.)
- 2976 **Fish meal and oil**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2: (nos.)
- 2977 **Fish sticks, fish portions, and breaded shrimp**. (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † I 49.8/2: (nos.)
- 2978 **Fishery and oceanography translations**; [Paul Macy, editor]. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Irregular. Includes lists of translated Russian current titles, journal tables of contents, abstracts, and short translations.] † I 49.18/5: (nos.)
- 2979 **FLC [Federal Library Committee] newsletter**. (Library of Congress.) [Irregular.] † LC 1.32: (nos.)
- Flight data and special operations, *see* Airman's information manual.
- Flood season flow, Columbia River near The Dallas, *see* Storage in major power reservoirs in Columbia River Basin.
- 2980 **Florida landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] † I 49.8/2: (nos.)
- 2981 **Fluid milk and cream report**. (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † • Item 24-F A 92.10/3: (date)
- 2982 **Fluorspar**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.70: (date)

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2983. **Food for peace**, monthly newsletter about activities under PL 480. (Office of Material Resources, Agency for International Development, [State Department].) [Issued by Food for Peace Office, Executive Office of the President, prior to no. 29.] ↑ S 18.34:(nos.)
2984. **Footlight**. (John F. Kennedy Center for Performing Arts, [Smithsonian Institution].) [Monthly. Contains copyright material.] ↑ SI 10.9:(v.nos.& nos.)
2985. **Foreign agricultural trade of United States**. ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] ↑ ● Item 42-E A 93.17/7:(date)
NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
2986. **Foreign agriculture**, including Foreign crops and markets; [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] * Paper, \$7.00 a yr., \$2.25 additional for foreign mailing; single copy, 20c. ● Item 76 A 67.7/2:(v.nos.& nos.)
2987. **Foreign agriculture circulars**. (Foreign Agricultural Service, Agriculture Department.) [Irregular.] ↑ A 67.18:(letters-nos.)
Canned fruit [series] FCAN-(nos.)
Citrus [series] FCI-(nos.)
Cocoa beans [series] FCB-(nos.)
Coffee [series] FCOP-(nos.)
Cotton [series] FC-(nos.)
Dairying [series] FD-(nos.)
Deciduous fruit [series] FDAP-(nos.)
Dried fruit [series] FDF-(nos.)
Dried pulses [series] FDP-(nos.)
Fats and oils [series] FFO-(nos.)
Grain [series] FG-(nos.)
Hops [series] FH-(nos.)
Livestock and meat [series] FLM-(nos.)
Nuts [series] FN-(nos.)
Poultry and eggs [series] FPE-(nos.)
Rice [series] FR-(nos.)
Seeds, field and vegetable [series] FFVS-(nos.)
Sugar [series] FS-(nos.)
Tea, spices and other tropical products [series] FTEA-(nos.)
Tobacco [series] FT-(nos.)
Vegetable fibers [series] FVF-(nos.)
Wool [series] FW-(nos.)
2988. **Foreign developments in machine translation and information processing**. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦(Price upon application). Y 3.J66: 13/(nos.)
2989. **Foreign exchange rates**. (Federal reserve statistical release, key number G. 5; Federal Reserve System Board of Governors.) [Monthly.] ↑ FR 1.32/2: (date)
2990. **Foreign exchange rates for week**. (Federal reserve statistical release, key number H. 10; Federal Reserve System Board of Governors.) ↑ FR 1.32: (date)
2991. **Foreign policy briefs**. (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly.] *Paper, \$1.25 a yr., \$1.00 additional for foreign mailing. (1-3 yr. subs.). ● Item 871-A S 1.98: (v.nos.& nos.)
2992. **Foreign Service list**; [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Semiannual. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture. Issued quarterly prior to June 1965.] *Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies, 65c. ● Item 873 L.C. card 10-16369 S 1.7: (date)

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Page 103

GOVERNMENT PUBLICATIONS

- 2993 Foreign statistical publications, accession list. (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] \ddagger L.C. card 49-3797 C 3.199 : (date)
- 2994 [Foreign trade report]: FT 125, U.S. imports of merchandise for consumption. (Census Bureau, Commerce Department.) [Monthly, cumulative.] *Paper, \$10.00 a yr., \$2.25 additional for foreign mailing; single copy, \$1.50. • Item 144 L.C. card A 64-7531 C 3.164 : 125/(date)
- 2995 — FT 130, United States imports of cotton manufactures, country of origin by Geneva agreement category. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \ddagger Paper, \$1.00 a yr., \$1.00 additional for foreign mailing; single copy, 10c. • Item 144 C 3.164 : 130/(date)
- 2996 — FT 380, U.S. imports by air, general imports of merchandise, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] • Item 144 L.C. card A 62-9793 C 3.164 : 380/(date)
- 2997 — FT 390, U.S. imports by air, general imports of merchandise, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002] • Item 144 L.C. card A62-9794 C 3.164 : 390/(date)
- 2998 — FT 410, U.S. exports, commodity by country. (Census Bureau, Commerce Department.) [Monthly. Calendar year issue discontinued with 1964 edition.] *Paper, \$25.00 a yr., \$6.25 additional for foreign mailing; single copy prices vary. • Item 144 L.C. card 47-18655 C 3.164 : 410/(date)
- 2999 — FT 420, U.S. exports, country by commodity groupings. (Census Bureau, Commerce Department.) [Monthly. Calendar issue discontinued with 1964 edition. Entitled U.S. exports, country by SITC commodity group, prior to Jan. 1965 issue.] *Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy price varies. • Item 144 L.C. card 47-18655 C 3.164 : 420/(date)
- 3000 — FT 600, U.S. waterborne foreign trade, trade area by U.S. coastal district. (Census Bureau, Commerce Department.) [Monthly.] \ddagger Paper, \$1.00 a yr.; single copy, 10c. • Item 144 C 3.164 : 600/(date)
- 3001 — FT 780, U.S. exports by air, commodity by country. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] • Item 144 L.C. card A62-9795 C 3.164 : 780/(date)
- 3002 — FT 785, U.S. exports & imports by air. (Census Bureau, Commerce Dept.) [Monthly, with issue for calendar year. Replaces FT 380, U.S. imports by air, general imports of merchandise, commodity by country; FT 390, U.S. imports by air, general imports of merchandise, country by commodity; FT 780, U.S. exports by air, commodity by country; and FT 790, U.S. exports by air, country by commodity.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 50c. • Item 144 C 3.164 : 785/(date)
- 3003 — FT 790, U.S. exports by air, country by commodity. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year. Discontinued with issue for calendar year 1964. Beginning Jan. 1965, replaced by FT 785, U.S. exports and imports by air. See Entry no. 3002.] • Item 144 L.C. card A62-9796 C 3.164 : 790/(date)

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- 3004 — FT 800, U.S. trade with Puerto Rico and United States possessions. (Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] * Paper, \$1.50 a yr. (including annual issue), 50c. additional for foreign mailing, single copy, 15c., annual issue 20c. (1-3 yr. subs.). • Item 144
L.C. card 48-45955 C 3.164 : 800/(date)
- 3005 **Fraud and mailability, enforcement action.** (Information Service, Post Office Department.) [Monthly.] † P 1.29/2:(nos.)
- 3006 **Fresh fruit and vegetable market news, weekly summary, shipments-unloads.** (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22:(nos.)
- 3007 **Frozen fish report, preliminary.** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/3:(date)
- 3008 **Frozen fishery products.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2:(nos.)
- 3009 **Fruit situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-K
L.C. card 46-17526 A 93.12/3:(nos.)
- 3010 **FSLIC insured savings and loan associations, savings and mortgage activity, selected balance sheet items.** ([Operating Analysis Division, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2:(date)
- 3011 **Futures trading and open contracts in cotton, wool and wool tops** [New York Cotton Exchange, and Futures trading and open contracts in cottonseed oil, cottonseed meal, and soybean oil, New York Produce Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11/2:(nos.)
- 3012 — in eggs and potatoes, Chicago Mercantile Exchange. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Chicago, Ill., 60604 A 85.11/4:(nos.)
- 3013 — in potatoes and rice, [New York Mercantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, New York, N.Y., 10004 A 85.11:(nos.)
- 3014 — [in wheat, corn, oats, rye, soybeans and products] on Chicago Board of Trade. (Commodity Exchange Authority, Agriculture Department.) [Daily except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, Agriculture Department, Chicago, Ill., 60604 A 85.11/7:(nos.)
- 3015 **GAO manual for guidance of Federal agencies, title 5, Transportation.** (General Accounting Office.) [Issued in looseleaf form.] * Paper, \$3.50 (including basic manual and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. GA 1.6/5:(date)
- 3016 — [titles 1-9]. (General Accounting Office.) [Issued in looseleaf form.] * Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. GA 1.6/10:(date)
- 3017 **General aviation inspection aids [summary and supplements].** (Federal Aviation Agency.) *Paper, \$1.50 a year (including basic manual and 11 supplements); 50c. additional for foreign mailing. • Item 431-C-6
FAA 1.31 : (date)

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- 3018 **General stores stock catalog.** (Federal Supply Service, General Services Administration). [Entitled Stores stock catalog prior to Jan. 1966 issue.] *Paper, \$2.25 (including basic manual and supplementary service for indefinite period); 75c. additional for foreign mailing. • Item 565-B
L.C. card 59-28928 GS 2.10/2: (date)
- 3019 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research, State Department.) [Irregular.] † S 1.119/4: (nos.)
- 3020 **Geophysical abstracts;** by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] *Paper, \$4.25 a yr., \$1.00 additional for foreign mailing; single copy 35c., annual index, prices vary. • Item 620 and 621-A
L.C. card GS 37-206 I 19.43: (nos.)
- 3021 **Geophysics and space data bulletin;** Anne L. Carrigan, Norman J. Oliver, editors. (Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly. Issued irregularly prior to v. 2, no. 1.] † D 301.45/43: (v.nos.& nos.)
- 3022 **Georgia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † I 49.8/2: (nos.)
- 3023 **Gold.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.61: (date)
- 3024 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] *Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 1004-B
Y 4.P 93/1:7/(nos.)
- 3025 **Government-wide index to Federal research & development reports** [announced in Nuclear science abstracts (NSA), Scientific & Technical aerospace reports (STAR), Technical abstract bulletin (TAB), and U.S. Government research & development reports (USGRDR)]. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Monthly.] *Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$1.75. • Item 270 C 51.9: (v.nos.& nos.)
- 3026 **Grain market news, quarterly summary and statistics.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) † A 88.18/21: (v.nos.& nos.)
- 3027 — weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] † A 88.18: (v.nos.& nos.)
- 3028 **Green coffee inventories and roastings.** (Census Bureau, Commerce Department.) [Quarterly.] † • Item 146-D C 3.236: (date)
- 3029 **Gulf coast shrimp data,** reported by depth and area of capture, species, size, number of trips, and days fished. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2: (nos.)
- 3030 **Gypsum** [and gypsum products]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.32: (date)

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- 3031 **Handbook of economic statistics**, Federal Republic of Germany and western sectors of Berlin; prepared quarterly by Economic Affairs Section, American Embassy, Bonn-Bad Godesberg. (State Department.) †
L.C. card 56-37245 S 1.91/3 : (date)
- 3032 **[Handbook of Hospital Corps, Navy]**; edited by L. B. Marshall, D. R. Child. ([NAVMED P-5004]; Publications Division, Medicine and Surgery Bureau, Navy Department.) [Issued in loose-leaf form.] *Paper, \$16.00 (including loose-leaf binder with separators and approximately 17 chapters); \$4.50 additional for foreign mailing. • Item 385-B D 206.6/3 : H 79/chap.(nos.)
- 3033 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheet. (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] *Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. • Item 296 CS 1.44 : (date/trans.sh.nos.)
- Handbook X-118**, *see* Qualification standards for Classification act positions.
- Handbook X-118B**, *see* Qualification standards for postal field service.
- Handbook X-118C**, *see* Qualification standards for wage board positions.
- 3034 **Hatchery production**. (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/6 : (date)
- 3035 **Hawaiian Volcano Observatory summary**. (Geological Survey, Interior Department.) [Quarterly.] † I 19.29/2 : (nos.)
- 3036 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department.) [Quarterly.] † D 102.23 : (date)
- 3037 **Health, education, and welfare indicators**. (Office of Program Analysis, Health, Education, and Welfare Department.) [Monthly.] *Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). • Item 445-D L.C. card HEW 59-86 FS 1.20 : (date)
- 3038 **Heart research news**; [prepared by Heart Information Center, National Heart Institute]. (National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † • Item 507-A-4 FS 2.22/34 : (nos.)
- 3039 **Herald of communications**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66 : 13/(nos.)
- 3040 **Highway planning notes**. (Public Roads Bureau, Commerce Department.) [Irregular.] † C 37.26 : (nos.)
- 3041 **Hill-Burton project register**, hospital and medical facility projects approved. (Division of Hospital and Medical Facilities, Public Health Service, Health, Education, and Welfare Department. [Monthly. Complete listings of all projects are issued at the end of the fiscal year (June 30) and at the end of the calendar year (December 31).] † FS 2.74 : (date)
- 3042 **Holding company act releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2 : (nos.)
- 3043 **Home mortgage interest rates and terms**. (Federal Home Loan Bank Board.) [Monthly.] † FHL 1.25 : (date)
- 3044 **Honey market news**, semimonthly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.19 : (v.nos.& nos.)

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Page 107

GOVERNMENT PUBLICATIONS

- Hospital and medical facilities project register, *see* Hill-Burton project register hospital and medical facility projects approved.
- 3045 Hourly precipitation data; [issued in 42 sections, representing States or groups of States]. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.)
- Alabama. C 30.59 : (v.nos.& nos.)
 Arizona. C 30.59/3 : (v.nos.& nos.)
 Arkansas. C 30.59/4 : (v.nos.& nos.)
 California. C 30.59/5 : (v.nos.& nos.)
 Colorado. C 30.59/6 : (v.nos.& nos.)
 Florida. C 30.59/7 : (v.nos.& nos.)
 Georgia. C 30.59/8 : (v.nos.& nos.)
 Idaho. C 30.59/9 : (v.nos.& nos.)
 Illinois. C 30.59/10 : (v.nos.& nos.)
 Indiana. C 30.59/11 : (v.nos.& nos.)
 Iowa. C 30.59/12 : (v.nos.& nos.)
 Kansas. C 30.59/13 : (v.nos.& nos.)
 Kentucky. C 30.59/14 : (v.nos.& nos.)
 Louisiana. C 30.59/15 : (v.nos.& nos.)
 Maryland and Delaware. C 30.59/16 : (v.nos.& nos.)
 Michigan. C 30.59/17 : (v.nos.& nos.)
 Minnesota. C 30.59/18 : (v.nos.& nos.)
 Mississippi. C 30.59/19 : (v.nos.& nos.)
 Missouri. C 30.59/20 : (v.nos.& nos.)
 Montana. C 30.59/21 : (v.nos.& nos.)
 Nebraska. C 30.59/22 : (v.nos.& nos.)
 Nevada. C 30.59/23 : (v.nos.& nos.)
 New England. C 30.59/24 : (v.nos.& nos.)
 New Jersey. C 30.59/25 : (v.nos.& nos.)
 New Mexico. C 30.59/26 : (v.nos.& nos.)
 New York. C 30.59/27 : (v.nos.& nos.)
 North Carolina. C 30.59/28 : (v.nos.& nos.)
 North Dakota. C 30.59/29 : (v.nos.& nos.)
 Ohio. C 30.59/30 : (v.nos.& nos.)
 Oklahoma. C 30.59/31 : (v.nos.& nos.)
 Oregon. C 30.59/32 : (v.nos.& nos.)
 Pennsylvania. C 30.59/33 : (v.nos.& nos.)
 South Carolina. C 30.59/34 : (v.nos.& nos.)
 South Dakota. C 30.59/35 : (v.nos.& nos.)
 Tennessee. C 30.59/36 : (v.nos.& nos.)
 Texas. C 30.59/37 : (v.nos.& nos.)
 Utah. C 30.59/38 : (v.nos.& nos.)
 Virginia. C 30.59/39 : (v.nos.& nos.)
 Washington State. C 30.59/40 : (v.nos.& nos.)
 West Virginia. C 30.59/41 : (v.nos.& nos.)
 Wisconsin. C 30.59/42 : (v.nos.& nos.)
 Wyoming. C 30.59/43 : (v.nos.& nos.)
- 3046 Housing and Home Finance Agency weekly news summary, releases issued [list]. (Information Branch, Housing and Home Finance Agency.) † HH 1.15/2 : (nos.)
- 3047 Housing and planning references, new series. (Office of Administrator Library, Housing and Home Finance Agency.) [Bimonthly.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 40c. ● Item 582-D HH 1.23/2 : (date & nos.)
- Housing starts, *see* Construction report, Housing starts.
- 3048 Housing statistics, compiled monthly from Government and other sources. (Housing and Home Finance Agency.) [Includes Annual data.] † HH 1.14 : (v.nos.& nos.)
- 3049 I&N reporter; Elizabeth F. Hart, editor. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy, 25c., Department of Justice, Box PMB, Atlanta, Ga. J 21.10/2 : (v.nos.& nos.)
- 3050 Index medicus. (National Library of Medicine, Health, Education, and Welfare Department.) [Monthly. January issue includes pt. 2, Medical subject headings.] * Paper, \$40.00 a yr., \$9.00 additional for foreign mailing; single copy (regular issues), \$3.75 (January issue, pt. 2), \$2.50. ● Item 508-E
 L.C. card 61-60337 FS 2.208/2 : (v.nos.& nos.)

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- 3051 **Index numbers of wholesale prices.** (Federal reserve statistical release, key number G.8; Federal Reserve System Board of Governors.) [Irregular.] † FR 1.38:(date)
- 3052 **Index of Federal specifications and standards**, cumulative monthly supplements. (Federal Supply Service, General Services Administration.) [Issued in loose-leaf form.] * Paper, \$1.75 (including basic index); 50c. additional for foreign mailing (1-3 yr. subs.). ● Item 565 L.C. card 52-61969 GS 2.8/2:(date)/supp.-(nos.)
- 3053 **Index of La Stampa and La Stampa sera.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application.) Y 3.J 66:13:(nos.)
- 3054 **Index of Le Monde.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application.) Y 3.J 66:13:(nos.)
- 3055 **Index of specifications and standards**, supplements. (Defense Supply Agency, Defense Department.) [Bimonthly.] * Paper, \$25.00 a yr. on subscription consisting of basic indexes and cumulative supplements to the particular edition; \$6.00 additional for foreign mailing. ● Item 314-G pt. 1. Alphabetical listing. D 7.14:(date)/pt. (nos.)/supp.-(nos.) pt. 2. Numerical listing.
- 3056 **[Index of straight-time average hourly earnings (Jan. 1940=100) for hydraulic turbine operations of 7 selected establishments.]** (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.78/2:(date)
- 3057 **Indexes of change in straight-time average hourly earnings for selected shipyards.** (Division of Industry and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Monthly. Accompanied by letter of transmittal.] † L 2.81/2:(date)
- 3058 **Indexes of prices for selected materials, hydraulic turbine industry.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.78:(date)
- 3059 **India, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index issued in December number.] † (Libraries only.) LC 1.30: (v.nos.& nos.)
- 3060 **Indian leader.** (Indian Affairs Bureau, Interior Department.) [Semi-monthly during school year, with annual commencement issue.] † Paper, 50c. a yr., Haskell Institute, Lawrence, Kans. L.C. card Ca 6-1655 I 20.39: (v.nos.& nos.)
- 3061 **Indian School journal.** (Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chilocco Indian Agriculture School, Chilocco, Okla. L.C. card Ca 6-1219 I 20.41: (v.nos.& nos.)
- 3062 **Indonesia, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Irregular.] † (Libraries only.) LC 1.30/5: (v.nos.& nos.)
- Industry report, see Chemicals—Construction review—Containers and packaging—Copper—Motor truck production—Printing and publishing—Pulp, paper, and board.**
- 3063 **Information bulletin.** (Civil Defense Office, Defense Department.) [Irregular.] † D 119.3/2:(nos.)
- 3064 **Information bulletin.** (Library of Congress.) [Weekly with separate volume index.] † Paper, \$2.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions. L.C. card 51-3324 LC 1.18: (v.nos.& nos.)

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Page 109

GOVERNMENT PUBLICATIONS

- 3065 **Information from President's Committee on Equal Employment Opportunity.** [Irregular.] † Pr 35.8 : Euu 7/In 3/no. (nos.)
- 3066 **Injury rates, manufacturing.** (Labor Statistics Bureau, Labor Department.) [Quarterly.] † L 2.77 : (date)
- 3067 **Instructors' journal.** (Recurring publication 50-6; Air Training Command, Air Force Department.) [Quarterly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. • Item 424-G D 301.38/7 : (v.nos. & nos.)
- 3068 **Instrument approach procedure charts, including airport obstruction charts (OC) and turbine data sheets (T).** (Coast and Geodetic Survey, Commerce Department.) [Monthly. Issued with perforations.] † C 4.9/18 : (date)
- 3069 **Interdistrict settlement fund [and Federal reserve agents' fund], summary of transactions.** (Federal Reserve Statistical Release, Key Number G.15; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.43 : (date)
- 3070 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in loose-leaf form.] * Paper, \$5.00 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). J 21.11/2 : (nos.)
- 3071 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] * Paper, \$1.75 a yr., 75c. additional for foreign mailing. L.C. card 7-23651 I 1.69/a : (v.nos. & nos.)
- 3072 **Internal revenue bulletin.** (Internal Revenue Service, Treasury Department.) [Weekly, including indexes cumulated monthly, quarterly, and semiannually.] * Paper, \$6.00 a yr., \$2.75 additional for foreign mailing; single copy, 20c. • Item 957 L.C. card 22-26051 T 22.23 : (date & nos.)
- Internal revenue looseleaf regulations system, see Looseleaf regulations system.**
- 3073 **International agricultural development,** monthly newsletter to cooperators in agricultural technical assistance and training programs around the world. (International Agricultural Development Service, Agriculture Department.) † A 95.9 : (nos.)
- 3074 **International bibliography on crime and delinquency.** (National Clearinghouse for Mental Health Information, National Institute for Mental Health, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Issued 3 times a year.] † (Limited distribution) • Item 506-B FS 2.22/13-4 : (v.nos. & nos.)
- 3075 **International coal trade,** monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by J. J. Liammari and others]. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 637-C (beginning with v. 34, no. 7, July 1965) L.C. card 51-31356 I 28.42 : (v.nos. & nos.)
- 3076 **International commerce.** (International Commerce Bureau, Commerce Department.) [Weekly.] * Paper, \$16.00 a yr., \$5.00 additional for foreign mailing, \$25.00 additional for airmail delivery within United States; single copy, 35c. • Item 214 L.C. card 40-29231 C 42.8 : (v.nos. & nos.)
- 3077 **International flight information manual.** (Flight Information Division, National Flight Data Center (AT-435); Air Traffic Service, Federal Aviation Agency.) [Issued in looseleaf form.] * Paper, \$1.25 a yr. (including basic manual and 3 quarterly amendments); 25c. additional for foreign mailing. • Item 431-C-18 FAA 3.13 : (v.nos.)

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- 3078 **International labor.** (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] † L 29.12 : (v.nos. & nos.)
- 3079 **International notams.** (Federal Aviation Agency.) [Weekly.] * Paper, \$3.00 a yr., \$2.00 additional for foreign mailing (1-3 yr. subs.). • Item 431-A-9 FAA 1.26 : (v.nos. & nos.)
- 3080 **International petroleum quarterly.** (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 637-D (beginning with issue for 4th quarter, 1964). I 128.43/2 : (date)
- 3081 **International science notes.** (International Scientific and Technological Affairs, State Department.) [Quarterly.] † S 1.22 : (date/nos.)
- 3082 **Interstate Commerce Commission decisions, finance.** (Interstate Commerce Commission.) [Irregular.] * Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. L.C. card 8-30656 IC 1.6/a : F- (nos.)
- 3083 —— **motor carrier.** (Interstate Commerce Commission.) [Irregular.] * Paper, \$4.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a : M- (nos.)
- 3084 —— **motor carrier, finance.** (Interstate Commerce Commission.) [Irregular.] * Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot. 8/a 2 : MF- (nos.)
- 3085 —— **traffic.** (Interstate Commerce Commission.) [Irregular.] * Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a : (nos.)
- 3086 **Investment advisers act of 1940 releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9 : (nos.)
- 3087 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3 : (nos.)
- 3088 **Ionospheric predictions.** (Institute for Telecommunication Sciences and Aeronomy, (Central Radio Propagation Laboratory), Environmental Science Services Administration, Commerce Department.) [Monthly. Prior to no. 36, Dec. 1965, entitled Central Radio Propagation Laboratory ionospheric predictions, and classified as C 13.31/3 : (nos.)] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 240 C 52.10 : (nos.)
- 3089 **Iron ore.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.66 : (date)
- 3090 **Irrigation operation and maintenance bulletin, with cumulative indexes issued separately.** ([Division of Irrigation Operations, Office of Chief Engineer], Reclamation Bureau, Interior Department.) [Quarterly.] † I 27.41 : (nos.)
- 3091 **Island lantern.** (Prisons Bureau, Justice Department.) [Bimonthly.] † U.S. Penitentiary, McNeil Island, Wash. L.C. card 46-38149 J 16.20 : (v.nos. & nos.)
- 3092 **Isotopes and radiation technology, review of recent developments [quarterly technical progress review]; prepared by P. S. Baker, A. F. Rupp, and associates, Oak Ridge National Laboratory.** (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. • Item 1051-L Y 3. At 7: 52 : (v.nos. & nos.)
- 3093 **Israel, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Author index issued in June and December. Cumulative list of titles issued semiannually beginning Jan. 1965.] † (Libraries only) LC 1.30/4 : (v.nos. & nos.)

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- 3004 Izvestiya VUZov: Instrument building. (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66:13/(nos.)
- 3095-96 [These entry numbers not used.]
- 3097 JAG journal. (NAVEXOS P-523; Judge Advocate General of Navy, Navy Department.) [Issued 5 times a year.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 381
L.C. card 52-66952
D 205.7:(v.nos.& nos.)
- Joint travel regulations, v. 1, *see* Entry 1962.
- 3098 Joint travel regulations, v. 2, Department of Defense civilian personnel. (Defense Department.) [Issued in loose-leaf form.] * Paper, \$3.25 (including basic regulations and 11 monthly supplements); \$1.00 additional for foreign mailing. • Item 306-C
D 1.6/5:(date)
- 3099 Journal of National Cancer Institute. ([National Cancer Institute, National Institutes of Health, Public Health Service, Health, Education, and Welfare Department.) [Monthly, including semiannual indexes.] * Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$2.00 (1-3 yr. subs.). • Item 488
L.C. card 40-29172
FS 2.31:(v.nos.& nos.)
- 3100 Journal of research of National Bureau of Standards: A, Physics and chemistry. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$5.00 a yr., \$1.00 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 246-A
L.C. card 62-37059
C 13.22/sec.A:(v.nos.& nos.)
- 3101 — B, Mathematics and mathematical physics. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$2.25 a yr., 50c. additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). • Item 246-B
L.C. card 62-4144
C 13.22/sec.B:(v.nos.& nos.)
- 3102 — C, Engineering and instrumentation. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 75c (1-3 yr. subs.). • Item 246-C
L.C. card 62-390
C 13.22/sec.C:(v.nos.& nos.)
- 3103 — D, Radio science (formerly Radio propagation); [editors, J. R. Wait and L. A. Manning]. (National Bureau of Standards, Commerce Department.) [Monthly, including annual index. Title page and table of contents issued separately for each volume. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Discontinued with v. 69, no. 12, Dec. 1965; replaced by Radio science. See Entry no. 3449.] • Item 246-D
L.C. card 62-3739
C 13.22/sec.D:(v.nos.& nos.)
- 3104 Key officers of Foreign Service posts, guide for businessmen. ([Office of Operations, Publishing and Reproduction Services Division], State Department.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. • Item 876-B
L.C. card 64-61222
S 1.40/2: Of 2/(date)
- 3105 L.C. classification, additions and changes. (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] ♦ Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.), Card Division, Library of Congress, Navy Yard Annex, Washington, D.C., 20541. • Item 821
L.C. card 40-31400
LC 26.9/2:(nos.)
- 3106 Labor charts from Department of Labor. (Labor Department.) [Monthly. Discontinued with May 1965 issue.]
L 1.9/3:(date)

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- 3107 **Labor developments abroad**; [prepared by Division of Foreign Labor Conditions]. (Labor Statistics Bureau, Labor Department.) [Monthly.]
† • Item 769-B
L.C. card L59-33 L 2.32/2:(date)
- 3108 **Lead [industry]**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.87:(date)
- 3109 **Lead mine production**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, Pittsburgh, 4800 Forbes Avenue, Pa., 15213 I 28.60:(date)
- Legislative calendars, United States Congress**
—House of Representatives—
- 3110 Calendars of United States House of Representatives and history of legislation. [Daily when House of Representatives is in session. Cumulative.] †
L.C. card 52-63188 Y 1.2/2(date)
- 3111 Committee on Agriculture. [Irregular. Cumulative.] †
L.C. card 52-60382 Y 4.Ag 8/1:(Cong./cal. nos.)
- 3112 Committee on Armed Services. [Irregular. Cumulative.] †
L.C. card 50-5578 Y 4.Ar 5/2:(Cong./cal. nos.)
- 3113 Committee on Banking and Currency. [Irregular. Cumulative.] †
L.C. card 52-60148 Y 4.B 22/1:(Cong./cal. nos.)
- 3114 Committee on District of Columbia. [Irregular, Cumulative.] †
L.C. card 58-37142 Y 4.D 63/1:(Cong./cal. nos.)
- 3115 Committee on Education and Labor. [Cumulative. Irregular.] †
L.C. card 51-62926 Y 4.Ed 8/1:(Cong./cal. nos.)
- 3116 Committee on Foreign Affairs. [Irregular. Cumulative.] †
L.C. card 51-33957 Y 4.F 76/1:(Cong./cal. nos.)
- 3117 Committee on Government Operations. [Irregular. Cumulative.] †
L.C. card 51-62927 Y 4.G 74/7:(Cong./cal. nos.)
- 3118 Committee on House Administration. [Irregular. Cumulative.] †
L.C. card 50-55577 Y 4.H 81/3:(Cong./cal. nos.)
- 3119 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] †
L.C. card 50-55575 Y 4.In 8/14:(Cong./cal. nos.)
- 3120 Committee on Interstate and Foreign Commerce. [Irregular. Cumulative.] †
L.C. card 51-62940 Y 4.In 8/4:(Cong./cal. nos.)
- 3121 Committee on Judiciary. [Irregular. Cumulative.] †
L.C. card 46-44494 Y 4.J 89/1:(Cong./cal. nos.)
- 3122 Committee on Merchant Marine and Fisheries. [Irregular. Cumulative.] †
L.C. card 50-39958 Y 4.M 53:(Cong./cal. nos.)
- 3123 Committee on Post Office and Civil Service. [Irregular. Cumulative.] †
L.C. card 51-62925 Y 4.P 84/10:(Cong./cal. nos.)
- 3124 Committee on Public Works. [Irregular. Cumulative.] †
L.C. card 50-55574 Y 4.P 96/11:(Cong./cal. nos.)
- 3125 Committee on Science and Astronautics. [Irregular. Cumulative.] †
Y 4.Sci 2:(Cong./cal. nos.)
- 3126 Committee on Veterans' Affairs. [Irregular. Cumulative.] †
L.C. card 50-55573 Y 4.V 64/3:(Cong./cal. nos.)
- 3127 Committee on Ways and Means. [Irregular. Cumulative.] †
L.C. card 50-55563 Y 4.W 36:(Cong./cal. nos.)

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Page 113

GOVERNMENT PUBLICATIONS

- Legislative calendars, United States Congress
—Senate of United States—
- 3128 Calendar of business. [Daily when Senate is in session. Cumulative.] †
L.C. card 50-603 Y 1.3/2:(Cong./sess.-nos.)
- 3129 Committee on Aeronautical and Space Sciences. [Irregular. Cumulative.] †
L.C. card 60-60495 Y 4.Ac 8:(Cong./cal.nos.)
- 3130 Committee on Agriculture and Forestry. [Irregular. Cumulative.] †
L.C. card 51-6291 Y 4.Ag 8/2:(Cong./cal.nos.)
- 3131 Committee on Armed Service. [Irregular. Cumulative.] †
L.C. card 60-60495 Y 4.Ar 5/3:(Cong./cal.nos.)
- 3132 Committee on Banking and Currency. [Irregular. Cumulative.] †
L.C. card 50-55565 Y 4.B 22/3:(Cong./cal.nos.)
- 3133 Committee on Commerce. [Irregular. Cumulative.] †
L.C. card 50-55567 Y 4.C 73/2:(Cong./cal.nos.)
- 3134 Committee on District of Columbia. [Irregular. Cumulative.] †
L.C. card 51-62920 Y 4.D 63/2:(Cong./cal.nos.)
- 3135 Committee on Finance. [Irregular. Cumulative.] †
L.C. card 50-55566 Y 4.F 49:(Cong./cal.nos.)
- 3136 Committee on Foreign Relations (cumulative record). [Irregular.] †
L.C. card 51-62919 Y 4.F 76/2:(Cong./cal.nos.)
- 3137 Committee on Government Operations. [Irregular. Cumulative.] †
L.C. card 51-62919 Y 4.G 74/6:(Cong./cal.nos.)
- 3138 Committee on Interior and Insular Affairs. [Irregular. Cumulative.] †
L.C. card 50-55568 Y 4.Ia 8/13:(Cong./cal.nos.)
- 3139 Committee on Judiciary, legislative and executive calendar. [Irregular.
Cumulative.] †
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 3140 Committee on Labor and Public Welfare. [Irregular. Cumulative.] †
L.C. card 50-55570 Y 4.L 11/2:(Cong./cal.nos.)
- 3141 Committee on Post Office and Civil Service. [Irregular. Cumulative.] †
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 3142 Committee on Public Works. [Irregular. Cumulative.] †
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 3143 Committee on Rules and Administration. [Irregular. Cumulative.] †
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal.nos.)
- 3144 Executive calendar; prepared by Larry M. Wheeler. [Daily when Senate
is in session.] †
L.C. card 50-1652 Y 1.3/2:(date/nos.)
- 3145 Library accessions. (Office of Engineering Reference, Office of Chief
Engineer, Reclamation Bureau, Interior Department.) [Monthly.]
† Reclamation Bureau, Denver Federal Center, Denver, Colo., 80225
I 27.10/4:(date)
- 3146 Library of Congress catalog, cumulative list of work represented by Li-
brary of Congress printed cards: Books, subjects; [compiled by Catalog
Maintenance Division]. (Library of Congress.) [Quarterly, cumulative
annually and quinquennially.] † Paper, \$176.50 a yr., Card Division.
L.C. card 50-60682 LC 30.8/3:(date)
- 3147 — Motion pictures and filmstrips; [compiled by Catalog Maintenance
Division]. (Library of Congress.) [Quarterly, cumulative annually
and quinquennially.] † Paper, \$8.00 a yr., Card Division.
L.C. card 53-60011 LC 30.8/4:(date)
- 3148 Library of Congress PL 480 newsletter. [Irregular.] † (Available to
libraries only.) LC 1.29:(nos.)

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- 3149 **Lime.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] ↑ Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.28/2:(date)
- 3150 **List of accessions.** (Interior Department Library, Interior Department.) [Semimonthly. Annual supplements listing Department of Interior publications and Department of Interior translations issued also.] ♦ Item 606-D-1 (beginning with no. 235, Sept. 15, 1965) I 22.8:(nos.)
- 3151 **List of available publications.** (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] ↑ Pacific Northwest Forest and Range Experiment Station, 806 NE Sixth Avenue, Portland, Oreg., 97212 A 13.66/14:(date)
- 3152 **List of Library accessions.** (Federal Fire Council.) [Monthly.] ♦ GS 1.14/6:(date)
- 3153 **List of materials acceptable for use on systems of REA electrification borrowers.** (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] * Paper, \$1.50 (including basic issue and semi-annual supplement; 25c. additional for foreign mailing. • Item 116-A
L.C. card 52-61393 A 68.6/2:(date)
- 3154 —— on telephone systems of REA borrowers, supplements. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] * Paper, \$2.00 (Including basic manual and supplements for an indefinite period; 50c. additional for foreign mailing. • Item 116-A
A 68.6/5:(date)/supp.(nos.)
- 3155 **List of operating banking offices insured by Federal Deposit Insurance Corporation, supplements.** (Federal Deposit Insurance Corporation.) [Monthly.] ↑ Y 3.F 31/8:18/(date/supp.nos.)
- 3156 **List of publications.** (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] ↑ Director, Rocky Mountain Forest and Range Experiment Station, 221 Forestry Building, C.S.U., Fort Collins, Colo. A 13.69/10:(date)
- 3157 **Litigation release.** (Securities and Exchange Commission.) [Irregular.] ↑ SE 1.25/11:(nos.)
- 3158 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) [Bimonthly, including annual outlook issue and index.] ↑ • Item 24-C
L.C. card 59-30695 A 93.15:(nos.)
- 3159 **Livestock, meat, wool, market, news, weekly summary and statistics.** (Livestock Division, Consumer and Marketing Service, Agriculture Department.) ↑ A 88.16/4:(v.nos.& nos.)
- 3160 **Livestock slaughter.** (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] ↑ A 92.18/3:(date)
- 3161 **Local authorities participating in PHA low-rent programs.** (S-102; Statistics Branch, Program Planning Division, Public Housing Administration, Housing and Home Finance Agency.) [Quarterly. Issued with perforations.] ↑ HH 3.9:(date)
- 3162 **Local board memoranda, transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in looseleaf form.] * Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period). • Item 1079
Y 3.Se 4: 13-2/(nos.)

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- 3163 **Local climatological data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] * Paper, \$30.56 : (date) C 30.56 : (date)
- NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.
- This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and catalogued by the Library of the Division of Public Documents.
- The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:
- LCD Monthly (including the Annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies 10c. for monthly, 15c. for annual.
- LCD Annual, complete set (287 stations), \$15.00 per set for each year beginning with 1959.
- 3164 **Local public agency letters.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in looseleaf form.] (Included in price of subscription to Urban renewal manual.) HH 7.9/2 : (nos.)
- 3165 **Location identifiers.** (Handbook AT P 7350.1; [Air Traffic Service], Federal Aviation Agency.) [Triannual, with each issue superseding the previous edition. Issued in looseleaf form.] * Paper, \$3.00 a year; \$1.00 additional for foreign mailing. • Item 431-D-3 FAA 3.10 : (date)
- 3166 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17 and 19 of title 26 of Code of Federal regulations.] * Paper, \$16.00 (including basic material and supplements for approximately 3 years) ; \$4.00 additional for foreign mailing. • Item 961 T 22.19/3 : 1/trans. (nos.)
- 3167 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] * Paper, \$2.00 (including basic material and supplements for approximately 3 years) ; 75c. additional for foreign mailing. • Item 961 T 22.19/3 : 2/trans. (nos.)
- 3168 — Service 3, employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] * Paper, \$2.75 (including basic material and supplements for approximately 3 years) ; 75c. additional for foreign mailing. • Item 961 T 22.19/3 : 2/trans. (nos.)
- 3169 — Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] * Paper, \$8.00 (including basic material and supplements for approximately 3 years) ; \$3.00 additional for foreign mailing. • Item 961 T 22.19/3 : 4/trans. (nos.)
- 3170 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] * Paper, \$4.50 (including basic material and supplements for approximately 3 years) ; \$1.00 additional for foreign mailing. • Item 961 T 22.19/3 : 5/trans. (nos.)
- 3171 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood, New Orleans, La.] + I 49.8/2 : (nos.)
- 3172 **MAC flyer.** ([USAFA recurring publication 62-5; Military Airlift Command, Air Force Department.]) [Monthly. Entitled MATS flyer prior to v. 13, no. 1, Jan. 1966.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 424-B L.C. card 59-33478 D 301.56 : (v.nos. & nos.)

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- 3173 **Magazine reprint MR (series).** (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] † (distribution overseas). IA 1.10:(nos.)
- 3174 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Sea and Shore Fisheries Department, Augusta, Maine.] † I 49.8/2:(nos.)
- 3175 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Monthly supplements are issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.54:(date)
- 3176 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] * Paper, \$8.50 (including basic manual, index, and revised pages for an indefinite period); \$2.00 additional for foreign mailing. • Item 258 O 21.12:(date)
3177. **Manual of patent examining procedure.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 259 C 21.15:(date)
- 3178 **Manual on fund-raising within Federal service for voluntary health and welfare agencies.** (Office of Chairman, Civil Service Commission.) * Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 296-B CS 1.7/5:(date)
- 3179 **Manufacturers' shipments, inventories, and order, series M3-1;** prepared by Industry Division, Manufacturers' Shipments, Inventories, and Orders Branch. (Current industrial reports; Census Bureau, Commerce Department.) [Monthly.] * Paper, \$1.00 a yr., 35c. additional for foreign mailing. • Item 227-B C 3.231: M 3-1 (date)-(nos.)
- 3180 **Mariners weather log.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † • Item 275-D L.C. card 59-30769 C 30.72:(v.nos.& nos.)
- 3181 **Maritime safety digest; Longshoring.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47:(nos.)
- 3182 **— Shipyards.** (Labor Standards Bureau, Labor Department.) [Irregular.] † L 16.47/3:(nos.)
- 3183 **Marketing and transportation situation.** (Economic Research Service Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-G L.C. card 46-34602 A 93.14:(nos.)
- 3184 **Marketing information guide, annotated bibliography;** [Emmet V. Gallo-way, editor]. (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] * Paper, \$2.00 a yr. (including annual index supplement), 75c. additional for foreign mailing; single copy, 15c., annual index supplement single copy, 20c. • Item 215-A L.C. card 59-30923 C 41.11:(v.nos.& nos.)
- 3185 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maryland Department of Chesapeake Bay Affairs, Annapolis, Natural Resources Institute, Solomons, and Potomac River Fisheries Commission, Colonial Beach, Va.] † I 49.8/2:(nos.)
- 3186 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † I 49.8/2:(nos.)

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Page 117

GOVERNMENT PUBLICATIONS

- Mathematics and mathematical physics, see Journal of research of National Bureau of Standards: B.**
- 3187 **Medical news letter.** (NavMed P-5088; Medicine and Surgery Bureau, Navy Department.) [Biweekly, with separate volume index.] \dagger D 206.7 : (v.nos.& nos.)
- 3188 **Member bank loans.** (Federal reserve statistical release, key number E.3.4: Federal Reserve System Board of Governors.) [Irregular.] \dagger FR 1.11/2 : (date)
- 3189 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] \dagger L.C. card 51-27317 D 203.11 : (date and nos.)
- 3190 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] \dagger CC 1.12/a 8 : (date)
- 3191 **Mental retardation abstracts;** [R. C. Scheerenberger, editor]. (National Clearinghouse for Mental Health Information, National Institute of Mental Health, National Institutes of Health, Public Health Service, Health, Education and Welfare Department.) [Quarterly. Prepared under contract with American Association on Mental Deficiency.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00. \bullet Item 506-C-1 FS 2.22/52 : (v.nos.& nos.)
- 3192 **Mental retardation report.** (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] \dagger FS 1.23/4 : (date)
- Merchant vessels of United States, see Monthly supplement to Merchant vessels of United States.**
- 3193 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.55 : (date)
- 3194 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries, Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management, and Wisconsin Conservation Department, Division of Fish Management.] \dagger I 49.8/2 : (nos.)
- 3195 **Middle East, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly. Cumulative author index issued in December number.] \dagger (Libraries only) LC 1.30/3 : (v.nos.& nos.)
- 3196 **Military fields United States, dates of latest editions, instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] \dagger C 4.9/22 : (date)
- 3197 **Military information on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.) Y 3.J 66:13 : (nos.)
- 3198 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. \bullet Item 327 and 327-C L.C. card 58-62115 D 101.22 : 27-100-(nos.)
- 3199 **Military review.** (Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index.] * Paper, \$3.50 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain); all other countries \$4.50 a yr. (available in English, Spanish, and Portuguese). L.C. card 34-33760 D 110.7 : (v.nos.& nos.)

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- 3200 **Military standard, packaging requirements code.** (MIL-STD-726; Defense Department.) [Issued in loose-leaf form.] *Paper, \$1.25 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. D 7.10:726
- 3201 **Milk distributors, sales and costs.** (Marketing Economics Division, Economic Research Service, Agriculture Department.) [Quarterly.] † A 93.13/2:(nos.)
- 3202 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10:(date)
- 3203 **Mill margins report**, prices of cotton cloth and raw cotton and mill margins for certain constructions of unfinished cloth. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/10:(date)
- 3204 **Mineral trade notes**, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly; [compiled by Dorothy C. Baker and Marion L. Flinn]. (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 638-B (beginning with v. 61, no. 2, Aug. 1965) L.C. card 36-22755 I 28.39:(v.nos.& nos.)
- 3205 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission, Biloxi, Miss.] † I 49.8/2:(nos.)
- 3206 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23:(v.nos.& nos.)
- 3207 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.58/2:(date)
- Month-end storage in major reservoirs in Pacific Northwest, see Storage in major power reservoirs in Columbia River basin.
- 3208 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] *Paper, \$4.50 a yr., including annual index, \$1.50 additional for foreign mailing; single copy, 50c. (except the December issue, which varies in price). • Item 557 L.C. card 4-18088 GP 3.8:(date)
- 3209 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] *Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c., index issues vary in price (1-3 yr. subs.). • Item 816 L.C. card 10-8924 LC 30.9:(v.nos.& nos.)
- 3210 **Monthly climatic data for world**, sponsored by World Meteorological Organization in cooperation with Weather Bureau. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) *Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). L.C. card 56-46734 C 30.50:(v.nos.& nos.)
- 3211 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/3:(v.nos.& nos.)

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- 3212 **Monthly department store sales by departments.** (Federal reserve statistical release, key number G.7.3; Federal Reserve System Board of Governors.) † **FR 1.24/5:(date)**
- 3213 —— selected cities and areas. (Federal reserve statistical release, key number G.7.2; Federal Reserve System Board of Governors.) † **FR 1.24/3:(date)**
- 3214 **Monthly index of Russian accessions.** ([Processing Department], Library of Congress.) * Paper, \$14.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.) • Item 817
L.C. card 48-46562 **LC 30.10:(v.nos.& nos.)**
- 3215 **Monthly labor review.** (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] * Paper, \$7.50 a yr., \$1.50 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.) • Item 770
L.C. card 15-26485 **L 2.6:(v.nos.& nos.)**
- 3216 **Monthly list of printed and duplicated material.** (Fish and Wildlife Service, Interior Department.) † **I 49.18/3:(date)**
Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River Basin, *see* Storage in major power reservoirs in Columbia River Basin.
- 3217 **Monthly report of Federal employment.** (Statistics Section, Civil Service Commission.) † **CS 1.32/2:(date)**
- 3218 **Monthly report on labor force, employment, unemployment, hours and earnings;** [prepared in Division of Employment and Unemployment Analysis in cooperation with Division of Industry Employment Statistics]. (Labor Statistics Bureau, Labor Department.) † **L 2.84:(date)**
Monthly retail trade, *see* Current retail trade reports.
- 3219 **Monthly review.** ([Office of Director of Research, Information Service], Railroad Retirement Board.) [Separate volume index issued also.] †
L.C. card 40-20247 **RR 1.7/2:(v.nos.& nos.)**
- 3220 **Monthly statement of receipts and expenditures of United States Government.** (Accounts Bureau, Fiscal Service, Treasury Department.) [Preliminary and final statements issued also.] * (Included in subscription price of Daily statement of Treasury). • Item 923-A
T 1.5/2:(date)
- 3221 **Monthly supplement to Merchant vessels of United States** (showing changes in merchant marine). (Customs Bureau, Treasury Department.) † Paper, \$4.20 a yr.
L.C. card 6-35358 **T 17.11:(date)**
- 3222 **Monthly vital statistics report, provisional statistics.** (National Center for Health Statistics, Public Health Service, Health, Education, and Welfare Department.) [Annual summary issued also.] † • Item 508-B
FS 2.116:(v.nos.& nos.)
- 3223 **Monthly weather review.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] * Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.) • Item 277
L.C. card Agr 9-900 **C 30.14:(v.nos.& nos.)**
- 3224 **Monthly wholesale trade report, sales and inventories.** (Census Bureau, Commerce Department.) * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. • Item 147-C
L.C. card 53-27188 **C 3.133:(date)**
- 3225 **Morbidity and mortality weekly report;** prepared by Communicable Disease Center. (Public Health Service, Health, Education, and Welfare Department.) [Annual supplement issued also.] † • Item 508-A
L.C. card 60-37246 **FS 2.60/9:(v.nos.& nos.)**

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- 3226 Mortgage recording letter. (Operating Analysis Division, (Data Processing), Office of Administration, Federal Home Loan Bank Board.) [Monthly.] † FHL 1.9:(date)
- 3227 Motive power and car equipment of class 1 railroads in United States. (Statement Q-240, (OS-C); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † • Item 708 L.C. card A 36-576 IC 1 ste.36:(date)
- 3228 Motor truck production, monthly industry report; prepared by Industrial Equipment Office, Transportation Equipment Division. (Business and Defense Services Administration, Commerce Department.) [Prepared from Manufacturers' monthly reports of production, form BDSA F-112.] † C 41.39:(date)
- 3229 N.L.R.B. election report, ER-(series); compiled by Statistical Analysis Branch, Division of Administration. (National Labor Relations Board.) [Monthly.] † LR 1.16:(nos.)
- 3230 N.L.R.B. statistical summary covering three-month period, S-(series). (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 3231 NASA procurement regulation directive. (National Aeronautics and Space Administration.) [Irregular. Issued with perforations. Entitled NASA procurement directive prior to no. 65-7, July 16, 1965.] * (Included in price of subscription to National Aeronautics and Space Administration procurement regulation). • Item 830-N NAS 1.6/3:(nos.)
- 3232 NASA procurement regulation, revisions. (National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] * Paper, \$16.00 (including basic book and supplementary material for an indefinite period); \$5.00 additional for foreign mailing. • Item 830-N NAS 1.6/2:(date)/(nos.)
- 3233 National banking review, journal of policy and practice; [edited by senior staff of Department of Banking and Economic Research]. (Comptroller of Currency, Treasury Department.) [Quarterly.] † Paper, \$4.00 a yr., single copy, \$1.00. T 12.16:(v.nos. & nos.)
- 3234 National Citizens Committee bulletin. (Community Relations Service, Commerce Department.) [Irregular.] † C 50.3/2:(nos.)
- 3235 National Clearinghouse for Poison Control Centers, [bulletins]. (Division of Accident Prevention, Bureau of State Services, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] † FS 2.96:(date)
- 3236 National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] * Paper, \$8.00 a yr., \$3.00 additional for foreign mailing; single copy, 25c. • Item 437-A-1 to 437-A-50 FP 1.18:(CT)/(date)
- 3237 National food situation. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 21-H L.C. card 59-33311 A 93.16:(nos.)
- 3238 National Oceanographic Data Center announcement. ([Naval Oceanographic Office, Defense Department.]) [Irregular.] † D 203.24/4:(date)
- 3239 National Oceanographic Data Center newsletter. (Naval Oceanographic Office, Navy Department.) [Irregular.] † D 203.24/2:(nos.)
- 3240 National status on control of garbage-feeding. (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.277:(date)

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Page 121

GOVERNMENT PUBLICATIONS

- 3241 National summary of business conditions. (Key number G.12.2; Federal Reserve System Board of Governors.) [Monthly.] \dagger FR 1.19/2:(date)
- 3242 National union catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; compiled [and edited by Catalog Maintenance Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.) [Monthly, cumulative quarterly, annually, and quinquennially. \dagger Paper, \$403 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords, catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C., 20541 LC card 56-60041 LC 30.8:(date)
- 3243 Natural gas. Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.98/4:(date)
- 3244 —— quarterly natural gas report. (Mineral industry surveys; Mines Bureau, Interior Department.) \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.98:(nos.)
- 3245 Natural gas liquids [and liquefied refinery gases]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.47:(date)
- 3246 Naval aviation news. (NavWeps 00-75R-3; Chief of Naval Operations and Bureau of Naval Weapons, Navy Department.) [Monthly, with annual cumulative index.] * Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 375 L.C. card 33-29553 D 217.8:(date)
- 3247 Naval research logistics quarterly. (NAVSO P-1278; Naval Research Office, Navy Department.) * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.) ● Item 407-B L.C. card 58-913 D 210.12:(v.nos.& nos.)
- 3248 Naval research reviews. [editor, Richard D. Olson]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual indexes.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.) ● Item 407-C D 210.11:(v.nos.& nos.)
- 3249 Naval reservist. (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department.) [Monthly.] \dagger D 208.10:(date)
- 3250 Naval stores. (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] \dagger A 92.25:(date)
- 3251 Naval training bulletin; [prepared by Training Publications Branch]. (NavPers 14900; Naval Personnel Bureau.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 402 D 208.7:(date)
- 3252 Navigator. ([USAF recurring publication 50-3, Air Training Command]; Air Force Department.) [Quarterly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C D 301.38/4:(v.nos.& nos.)
- 3253 Navy civil engineer; [editor, Carl M. Mann]. (NAVDOCKS P-330; Yards and Docks Bureau, Navy Department.) [Bimonthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 30c. ● Item 419-B L.C. card 64-35719 D 209.13:(v.nos.& nos.)

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- 3254 **Navy management review.** (NAVSO P910; Office of Management Information, Navy Department.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 371-A
L.C. card 58-22219 D 201.14:(v.nos.& nos.)
- 3255 **Navy procurement directives**, revision; [compiled jointly by Office of Naval Material and Office of General Counsel]. (NAVEXOS P-1034; Navy Department.) [Irregular. Issued in loose-leaf form.] * Paper, \$9.00 (including basic publication and revisions); \$2.75 additional for foreign mailing. • Item 373
L.C. card 58-61483 D 201.6/10:(date)/rev.pages (nos.)
- 3256 **Navy Supply Corps newsletter**; [editor, Nancy Dimond, assistant editor, Frances Knight]. (Bureau of Supplies and Accounts, Navy Department.) [Monthly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 35c. D 212.14:(v.nos.& nos.)
- 3257 **NBS publications newsletter**, for librarians, documentalists, and science information specialists. (National Bureau of Standards.) [Irregular.] † C 13.36/5:(nos.)
- 3258 **Net spendable earnings**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.75:(nos.)
- 3259 **New era**. (Prisons Bureau, Justice Department.) [Irregular.] † U.S. Penitentiary, Leavenworth, Kans.
L.C. card 27-4043 J 16.11:(v.nos.& nos.)
- 3260 **New Jersey landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J.] † I 49.8/2:(nos.)
- 3261 **New publications, Bureau of Mines**, monthly list. (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 • Item 642 I 28.5/2:(nos.)
- 3262 **New publications in wages and industrial relations**. (Labor Statistics Bureau, Labor Department.) [Irregular.] † L 2.74/2:
- 3263 **New publications (list)**. (Office of Information, Publications, and Reports, Labor Department.) [Monthly.] † L 1.34/3:(date)
- 3264 **New publications of Geological Survey**. (Geological Survey, Interior Department.) [Monthly.] † • Item 622 L.C. card GS 11-221 I 19.14/4:(nos.)
- 3265 **New serial titles, classed subject arrangement**; [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division.
L.C. card 55-60037 LC 1.23/5:(date & nos.)
- 3266 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly, cumulative annually.] † Paper, \$76.25 a yr. (monthly issue and annual volume), Card Division.
L.C. card 53-60021 LC 1.23/3:(date)
- 3267 **New York landings, marine district**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Conservation Department, Bureau of Marine Fisheries, Oakdale, N.Y.] † I 49.8/2:(nos.)
- 3268 **News digest**. (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25:(v.nos.& nos.)
- 3269 **News digest, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.)** [Daily, except Saturdays, Sundays, and holidays.] * Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$19.20 additional. • Item 908-B SE 1.25/12:(date)

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Page 123

GOVERNMENT PUBLICATIONS

- 3270 **News for farmer cooperatives**; [editor, Beryle Stanton]. (Farmer Co-operative Service, Agriculture Department.) [Monthly, with separate volume index. January publication is annual review issue.] * Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 66
L.C. card 36-20027 A 89.9 : (v.nos. & nos.)
- 3271 **Newsletter from Equal Employment Opportunity Commission**. (Equal Employment Opportunity Commission.) [Irregular.] † Y 3.Eq 2 : 9 / (v.nos. & nos.)
- 3272 **Newsletter, President's Council on Aging**. [Irregular.] † President's Council on Aging, Washington, D.C., 20201 Pr 35.8 : Ag 4/N 47 / (date)
- 3273 **Newsletter, President's Council on Physical Fitness**. [Irregular.] † President's Council on Physical Fitness, Washington, D.C., 20548 Pr 35.8 : P 56 / N 47 / (date)
- 3274 **Nickel**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.92 : (date)
- 3275 **Nonfarm real estate foreclosure report**. (Operating Analysis Division, (Data Processing), Federal Home Loan Bank Board.) [Quarterly.] † FHL 1.8 : (date)
- 3276 **North Carolina landings**. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial Fisheries, Morehead City, N.C.] † I 49.8/2 : (nos.)
- 3277 **Notes for medical catalogers**. (National Library of Medicine, Public Health Service, Health, Education, and Welfare Department.) [Irregular.] † FS 2.215 : (v.nos. & nos.)
- 3278 **Notice to aviators, United States Navy**. (Naval Oceanographic Office, Defense Department.) [Biweekly, with annual index. Issued with perforations.] † L.C. card 20-26958 D 203.7 : (date)
- 3279 **Notice to mariners**: pt. 1, Atlantic and Mediterranean; pt. 2, Pacific and Indian Oceans. (Naval Oceanographic Office, Defense Department.) [Weekly, with semiannual index. Prepared in cooperation with Coast Guard. Issued with perforations.] † L.C. card 56-33063 D 203.8 : (date/no./pt.)
- 3280 — relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Treasury Department.) [Weekly.] † L.C. card 50-49220 T 47.20 : (date)
- 3281 **Notices of judgment under Federal food, drug, and cosmetic act; Drugs and devices**. (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477 L.C. card Agr 40-274 FS 13.108 : (nos.)
- 3282 — Foods. (Food and Drug Administration, Health, Education, and Welfare Department.) [Irregular.] † • Item 477 L.C. card Agr. 40-122 FS 13.109 : (nos.)
- Notices to airmen**, *see* Airmen's information manual.
- 3283 **Nuclear safety, review of recent developments** [technical progress review]; prepared by Wm. B. Cottrell, W. H. Jordan, and associates, Oak Ridge National Laboratory. (Atomic Energy Commission.) [Quarterly, including annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-H L.C. card 65-47962 Y 3.At 7 : 45 / (v.nos. & nos.)

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- 3284 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] * Paper, \$30.00 a yr., \$7.00 additional for foreign mailing; single copy, \$1.75, foreign mailing; 25c additional. • Item 1051-A
L.C. card 50-4390
Y 3.At 7:16/(v.nos.& nos.)
- 3285 — index. (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] * Paper, \$22.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. • Item 1051-A
Y 3.At 7:16-5/(v.nos.& nos.)
- 3286 **Nutrition program news**, for exchange of information on nutrition programs and activities. (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bimonthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † • Item 88-C
A 77.710:(date)
- 3287 **Occupational outlook quarterly** [current supplement to Occupational outlook handbook; editor, Ago Ambre]. (Labor Statistics Bureau, Labor Department.) [Includes cumulative index.] * Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). • Item 770-A
L.C. card L 58-100
L 2.70/4:(v.nos.& nos.)
- 3288 **Official gazette**, containing patents, designs & trademarks issued. (Patent Office, Commerce Department.) [Weekly, the volumes appearing monthly. Title page and table of contents issued separately for each volume.] * Paper, \$50.00 a yr., \$12.00 additional for foreign mailing; single copy, \$1.25, title page and table of contents, 5c. ea. (1-3 yr. subs.). • Item 260
L.C. card 4-18256
C 21.5:(v.nos.& nos.)
- The following parts of the Official gazette are also issued separately:
Decision leaflets. [Weekly. Contain patent notices, decisions in patent and trademark cases, and patent suits.] * Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).
L.C. card 23-7315
C 21.5/a 2:(v.nos.& nos.)
Trademark section. [Weekly. Contains trademark notices, marks published for opposition, trademark registrations issued, and list of registrants of trademarks.] * Paper, \$12.00 a yr., \$4.00 additional for foreign mailing; single copy, 25c. (1-3 yr. subs.).
C 21.5/a 3:(v.nos.& nos.)
- 3289 **Official opening and closing hours of Board of Governors and Federal reserve banks**, also holidays during month. (Key number K.8; Division of Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] †
FR 1.50:(date)
- 3290 **Official reports of Supreme Court**, United States, preliminary print; Henry Putzel, Jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] * Paper, \$9.00 per term of court, \$2.50 additional for foreign mailing; single copies vary in price.
Ju 6.8/a:(v.nos.& pt.nos.)
Note.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C., 20402. Subscription price \$12.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.
These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8/b: (date & nos.).
- 3291 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 906-A
L.C. card 35-26732
SE 1.9:(v.nos.& nos.)
- 3292 **Oil Import Appeals Board decisions.** (Interior Department.) [Irregular.] †
I 62.9:(date)
- 3293 **100 years after** [newsletter]. (Civil War Centennial Commission.) [Monthly. Discontinued with v. 8, no. 6, June 1965.]
Y 3.C 49/2:8/(v.nos.& nos.)

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- 3294 **Open market money rates and bond prices.** (Federal reserve statistical release, key number G.13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44:(date)
- 3295 **Operating revenues and operating expenses of class 1 railroads in United States (switching and terminal companies not included).** (Statement Q-100; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † • Item 709
L.C. card A 35-1300 IC 1 ste.10:(date)
- 3296 — selected items for large railroads. (Statement Q-150; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] †
• Item 697
L.C. card A 48-141 IC 1 ste.20:(date)
- 3297 **Operating statistics of large railroads, selected items.** (Statement Q-200; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † • Item 698
L.C. card A 29-380 IC 1 ste.22:(date)
- Operation and maintenance equipment and procedures release, see Irrigation operation and maintenance bulletin.**
- 3298 **Operations report;** [prepared by Statistics and Reports Division.] (W-129; International Development Agency, State Department.) [Irregular.] † S 18.16:(date)
- 3299 **Opinions of Attorney General [separate opinions].** (Justice Department.) [Irregular.] * Paper, \$2.00 a volume, 50c. additional for foreign mailing; single copies vary in price. J 1.5/a :(v.nos.& nos.)
- 3300 **Orders [economic orders] E (series).** (Civil Aeronautics Board.) [Irregular. Also published in Federal Register.] † C 31.207: E-(nos.)
- 3301 **[Orders, notices, rulings and decisions (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission].** (Federal Maritime Commission.) [Irregular.] † Paper, \$30.00 a year. FMC 1.10/a 2:(date)
- 3302 **Our public lands.** (Land Management Bureau, Interior Department.) [Quarterly.] * Paper, 60c. a yr., 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). • Item 633-A
L.C. card 60-63360 I 53.12 :(v.nos.& nos.)
- 3303 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] * Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. • Item 637-B-3
I 66.8/2:(date)
- 3304 **Overseas business reports.** (Commerce Department.) [Irregular.] * Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. • Item 231-B C 1.50 :(nos.)
- 3305 **P.P.C. series [Quarantine notices relating to insects].** (Plant Pest Control Division, Agricultural Research Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] † A 77.308/4:(nos.)
- 3306 **Pacific airman's guide and chart supplement.** (Federal Aviation Agency.) [Monthly.] † FAA 1.25/5 :(v.nos.& nos.)
- 3307 **Pacific Northwest monthly precipitation and temperature.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] † C 30.62/3:(date)

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- 3308 **Pacific Northwest water resources, summary.** (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch. Issued with perforations.] \dagger Geological Survey Current Records Center, Box 3621, Portland, Oreg., 97208
I 19.46:(date)
- 3309 — weekly runoff report. (Current Records Section, Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Subcommittee, CBIAC. Issued with perforations.] \dagger Geological Survey, Current Records Center, Box 3621, Portland, Oreg., 97208 I 19.46/2:(date)
- Packaging requirements code, see Military standard packaging requirements code.**
- 3310 **Packers and stockyards resumé.** (Packers and Stockyards Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] \dagger A 88.16/5-2:(v.nos.& nos.)
- 3311 **Pakistan, accessions list.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Centers, Karachi and Dacca.) [Monthly. Cumulative author index issued in December number.] \dagger (Libraries only) LC 1.30/2:(v.nos.& nos.)
- 3312 **Panama Canal review;** [editors, Richard D. Peacock and Tomas A. Cupas]. (Panama Canal Company.) [Quarterly.] \dagger Paper, \$1.00 a yr., single copy, 10c., Box M, Balboa Heights, C.Z. CZ 1.8:(v.nos.& nos.)
- 3313 **Participation loan transactions, FSLIC insured savings and loan associations.** [Operating Analysis Division], Federal Home Loan Bank Board.) [Quarterly.] \dagger FHL 1.17:(date)
- Patents, see Official gazette.**
- 3314 **Peace Corps volunteer;** [Stuart Awbrey, editor]. (Peace Corps, State Department.) [Monthly.] \dagger S 19.11/2:(v.nos.& nos.)
- 3315 — quarterly statistical summary. (Division of Volunteer Support, Peace Corps, State Department.) \dagger S 19.11:(date)
- 3316 **Peanut market news, weekly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) \dagger A 88.10:(v.nos.& nos.)
- 3317 **Peanut stocks and processing.** (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] \dagger A 92.14:(date)
- 3318 **Pennsylvania anthracite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.49/2:(date)
- 3319 **Performance, story of the handicapped;** [Lawrence T. Burdick, editor]. (President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department.) [Monthly.] \dagger • Item 766 L.C. card 59-30059 L 16.31:(v.nos.& nos.)
- 3320 **Personnel information bulletin (IB series;** Office of Assistant Administrator for Personnel, Veterans Administration.) [Bimonthly. Issued with perforations.] \dagger • Item 986-A VA 1.22:(nos.)
- 3321 **Personnel literature.** (Library, Civil Service Commission.) [Monthly, with separate volume index.] \dagger CS 1.62:(v.nos.& nos.)
- 3322 **Pesticides documentation bulletin.** (National Agricultural Library, Agriculture Department.) [Biweekly. Permutated title index to literature on pest control.] *Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. • Item 95-B A 17.20:(v.nos.& nos.)

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- 3323 **Petroleum forecast**, [forecast of market demand (consumption) for crude oil]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.41 : (date)
- 3324 **Petroleum statement** [crude petroleum and petroleum products]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.18/2 : (date)
- Physics and chemistry, *see* Journal of research of National Bureau of Standards: A.
- 3325 **Plant disease reporter**. (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copies vary in price. • Item 100-B
L.C. card 47-36524
A 77.511 : (v.nos.& nos.)
- 3326 **Platinum metals** [platinum-group metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.77 : (date)
- 3327 **Plentiful foods**. (PF series; Food distribution Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Includes monthly lists, special programs, etc. Regional lists are issued by Food Distribution Division offices in New York, Chicago, San Francisco, Dallas, and Atlanta.] † (Available to food trade, including public feeders, only.)
A 88.37/2 : (nos.)
Note.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- 3328 **Political translations on Eastern Europe**. JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.3 J 66 : 13 : (nos.)
- 3329 **Position-classification standards** [for positions subject to Classification act], transmittal sheet. (Civil Service Commission.) [Irregular. Issued with perforations.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). • Item 291
CS 1.39 : (nos.)
- 3330 **Position descriptions and salary schedules**, personnel handbook, series P-1. (Post Office Department.) [Irregular. Issued in loose-leaf form.] †
P 1.31 : (nos.)
- 3331 **Postal bulletin**, instructions and information for postal employees. (Post Office Department.) [Weekly, with special issues.] * Paper, \$2.25 a year, \$2.50 additional for foreign mailing; single copy, 5c. (1-3 yr. subs.)
L.C. card 6-5810
P 1.3 : (v.nos.& nos.)
- 3332 **Postal manual, chap. 1-8**. (Post Office Department.) [Issued in loose-leaf form.] * Paper, \$10.00 (including basic chapters and supplements for an indefinite period); \$4.00 additional for foreign mailing.
L.C. card 54-60887
P 1.12/2 : (nos.)
Note.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries: Chap. 1 [Post Office services (domestic)] and chap. 2 [International mail]. * Paper, \$4.00 (including basic chapters and supplementary material for approximately 2 years), \$1.00 additional for foreign mailing. • Item 838-A
P 1.12/3 : (nos.)
Chap. 3 [Postal procedure] and chap. 7 [Personnel]. * Paper, \$5.00 (including basic chapters and supplementary material for approximately 1 year), \$1.50 additional for foreign mailing. • Item 838-C
P 1.12/4 : (nos.)
- 3333 **Poultry and egg situation**. (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue. Bimonthly prior to no. 236, May 1965.] † • Item 21-F
L.C. card Agr 46-29023
A 93.20 : (nos.)

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- 3334 **Poultry slaughtered under Federal inspection and poultry used in canning and other processed foods.** (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/5 : (date)
- 3335 **Power reactor technology**, review of recent developments [quarterly technical progress review]; prepared by W. H. Zinn and J. R. Dietrich [editors], General Nuclear Engineering Corporation. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-E
L.C. card 62-30389 Y 3. At 7:36/(v.nos.& nos.)
- 3336 **Precipitation in Tennessee River basin.** (Report O-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] † L.C. card 38-32755 Y 3.T 25:14/(date)
- 3337 **Preliminary report on U.S. production and sales of plastics and resin materials**, S.O.C. series P. (Tariff Commission.) [Monthly.] † TC 1.25/4 : (nos.)
- 3338 **Preliminary report on U.S. production of selected synthetic organic chemicals**, S.O.C. series C. (Tariff Commission.) [Monthly.] † TC 1.25/3 : (nos.)
- 3339 **Press information report on Albania** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- Press releases.** [Irregular.] † (Distribution usually limited to information media).
Press releases were received from the following agencies during 1965:
- | | |
|--|--------------------------|
| 3340 Advisory Commission on Intergovernmental Relations. | Y 3.Ad 9/8.7 : (date) |
| 3341 Agricultural Stabilization and Conservation Service. | A 82.57 : (date) |
| 3342 Agriculture Department. | A 1.80 : (date) |
| 3343 Area Redevelopment Administration, Commerce Department. | C 46.7 : (nos.) |
| 3344 Atomic Energy Commission. | Y 3. At 7:33/(date) |
| 3345 Business and Defense Services Administration, Commerce Department. | C 41.7 : (nos.) |
| 3346 Business Economics Office, Commerce Department. | C 42.7 : (nos.) |
| 3347 Census Bureau, Commerce Department. | C 3.209 : (date-nos.) |
| 3348 Civil Aeronautics Board. | C 31.226 : (date & nos.) |
| 3349 Civil Rights Commission. | CR 1.7 : (date) |
| 3350 Clearinghouse for Federal Scientific and Technical Information, Commerce Department. | C 41.28 : (nos.) |
| 3351 Coal Research Office, Interior Department. | I 63.7 : (date) |
| 3352 Coast and Geodetic Survey, Commerce Department. | C 4.47 : (nos.) |
| 3353 Commerce Department. | C 1.32 : (nos.) |
| 3354 Community Facilities Administration, Housing and Urban Development Department, News. | HH 5.7 : (nos.) |
| 3355 Community Relations Service, Commerce Department. | C 50.7 : (date) |
| 3356 Economic Development Administration. | C 46.7 : (nos.) |
| 3357 Economic Opportunity Office, Executive Office of the President. | PrEx 10.7 : (date) |
| 3358 Emergency Planning Office, Executive Office of the President. | PrEx 4.7 : (nos.) |
| 3359 Engineers Corps, Army [Information Office, news releases from Army Engineering Research and Development Laboratories, and from Army Geodesy, Intelligence and Mapping Research and Development Agency]. | D 103.30 : (date) |
| 3360 Environmental Science Services Administration. | C 52.7 : (nos.) |
| 3361 Equal Employment Opportunity Commission. | Y 3.Eq 2.7 : (date) |
| 3362 Federal Communications Commission (public notices). | CC 1.37 : (date) |
| 3363 Federal Deposit Insurance Corporation. | Y 3.F 31.8 : 16 : (nos.) |
| 3364 Federal Home Loan Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings and Loan System. | FHL 1.7 : (date) |
| 3365 Federal Housing Administration, Housing and Home Finance Agency. | HH 2.18 : (nos.) |
| 3366 Federal Maritime Commission [news release NR (series)]. | FMC 1.7 : (nos.) |
| 3367 Federal National Mortgage Association, Housing and Urban Development Department. | HH 6.8/2 : (nos.) |
| 3368 Federal Power Commission. | FP 1.25/2 : (nos.) |
| 3369 Federal Reserve System Board of Governors. | FR 1.31 : (date) |
| 3370 Federal Trade Commission. | FT 1.19 : (CT) |
| 3371 Fish and Wildlife Service, Interior Department. | I 49.45 : (nos.) |
| 3372 General Services Administration [news release]. | GS 1.12 : (nos.) |
| 3373 Geological Survey, Interior Department. | I 19.44 : (nos.) |
| 3374 Health, Education, and Welfare Department. | FS 1.15 : (letters-nos.) |

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Page 129

GOVERNMENT PUBLICATIONS

Press releases—Continued

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|---|--|------------------------------|
| 3375 | Housing and Home Finance Agency. | HH 1.15 : (nos.) |
| 3376 | Housing and Urban Development Department [News, and Weekly news summary]. | HH 1.15 : (nos.) |
| 3377 | Indian Affairs Bureau, Interior Department. | I 20.45 : (nos.) |
| 3378 | Interior Department. | I 1.82 : (nos.) |
| 3379 | Internal Revenue Service [news release]. | T 22.42 : (nos.) |
| 3380 | International Commerce Bureau, Commerce Department. | C 42.7 : (nos.) |
| 3381 | International Development Agency, State Department. | S 18.7 : (date) |
| 3382 | Interstate Commerce Commission. | IC 1.28 : (date) |
| 3383 | Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and weekly newspaper service]. | L 1.20 : (date) |
| 3384 | Land Management Bureau, Interior Department. | I 53.14 : (nos.) |
| 3385 | Library of Congress. | LC 1.24 : (nos.) |
| 3386 | Maritime Administration, Commerce Department. | C 39.207 : (date & nos.) |
| 3387 | Minerals Exploration Office, Interior Department. | I 55.7 : (date) |
| 3388 | Mines Bureau, Interior Department. | I 25.100 : (date) |
| 3389 | National Aeronautics and Space Administration. | NAS 1.7 : (date-nos.) |
| 3390 | National Labor Relations Board. | LR 1.15 : (nos.) |
| 3391 | National Park Service, Interior Department. | I 29.64 : (nos.) |
| 3392 | National Science Foundation. | NS 1.7 : (date) |
| 3393 | Oil Import Administration, Interior Department. | I 61.7 : (date) |
| 3394 | Outdoor Recreation Bureau, Commerce Department. | I 66.7 : (date) |
| 3395 | Patent Office, Commerce Department. | C 21.16 : (date-nos.) |
| 3396 | Peace Corps. | S 19.7 : (nos.) |
| 3397 | Post Office Department. [General release, P 1.29 : (nos.) ; Philatelic release, P 1.29/3 : (nos.).] | Pr 30.7 : (date) |
| 3398 | President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents, beginning Aug. 2, 1965. See Entry no. 3985.] | Pr 30.7 : (date) |
| 3399 | President's Committee on Employment of the Handicapped, Labor Standards Bureau, Labor Department. | L 16.36 : (date) |
| 3400 | Public Housing Administration, Housing and Home Finance Agency. | HH 3.7 : (nos.) |
| 3401 | Public Roads Bureau, Commerce Department. | C 37.14 : (date-nos.) |
| 3402 | Reclamation Bureau, Interior Department. | I 27.50 : (nos.) |
| 3403 | St. Lawrence Seaway Development Corporation. | Y 3.Sa 2 : 7 : (date) |
| 3404 | Saline Water Office, Interior Department. | I 1.82/3 : (nos.) |
| 3405 | Securities and Exchange Commission. | SE 1.25/8 : (nos.) |
| 3406 | Small Business Administration. | SBA 1.7 : (nos.) |
| 3407 | Special Assistant to the President for Consumer Affairs, Office of. | Pr 36.8 : C 76/C 76 : (date) |
| 3408 | Tariff Commission. | TC 1.29 : (date) |
| 3409 | Treasury Department. | T 1.39 : (nos.) |
| 3410 | United States Travel Service, Commerce Department. | C 47.7 : (nos.) |
| 3411 | Urban Renewal Administration, Housing and Urban Development Department. | HH 7.7 : (nos.) |
| 3412 | Weather Bureau, Commerce Department. | C 30.60 : (date-nos.) |
| 3413 | White House Conference on Natural Beauty | Y 3.W 58/12 : 7 : (date) |
| Prices of cotton cloth and raw cotton, etc., see Mill margins report. | | |
| 3414 | Primary aluminum. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 | I 28.85 : (date) |
| 3415 | Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 | I 28.101 : (date) |
| 3416 | Printing and publishing, quarterly industry report; [Ann M. Jacks, editor. (Printing and Publishing Industries Division), Business and Defense Services Administration, Commerce Department.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). • Item 215-H | C 41.18 : (v.nos.& nos.) |
| 3417 | Problems of communism; [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly, including annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). • Item 672-C | IA 1.8 : (v.nos.& nos.) |
| 3418 | L.C. card 54-61675
Procedural regulations PR (series). (Civil Aeronautics Board.) [Irregular.] † | C 31.22 : (nos.) |
| 3419 | L.C. card 50-66520
Proceedings of Merchant Marine Council. (CG-129; Coast Guard, Treasury Department.) [Monthly, including annual index.] † • Item 941 | T 47.31 : (v.nos.& nos.) |

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- 3420 **Production, prices, employment, and trade in Pacific Northwest forest industries;** by Thomas E. Hamilton. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † A 13.66/13:(date)
- 3421 **Products list circular,** new products development for small business; prepared by Office of Business Assistance. (Small Business Administration.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 901-G SBA 1.4/2:(nos.)
- 3422 **Progress, Missouri River Basin** [report]. (Interior Department.) [Quarterly. For administrative purposes.] † I 1.80:(date)
- 3423 **Progressive fish-culturist;** [Paul E. Thompson, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] * Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 612-B L.C. card 46-28962 I 49.35:(v.nos.& nos.)
- 3424 **Proposed trade practice rules.** (Federal Trade Commission.) [Irregular.] † FT 1.16/2:(CT)
- 3425 **Psychopharmacology abstracts.** ([National Clearing House for Mental Health Information, National Institute of Mental Health, National Institutes of Health], ● Public Health Service, Health, Education, and Welfare Department.) [Irregular. Text prepared under contract with Literary Division of Biological and Medical Services, Philadelphia, Pa.] † ● Item 507-Z L.C. card 63-1143 FS 2.22/29-2:(v.nos.& nos.)
- 3426 **Public health engineering abstracts.** (Public Health Service, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 496 FS 2.13:(v.nos.& nos.)
- 3427 **Public health reports;** [Keith Kost, editor]. (Public Health Service, Health, Education, and Welfare Department.) [Monthly, including annual index for Public health reports and for Public health monographs.] * Paper, \$5.25 a yr., \$2.00 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 497 L.C. card 6-25167 FS 2.7:(v.nos.& nos.)
- 3428 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history reference.] * Paper, \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110:(Cong.nos.)/(nos.)
- 3429 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † (Available on exchange basis). PrEx 2.9:(v.nos.& nos.)
- Public notices, see Press releases—also individual titles. For list, see Federal Communications Commission public notices.**
- 3430 **Public roads, journal of highway research;** [Muriel P. Worth, editor]. (Public Roads Bureau, Commerce Department.) [Bimonthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 268 L.C. card Agr 18-322 C 37.8:(v.nos.& nos.)
- 3431 **Public use of national parks, statistical report;** prepared by Branch of Statistics Analysis. (National Park Service, Interior Department.) [Monthly.] † I 29.63:(date)
- 3432 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9:(date)

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- 3433 **Pulp, paper, and board, quarterly industry report.** (Business and Defense Services Administration, Commerce Department.) * Paper, 75c. a yr. (including annual review; 25c. additional for foreign mailing (1-3 yr. subs.). • Item 223
L.C. card 48-25917 C 41.32 : (v.nos.& nos.)
- 3434 **Purchase reports.** (ASCS Commodity Office, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] † ASCS Commodity Office, 6400 France Avenue South, Minneapolis, Minn., 55410 A 82.60 : (date)
- 3435 **Qualification standards for Classification act positions, civil service handbook X-118 [new and revised pages], transmittal sheet.** (Civil Service Commission.) [Monthly, including quarterly revised indexes. Issued in loose-leaf form.] * Paper, \$8.00 (including basic handbook and monthly supplements), \$2.00 additional for foreign mailing. • Item 290-A CS 1.45 : X-118/trans.sh. (nos.)
- 3436 **Qualification standards for postal field service, pt. 1, civil service handbook X-118B [new and revised pages], transmittal sheet.** (Civil Service Commission.) [Quarterly. Issued in loose-leaf form.] * Paper, \$2.00 (including basic handbook and revised pages issued quarterly for an indefinite period); 50c. additional for foreign mailing. • Item 290-A CS 1.45 : X-118 B/trans.sh. (nos.)
- 3437 **Qualification standards for wage board positions, civil service handbook X-118C [new and revised pages], transmittal sheet.** (Civil Service Commission.) [Irregular. Issued in loose-leaf form.] * Paper, \$2.50 (including basic handbook and revised pages issued irregularly for an indefinite period); 75c. additional for foreign mailing. • Item 290-A CS 1.45 : X-118 C/trans.sh. (nos.)
- 3438 **Quarterly cumulative report of technical assistance.** (Technical Projects Division, Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) † C 46.23 : (date)
- 3439 **Quarterly engineering seismology bulletin.** (MSP series; Coast and Geodetic Survey, Commerce Department.) [For official use.] † C 4.25/4 : (nos.)
- 3440 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission.) [Prepared in cooperation with Office of Statistical Studies, Securities and Exchange Commission.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing. • Item 536-A
L.C. card 49-45545 FT 1.18 : (date)
- 3441 **Quarterly journal of Library of Congress; editor, Sarah L. Wallace.** (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] * Paper, \$2.50 a yr. (including Annual report of Librarian of Congress), 75c. additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). • Item 788
L.C. card 44-40782 LC 1.17 : (v.nos.& nos.)
- 3442 **Quarterly operating data of 47 telephone carriers.** (FCC forms 81-1 and 81-2; Federal Communications Commission.) [Entitled Operating data from monthly reports of 47 telephone carriers filing annual and monthly reports, prior to Mar. 1965 issue.] † CC 1.14 : (date)
- 3443 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) [Entitled Operating data from monthly reports of large telegraph carriers, each having annual operating revenues in excess of \$250,000, prior to Mar. 1965 issue.] † CC 1.13 : (date)
- 3444 **Quarterly report.** (Southeastern Power Administration, Interior Department.) † I 65.9 : (date)
- 3445 **Quarterly report on case developments.** (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4 : (date)

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- 3446 **Quarterly statistical bulletin**, electric program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 285, Mar. 1965. Issued with perforations.] \dagger A 68.13/2:(nos.)
- 3447 —— telephone program. ([Statistical Services Section, Administrative and Loan Accounting Branch, Controller's Division], Rural Electrification Administration, Agriculture Department.) [Issued monthly with quarterly supplements prior to no. 167, Mar. 1965. Issued with perforations.] \dagger A 68.13/3:(nos.)
- 3448 **Quarterly summary of State and local tax revenue**, quarterly tax reports GT (series). (Census Bureau, Commerce Department.) \dagger Paper, each 10c. • Item 148-A C 3.145/6:(date)
- 3449 **Radio science**; [editors, J. R. Walt and L. A. Manning]. (Environmental Science Services Administration, Commerce Department.) [Monthly. Prepared in cooperation with U.S. National Committee of International Scientific Radio Union. Prior to Jan. 1966, issued as sec. D, Journal of Research, National Bureau of Standards.] * Paper, \$9.00 a yr., \$2.50 additional for foreign mailing; single copy, \$1.00 • Item 246-D C 52.9:(v.nos.& nos.)
- 3450 **Radio-TV packet**. (FDA consumer protection, [Consumer Information Branch], Food and Drug Administration, Health, Education, and Welfare Department.) [Quarterly.] \dagger FS 13.124:(date)
- 3451 **Radiological health data**, monthly report. (Division of Radiological Health, Public Health Service, Health, Education and Welfare Department.) [Includes annual index.] * Paper, \$5.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. • Item 498-B L.C. card 63-1122 FS 2.90:(v.nos.& nos.)
- 3452 **Reactor fuel processing**, review of recent developments [quarterly technical progress review]; prepared by Stephen Lawroski and associates, Argonne National Laboratory. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-E L.C. card 62-30390 Y 3.At 7:37/(v.nos.& nos.)
- 3453 **Reactor materials**, review of recent developments quarterly technical progress review; prepared by R. W. Dayton, E. M. Simons, and associates, Battelle Memorial Institute. (Division of Technical Information, Atomic Energy Commission.) [Includes annual index.] * Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). • Item 1051-E L.C. card 62-32245 Y 3.At 7:38/(v.nos.& nos.)
- 3454 **Recent publications of Southern Forest Experiment Station**. (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] \dagger Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, La., 70113 A 13.40/8-2:(date)
- 3455 **Recent translations**, selected list. (Translating Unit, National Institutes of Health Library, Public Health Service, Health, Education, and Welfare Department.) [Monthly.] \dagger FS 2.22/13-2:(date)
- 3456 **Reclamation era**; editor, Gordon J. Forsyth. (Reclamation Bureau, Interior Department.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 663 L.C. card 9-35252 I 27.5:(v.nos.& nos.)
- 3457 **Recruiting & career counseling journal**; [published under supervision of Advertising and Publicity Branch]. (Army Recruiting Command, Army Department.) [Monthly.] \dagger D 118.9:(v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 3458 **Redevelopment.** (Area Redevelopment Administration, Commerce Department.) [Monthly. Replaced by Economic development, beginning with v. 2, no. 8, Oct. 1965. See Entry 2873.] C 46.9/2:(v.nos.& nos.)
- Regulations governing meat inspection of Department of Agriculture, see Entry 1955.
- 3459 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in loose-leaf form.] *Paper \$6.50 (including basic book and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. • Item 186 C 31.206/7:(date)
- 3460 **Regulations under Federal power act** (with approved forms). ([F.P.C. A-81]; Federal Power Commission.) [Issued in loose-leaf form.] *Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. • Item 439 FP 1.7: P 87/2:(date)
- 3461 **Regulations under Natural gas act.** (Federal Power Commission.) [Issued in loose-leaf form.] *Paper, \$1.25 (including basic book and supplements issued irregularly for an indefinite period); 50c. additional for foreign mailing. • Item 439 FP 1.7: G 21/3:(date)
- 3462 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in loose-leaf form.] *Paper, \$6.50 (including basic regulations and supplementary material, bulletins, and rulings for an indefinite period); \$1.75 additional for foreign mailing. • Item 308 Rn B 1.6/2: (date)
- 3463 **Rehabilitation record.** (Vocational Rehabilitation Office, Health, Education, and Welfare Department.) [Bimonthly including annual index.] *Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). • Item 530-A L.C. card 65-81824 FS 13.216:(v.nos.& nos.)
- 3464 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Issued monthly prior to Sept. 1965 issue. Each report includes 4 or 5 printed marginal index tabs on cardboard.] ↑ L.C. card 54-61193 A 82.308:(date)
- 3465 **Report of import detentions.** (Food and Drug Administration, Health, Education, and Welfare Department.) [Biweekly.] ↑ (Food, drug, and cosmetic trade only.) FS 13.120:(nos.)
- 3466 **Report of NRL progress.** (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports. Processed.] *Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, \$1.25. L.C. card 62-1887 D 210.17:(date)
- 3467 **Report of passenger travel between United States and foreign countries, by United States and foreign flag of carrier.** (CO forms 41 and 42; Immigration and Naturalization Service, Justice Department.) [Monthly, with separate annual summaries for calendar and fiscal years.] ↑ Paper, \$25.00 a yr. (including the monthly, semi-annual, and annual issues.) J 21.13/2:(date)
- 3468 **Report of urban planning assistance program, sec. 701, Housing act of 1954, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] ↑ HH 7.11:(date)
- 3469 **Report of urban renewal operations, title 1, Housing act of 1949, as amended.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Monthly.] ↑ HH 7.10:(date)

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- 3470 Research library, recent acquisitions. (Key number J.2; Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29:(date/nos.)
- 3471 Research review, Office of Aerospace Research; [Jacob Seiden, editor]. ([Office of Scientific and Technical Information (RYC)], Office of Aerospace Research, Air Force Department.) [Monthly, with separate annual index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c, annual index, 15c. • Item 424-H D 301.69/6:(v.nos.& nos.)
- 3472 Reserve marine. (Marine Corps, Navy Department.) [Monthly.] • Item 384-A D 214.10:(date & nos.)
- Retail food prices by cities, *see* Estimated retail food prices by cities.
- 3473 Retail furniture report. (Federal reserve statistical release, key number G.16; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.41:(date)
- 3474 Retail prices and indexes of fuels and electricity. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.40:(date)
- 3475 Revenue and traffic of class A and B water carriers. (Statement Q-650; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision. Entitled Revenue and traffic of carriers by water, prior to issue for 4th quarter, 1964.] † L.C. card A 42-3364 IC 1 wat. 11:(date)
- 3476 Revenue traffic statistics of class 1 line-haul railroads in United States. (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] • Item 711 L.C. card A 29-381 IC 1 ste. 24:(date)
- 3477 Revenues, expenses, and statistics of freight forwarders. (Statement Q-950; QFF: Bureau Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † L.C. card A 44-5313 IC 1.19:(date)
- 3478 Revenues, expenses, other income, and statistics of class 1 motor carriers of passenger. (Statement Q-750; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 690 L.C. card A 39-871 IC 1 mot. 12:(date)
- 3479 Revenues, expenses, other income and statistics of large motor carriers of property. (Statement Q-800; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † • Item 691 L.C. card A 39-1053 IC 1 mot. 13:(date)
- 3480 Rhode Island landings. (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Department of Agriculture and Conservation, Division of Fish and Game, Providence, R.I.] † I 49.8/2:(nos.)
- 3481 Rice market news. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113 A 88.18/9:(v.nos.& nos.)
- 3482 —— supplement, rough rice receipts. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113 A 88.18/20:(v.nos.& nos.)

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Page 135

GOVERNMENT PUBLICATIONS

- 3483 Rice stocks, rough and milled. (GrLg 11-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] ↑ A 92.15/2:(date)
- 3484 Rural areas development newsletter. (Information Office, Agriculture Department.) [Irregular.] ↑ A 21.25/3:(nos.)
- 3485 Safety record. (Office of Assistant Commissioner and Chief Engineer; Reclamation Bureau, Interior Department.) [Quarterly.] ↑ I 27.18:(date)
- 3486 Safety review. (NAVEXOS P-52; Industrial Relations Office, Navy Department.) [Monthly.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 379 L.C. card 50-3873 D 204.7 : (v.nos.& nos.)
- 3487 Safety standards. (Labor Standards Bureau, Labor Department.) [Bimonthly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). • Item 766-A L.C. card 56-46266 L 16.34 : (v.nos.& nos.)
- 3488 Sales finance companies. (Federal reserve statistical release, key number G.20; Federal Reserve System Board of Governors.) [Monthly.] ↑ FR 1.26 : (date)
- 3489 Sales, profits, and dividends of large corporations. (Federal reserve statistical release, key number E.6; Federal Reserve System Board of Governors.) [Quarterly.] ↑ FR 1.40 : (date)
- 3490 Sales reports. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] ↑ A 82.61 : (date)
- 3491 Schedule B, Statistical classification of domestic and foreign commodities exported from United States, including numerically arranged classification of exports and alphabetic index and code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] * Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. • Item 148 L.C. card 24-27406 C 3.150 : B/(date)
- 3492 Scientific and technical aerospace reports, semi-monthly abstract journal with indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) * Paper, \$33.00 a yr., \$9.00 additional for foreign mailing; single copy, \$2.25. • Item 830-K L.C. card 64-39060 NAS 1.9/4 : (v.nos.& nos.)
- 3493 — indexes; [prepared by Scientific and Technical Information Facility, Documentation Incorporated]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] * Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. • Item 830-K L.C. card 64-39060 NAS 1.9/5 : (v.nos.& nos.)
- 3494 Scientific information notes, reporting national and international developments in scientific and technical information dissemination; [edited by staff of Science Information Service]. ([NSF nos.]; National Science Foundation.) [Bimonthly, including volume indexes.] * Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 834-L L.C. card 62-3898 NS 1.17 : (v.nos.& nos.)
- 3495 Sealift magazine. (Military Sea Transportation Service, Navy Department.) [Monthly.] * Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. • Item 338-B-1 D 216.8 : (nos.)

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- 3496 Secondary aluminum [aluminum scrap and secondary ingot]. (Mineral industry surveys; Mines Bureau Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 82.71/3:(date)
- 3497 Securities act of 1933 releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/4:(nos.)
- 3498 Securities exchange act of 1934 releases. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/5:(nos.)
- 3499 Securities traded on exchanges under Securities exchange act, quarterly supplement. (Securities and Exchange Commission.) † L.C. card 41-23651 SE 1.16:(date)/supp.-(nos.)
- 3500 Seed crops [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] † A 92.19/2:(CT)
- 3501 Seed crops [prices]. (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] † A 92.16/a:(CT)
- 3502 Seed crops [stocks report]. (SeHy 1-4; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] † A 92.19/3:(CT)
- 3503 Seismological bulletin, MSI (series). (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] † C 4.36:(nos.)
- 3504 — South Pole-Byrd supplement. (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution.] † C 4.36:(nos.)
- 3505 Selected current acquisitions, list. (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Biweekly.] † (Available to U.S. Government libraries). D 102.28/3:(nos.)
- 3506 Selected income and balance-sheet items by class 1 railroads in United States (switching and terminal companies not included) [and selected income items by regions and districts class 1 railroads]. (Statement Q-125; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † • Item 712
L.C. card A 32-1785 IC 1 ste. 34:(date)
- 3507 Selected list of recent additions to library. (3d series; Labor Department.) [Weekly.] † L 1.19:(series/nos.)
- 3508 Selected periodical literature, list. (Army Library, Administrative Services Directorate, Adjutant General's Office, Headquarters, Army Department.) [Monthly.] † (Available to U.S. Government Libraries). D 102.28/5:(nos.)
- 3509 Selected publications [list]. (State Department.) [Quarterly.] † S 1.30/2:(date)
- 3510 Selected United States Government publications [list]. (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † • Item 556
L.C. card 28-26554 GP 3.17:(date)
- 3511 Selective service. (Selective Service System.) [Monthly.] † • Item 1077-A
L.C. card 41-50044 Y 3.Se 4:20(v.nos.& nos.)
- 3512 [Selective service regulations] packet. (Selective Service System.) [Irregular. Issued in looseleaf form.] * Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. • Item 1077
L.C. card 41-50727 Y 3.Se 4:7/951-(nos.)

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Page 137

GOVERNMENT PUBLICATIONS

- 3513 **Selenium.** (Mineral market reports; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.104 : (date)
- 3514 **Service, USDA's report to consumers.** (Information Office, Agriculture Department.) [Monthly.] † A 21.29 : (nos.)
- 3515 **Shipments of stocker and feeder cattle and sheep.** (MtAn 5-3-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with separate annual issue.] † A 92.18 : (date)
- 3516 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † I 49.8/2 : (nos.)
- 3517 **Silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.62 : (date)
- 3518 **Social security bulletin.** (Social Security Administration, Health, Education, and Welfare Department.) [Monthly, with separate volume index.] * Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 523 L.C. card 40-29327 rev. FS 3.3 : (v.nos.& nos.)
- 3519 **Social security rulings on Federal old-age, survivors, and disability insurance.** (Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] * Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. • Item 523-A L.C. card HEW 60-84 FS 3.44 : (date-nos.)
- 3520 **Sociological translations on Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price on application). Y 3.J 66:13 : (nos.)
- 3521 **Soil conservation.** [Official organ of Soil Conservation Service; editor, Ben O. Osborn]. (Soil Conservation Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$1.75 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yrs. subs.). • Item 122 L.C. card Agr 35-403 A 57.9 : (v.nos.& nos.)
- 3522 **South Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.] † I 49.8/2 : (nos.)
- 3523 **Southern rice inspected for export.** (Consumer and Marketing Service, Agriculture Department.) [Irregular.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, La., 70113. A 88.18/28 : (v.nos.& nos.)
- 3524 **Soviet-bloc research in geophysics, astronomy, and space.** (JPRS series; Joint Publications Research Service.) [Biweekly.] ♦ Paper, \$16.00 a yr., \$4.00 additional for foreign mailing (TT: 61-11147). Y 3.J 66:14 : (nos.)
- 3525 **Soviet economic system; Current developments.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13 : (nos.)
- 3526 — **Structure and policy.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13 : (nos.)
- 3527 **Soviet military translations.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13 : (nos.)

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- 3528 **Special and administrative provisions (titles 3 and 4) of Tariff act of 1930, as amended, as in effect on Dec. 1, 1960.** (Tariff Commission.) [Issued in looseleaf form.] * Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 980 TC 1.10/2:(date)
- 3529 **Special announcements [concerning research reports] from Department of Commerce, Clearinghouse for Federal Scientific and Technical Information.** [Irregular.] † C 41.28/2:(date)
- 3530 **Special civil air regulations.** (Federal Aviation Agency.) [Irregular. Also published in Federal register.] † FAA 1.6/2:(nos.)
- 3531 **Sport fishery abstracts,** [abstracting service for fishery research and management; prepared in Division of Fishery Research, Paul S. Handwerk, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † • Item 614-A (beginning with v. 9, no. 2) L.C. card 59-38041 I 49.40/2:(v.nos.& nos.)
- 3532 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays, and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/4:(v.nos.& nos.)
- 3533 **Standardization policies, procedures, and instructions,** Defense standardization manual M200. (Defense Supply Agency, Defense Department.) [Developed in cooperation with Army, Navy, and Air Force. Issued in looseleaf form.] * Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. • Item 314-A D 7.6/3:200
- 3534 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.41/4:(date)
- 3535 **State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement.** (Federal Reserve System Board of Governors.) [Monthly.] † L.C. card 54-34253 FR 1.11/5:(date)/supp.- (nos.)
- 3536 **Statistical briefs from around world;** [prepared by Foreign Census Research Branch, International Statistical Program Office]. (Census Bureau, Commerce Department.) [Irregular.] ‡ C 3.205/2:(nos.)
- 3537 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.] * Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 908-A L.C. card 43-51997 SE 1.20:(v.nos.& nos.)
- 3538 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/6:(nos.)
- 3539 **Statistical summary.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.13:(nos.)
- 3540 **Statistics of Navy medicine.** (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] ‡ • Item 388-A L.C. card 53-31914 D 206.15:(v.nos.& nos.)
- 3541 **Stocks of grain in all positions.** (GrLg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † A 92.15:(date)
- 3542 **Stocks of grain in deliverable position at Chicago, Ill., represented by outstanding warehouse receipts, as reported by licensed warehouses.** (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † A 85.14:(date)

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- 3543 **Storage in major power reservoirs in Columbia River basin.** (Current Records Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Subject to revision. Includes Current discharge at selected stations in Pacific Northwest; Monthly mean discharge at selected gaging stations and change of storage in certain lakes and reservoirs in Columbia River basin; Month-end storage in major reservoirs in Pacific Northwest; Flood season flow, Columbia River near The Dalles. Not all titles appear in each issue. Issued with perforations.] \dagger Current Records Center, Geological Survey, Box 3537, Portland 8, Oreg. I 19.47/2:(date)
- Stores stock catalog, see General stores stock catalog.
- 3544 **Storm data.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Monthly.] * Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.) C 30.74:(v.nos.& nos.)
- 3545 **Stumpage prices for sawtimber sold from national forests, by selected species and region.** (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] \dagger A 13.58/2:(date)
- 3546 **Subject headings used in dictionary catalogs of Library of Congress, supplement.** (Subject Cataloging Division, Processing Department, Library of Congress.) [Monthly, cumulative.] \dagger Paper, \$2.50 a yr., 75c. additional for foreign mailing (no single copies sold except semiannual issues), Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, D.C., 20541 • Item 823 L.C. card 54-60004 LC 26.7:ed.no./supp.(nos.)
- 3547 **Sugar [determination, wage rates, prices, acreage credit, etc.].** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] \dagger A 82.19:(nos.)
- 3548 **— [requirements and quotas].** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] \dagger A 82.6/2:(nos.)
- 3549 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] \dagger A 82.47:(nos.)
- 3550 **Sulfur [native and recovered elemental].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.63:(date)
- 3551 **Summary, brucellosis eradication, bovine, indemnity and average; tuberculosis eradication, bovine, paratuberculosis, swine, avian, indemnity and average, in cooperation with various States.** (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] \dagger A 77.216/2:(date)
- 3552 **Summary list of redevelopment areas and eligible areas, Public works acceleration act.** (Area designation status report, designations in accordance with secs. 5a and 5b of Area redevelopment act, Public law 87-27; Office of Planning and Research, Area Redevelopment Administration, Commerce Department.) [Quarterly.] \dagger C 46.14:(nos.)
- 3553 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Statement M-400; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, containing quarterly summaries. Subject to revision.] • Item 701 L.C. card A 27-80 IC 1 ste.31:(date)

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- 3554 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 1, Summary of airworthiness directives for small aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] * Paper, \$3.50 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. • Item 431-A-15
FAA 1.28/3:(date)
- 3555 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form. This volume and v. 2, Summary of airworthiness directives for large aircraft, supersede Airworthiness directives, regulations of Administrator, pt. 507.] * Paper, \$3.00 (including basic book and 2 annual supplements); \$1.00 additional for foreign mailing. • Item 431-A-15
L.C. card 48-45978
FAA 1.28/2:(date)
- 3556 **Summary of brucellosis eradication activities** in cooperation with various States under market cattle testing program. (Animal Disease Eradication Division, Agricultural Research Service, Agriculture Department.) [Monthly.] † A 77.212/8:(date)
- 3557 **Summary of Bulgarian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3558 **Summary of Czechoslovak provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3559 **Summary of Hungarian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3560 **Summary of passport statistics.** (Security and Consular Affairs Bureau, Passport Office, State Department.) [Quarterly.] † S 1.27/2:(date)
- 3561 **Summary of Polish provincial press.** (JPRS Series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3562 **Summary of Rumanian provincial press.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3563 **Summary of supplemental type certificates and approved replacement parts, supplements.** (Federal Aviation Agency.) [Quarterly. Issued in looseleaf form.] * Paper, \$3.00 (including basic manual and supplements for an indefinite period), \$1.50 additional for foreign mailing.
FAA 5.12:(date)/supp.(nos.)
- 3564 **Summary of watershed conditions affecting water supply of lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] † I 27.43:(date)
- 3565 **Summary reports of accidents, U.S. civil aviation.** (Civil Aeronautics Board.) [Semimonthly.] † Paper, \$9.00 a yr. C 31.244/4:(date)
- Supreme Court of United States, decisions, see Official reports of Supreme Court.**
- 3566 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] * Paper, \$5.00 per term of court, \$2.75 additional for foreign mailing.
L.C. card 46-34564
Ju 6.5:(date)
- 3567 **Survey of current business.** (Business Economics Office, Commerce Department.) [Monthly. * Paper, \$6.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). • Item 228
L.C. card 31-36819
C 43.8:(v.nos.& nos.)

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- 3568 **Tariff Commission notices of hearings, investigations, etc.** (Tariff Commission.) [Irregular.] † TC 1.28:(date)
- 3569 **Tariff schedules of United States.** (Tariff Commission.) [Issued in loose-leaf form.] * Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. TC 1.35/3:(date)
- 3570 — annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in loose-leaf form.] * Paper, \$6.00 (including basic volume and supplementary service for an indefinite period); \$1.50 additional for foreign mailing. • Item 982-B L.C. card 63-62174 TC 1.35/2:(date)
- 3571 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] * Paper, \$3.00 per volume (6 issues), \$1.25 additional for foreign mailing; single copies vary in price. L.C. card 36-26250 Ju 11.7/a2:(v.nos.& nos.)
- 3572 **Teamwork.** (Central Joint Cooperative Committee, TVA and Tennessee Valley Trades and Labor Council, Tennessee Valley Authority.) [Monthly.] † Y 3.T 25:(v.nos.& nos.)
- 3573 **Technical news bulletin.** (National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] * Paper, \$1.50 a yr. 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 250 L.C. card 25-26527 C 13.13:(v.nos.& nos.)
- 3574 **Technical translations.** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Semimonthly, with cumulative indexes issued each 6 months. Published in cooperation with Special Libraries Association Translation Center.] * Paper, \$12.00 a yr. (not including indexes), \$4.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). • Item 270-B L.C. card 59-61701 C 41.41:(v.nos.& nos.)
- 3575 **Texas landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † I 49.8/2:(nos.)
- 3576 **Tin.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.96:(date)
- 3577 **Titanium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly. Supplements with varying titles issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.82/2:(date)
- 3578 **To mayor of each city with local airline service** [letter, with attached compilations from regular reports filed by airlines showing passenger traffic originating at all cities on routes, and total originations for 12-month periods for each carrier]. (Civil Aeronautics Board.) [Semi-annual. Issued for information only and does not represent Board decision or authorization.] † Paper, \$1.00 a year. C 31.256:(date)
- 3579 **Tobacco crop summary.** (Crop Reporting Board, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9:(date)
- 3580 **Tobacco situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † • Item 24-D L.C. card 46-34601 A 93.25:(nos.)

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- 3581 **Tobacco stocks reports.** (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] ↑ • Item 24-D
L.C. card 59-29952 A 88.34:(date)
- 3582 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in loose-leaf form.] * Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 956-A
L.C. card 64-61263 T 22.19/5:(date)
- 3583 **Total potato stocks.** (Pot 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] ↑ A 92.11/11:(date)
- Trademarks, see Official gazette**
- 3584 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly. Subject to revision.] ↑
• Item 710 IO 1 ste. 38/2:(date)
- 3585 **Translated Polish patents (1st claim only).** (Technical Services Office, Commerce Department.) [Irregular.] ♦ (Price upon application).
C 41.85/2:(date)
- 3586 **Translated Swiss patents (1st claim only).** (Clearinghouse for Federal Scientific and Technical Information, Commerce Department.) [Irregular.] ♦ (Price upon application). C 41.85:(date)
- 3587 **Translations from Ching-chi yen-chiu (Economic research), Communist China.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 3588 **Translations from Hung-ch'i (Red flag).** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
Y 3.J 66:13/(nos.)
- 3589 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
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- 3590 **Translations of political and sociological information on Communist China.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 3591 **Translations of political and sociological information on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 3592 **Translations of political and sociological information on North Vietnam.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 3593 **Translations of Pravda editorials.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application).
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- 3594 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 3595 **Translations on Communist China's food and agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 3596 **Translations on Communist China's industry and materials.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)
- 3597 **Translations on Communist China's management, trade, and finance.** (JPRS series; Joint Publications Research Service.) [Irregular.] ♦ (Price upon application). Y 3.J 66:13/(nos.)

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- 3598 Translations on Communist China's science and technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3599 Translations on Communist China's transportation and communications. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3600 Translations on Cuba. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3601 Translations on East European agriculture, forestry, and food industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3602 Translations on East European foreign trade. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3603 Translations on East European heavy industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3604 Translations on East European materials industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3605 Translations on East European service industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3606 Translations on economic organization and management in Eastern Europe. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3607 Translations on international Communist developments. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3608 Translations on Middle East. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3609 Translations on Mongolia. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3610 Translations on North Vietnam's economy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3611 Translations on south and east Asia. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3612 Translations on Soviet agriculture. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3613 Translations on Soviet construction and building materials industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3614 Translations on Soviet transportation. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3615 Translations on USSR communications. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3616 **Translations on USSR consumer goods and domestic trade.** (JPRS series; Joint Publications Research Service.) [Irregular.] * (Price upon application).
Y 3.J 66:13/(nos.)
- 3617 **Translations on USSR electric power.** (JPRS series; Joint Publications Research Service.) [Irregular.] * (Price upon application).
Y 3.J 66: 13/(nos.)
- 3618 **Translations on USSR labor.** (JPRS series; Joint Publications Research Service.) [Irregular.] * (Price upon application).
Y 3.J 66:13/(nos.)
- 3619 **Transport economics**, monthly comment by Bureau of Economics. (Interstate Commerce Commission.) [Entitled Transport economics, monthly comment by Bureau of Transport Economics and Statistics, prior to June 1965 issue. Annual index issued also.] †
L.C. card A 42-3365 IC 1.17 : (date)
- 3620 **Transport statistics in United States**, annual report on transport statistics; prepared by Bureau of Transport Economics and Statistics. (Interstate Commerce Commission.) [Issued in sections and parts punched for binders.] * Paper \$5.00 (including all parts of one year's report); \$1.25 additional for foreign mailing. • Item 699
L.C. card 5-11209 IC 1.25 : (date)
- 3621 **Transportation revenue and traffic of large oil pipe line companies**, carriers having annual operating revenues of more than \$500,000. (Statement Q-600, (QPS); Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.]
L.C. card A 46-1701 IC 1 pip.7 : (date)
- 3622 **Treasury bulletin.** (Treasury Department.) [Monthly.] * Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). • Item 926-A
L.C. card 39-26387 T 1.3 : (date)
- 3623 **Treasury decisions under customs**, certain internal revenue, narcotic, and other laws, including decisions of Customs Court and Court of Customs and Patent Appeals. [Weekly.] (Treasury Department.) * Paper, \$8.50 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.).
L.C. card 10-30490 T 1.11/2 : (v.nos.& nos.)
- 3624 **Treaties and other international acts series.** (State Department.) [Irregular.] * Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. • Item 899
L.C. card 46-6169 S 9.10 : (nos.)
- 3625 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/7 : (nos.)
- 3626 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.73 : (date)
- 3627 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/2 : (date)
- 3628 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly.] [Issued with perforations.] * Paper, each 25c.
• Item 329-A D 101.3/3 : (nos.)
- 3629 **U.S. gold and silver movements.** (FT 2402; Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr., single copies, 10c.
• Item 144 C 3.196 : (date)

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- 3630 **U.S. Government research & development reports**, semi-monthly abstract journal for science and industry. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) *Paper, \$15.00 a yr., \$3.75 additional for foreign mailing; single copy, \$1.00 (1-3 yr. subs.). ● Item 270
L.C. card 46-2794 C 41.21 : (v.nos.& nos.)
- 3631 **U.S. Government security yields and prices**. (Federal reserve statistical release, key number H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] † FR 1.46/2 : (date) 364
- 3632 **U.S. National Commission for UNESCO newsletter**. (U.S. National Commission for UNESCO, State Department.) [Issued 10 times a year. Prior to v. 12, no. 3, Jan. 1965, issued 11 times a year.] † S 5.48/5 : (v.nos.& nos.) 364
- 3633 **Unemployed-parent segment of aid to families with dependent children**. (Division of Program Statistics and Analysis, Bureau of Family Services, Welfare Administration, Health, Education, and Welfare Department.) [Monthly. Issued with perforations.] † FS 14.210 : (date) 364
- 3634 **Unemployment insurance claims**. (Employment Security Bureau, Labor Department.) [Weekly.] † L 7.39 : (v.nos.& nos.) 364
- 3635 **Unemployment insurance review**. (Unemployment Insurance Service, Employment Security Bureau, Manpower Administration, Labor Department.) [Monthly. Prepared in cooperation with State employment security agencies.] *Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 758 L 7.18/3 : (v.nos.& nos.) 364
- 3636 **Uniform crime reporting**. (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] † J 1.14/7-2 : (date) 364
- 3637 **Uniform system of accounts and reports for certificated air carriers**. (Civil aeronautics Board.) [Issued in loose-leaf form.] *Paper, \$3.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing). ● Item 186 O 31.206/5 : (date) 365
- 3638 **United States Air Force Medical Service digest**; prepared by Surgeon General, Air Force. (Air Force Medical Service, Defense Department.) [Monthly, with separate volume index.] † D 304.8 : (v.nos.& nos.) 365
- 3639 **United States Army aviation digest**. ([Army Aviation School, Ft. Rucker, Ala.]; Army Department.) [Monthly, including annual index.] *Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A D 101.47 : (v.nos.& nos.) 365
- 3640 **United States cotton quality report for ginnings**. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular. Titles vary.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117. A 88.11 : (v.nos.& nos.) 365
- 3641 **United States foreign trade, summary reports**: Bunker oil and coal laden in United States vessels engaged in foreign trade, FT 810 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 144 C 3.164 : 810 / (date) 365
- 3642 — Customs district by continent, FT 986 (series). (Census Bureau, Commerce Department.) [Monthly. Entitled United States airborne foreign trade, summary reports, Customs district by continent, prior to Jan. 1965 issue.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 985), \$2.50 additional for foreign mailing; single copy, 10c. ● Item 144
L.C. card A 63-7373 C 3.164 : 986 / (date) 365

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- 3643 — Export trade by country, FT 950-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. • Item 144
L.C. card 58-60058 C 3.164: 950-E/(date)
- 3644 — Export trade by customs district, FT 970-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986) \$2.50 additional for foreign mailing; single copy, 10c. • Item 144 C 3.164: 970-E/(date)
- 3645 — Import trade by commodity, FT 930-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 950, 970, 975, 985, and 986); \$2.50 additional for foreign mailing; single copy, 10c. • Item 144
L.C. card 58-60061 C 3.164: 930-I/(date)
- 3646 — Import trade by country, FT 950-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 970, 975, 985, and 986), \$2.00 additional for foreign mailing; single copy, 10c. • Item 144
L.C. card 58-60059 C 3.164: 950-I/(date)
- 3647 — Import trade by customs district, FT 970-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. • Item 144 C 3.164: 970-I/(date)
- 3648 — Total export trade, FT 900-E (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. • Item 144
L.C. card 58-60057 C 3.164: 900-E/(date)
- 3649 — Total import trade, FT 900-I (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 930, 950, 970, 975, 985, and 986), \$2.50 additional for foreign mailing; single copy, 10c. • Item 144
L.C. card 58-60056 C 3.164: 900-I/(date)
- 3650 — Waterborne foreign trade statistics, FT 985 (series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$5.00 a yr. (including FT 900, 930, 950, 970, 975, and 986), \$2.50 additional for foreign mailing. • Item 144
L.C. card 58-62349 C 3.164: 985/(date)
- 3651 **United States saving bonds issued and redeemed.** (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7:(date)
- 3652 **Urban renewal directory**, title 1, Housing act of 1949, as amended. (Urban Renewal Administration, Housing and Home Finance Agency.) [Quarterly. Titles vary.] † (Single copies available, but no mailing list maintained). HH 7.8/2:(date)
- 3653 **Urban renewal manual**, [policies and requirements for local public agencies], transmittal letters. (Urban Renewal Administration, Housing and Home Finance Agency.) [Irregular. Issued in loose-leaf form.] * Paper, \$22.00 (including basic manual, fabrikoid binder, part dividers and supplementary material for an indefinite period); \$5.50 additional for foreign mailing.
L.C. card 59-60678 HH 7.9:(date)/trans.(nos.)
- 3654 **Urban renewal notes.** (Urban Renewal Administration, Housing and Home Finance Agency.) [Bimonthly.] † HH 7.12:(date)
- 3655 **USDA employee newsletter**; [William Whyte, editor]. (Agriculture Department.) [Fortnightly. Entitled USDA employee news bulletin prior to v. 24, no. 16, Aug. 11, 1965.] †
L.C. card Agr 42-258 A 1.57:(v.nos.& nos.)

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- 3656 USSR industrial development: General information on Soviet industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3657 —— General information on Soviet machine industries. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3658 —— Soviet automotive industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3659 —— Soviet chemical industry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3660 —— Soviet chemical machine building. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3661 —— Soviet construction machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3662 —— Soviet electrical equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3663 —— Soviet ferrous metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3664 —— Soviet metal-working equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3665 —— Soviet nonferrous metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3666 —— Soviet power machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3667 —— Soviet precision equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3668 —— Soviet regional economy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3669 —— Soviet tractors and agricultural machinery. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3670 USSR international economic relations. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3671 USSR scientific abstracts: Bio-medical science. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3672 —— Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)
- 3673 —— Cybernetics, computers and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/(nos.)

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- 3674 —— Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
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- 3675 —— Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3676 —— Metals and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3677 —— Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3678 **Vanadium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] \dagger Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213
I 28.78:(date)
- 3679 **Vegetable situation.** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] \dagger ● Item 21-L
L.C. card 46-34603
A 93.12/2/(nos.)
- 3680 **Vegetables**, fresh market, acreage and estimated production of principal commercial crops. (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] \dagger A 92.11:(date)
- 3681 —— processing. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [One or two issues per month. Subtitles vary.] \dagger A 92.11:(date)
- 3682 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application).
Y 3.J 66: 13/(nos.)
- 3683 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Virginia Commission of Fisheries, Newport News, Institute of Marine Science, Gloucester Point, and Potomac Fisheries Commission, Colonial Beach.] \dagger
I 49.8/2/(nos.)
- 3684 **Wage developments in manufacturing**, summary release. (Labor Statistics Bureau, Labor Department.) [Issued 3 times a year.] \dagger ● Item 771-D
L 2.44/2:(date)
- 3685 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Transport Economics and Statistics, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.] \dagger ● Item 714
L.C. card A 29-382
IC 1 ste. 25:(date)
- 3686 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada, Department of Northern Affairs and National Resources, Water Resources Branch.] \dagger
L.C. card 56-63872
I 19.42:(date)
- Water supply outlook and Federal-State-private cooperative snow surveys.**
NOTE.—Publications may be requested from Water Supply Forecasting Unit, Soil Conservation Service, P.O. Box 2807, Portland, Oregon, 97208.
- 3687 —— Arizona (Salt, Verde, Gila, and part of lower Colorado River basin); prepared by Richard W. Enz. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15-Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.]
A 57.46:(date)

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Page 149

GOVERNMENT PUBLICATIONS

- 3688 Water supply outlook and Federal-State-private cooperative snow surveys, Colorado and New Mexico, Colorado River, Platte River, Arkansas River, and Rio Grande drainage basins; prepared by Jack N. Washichek and Don W. McAndrew. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual issue of Special measurement. Prepared in cooperation with Colorado State University, State Engineers of Colorado, and State Engineer of New Mexico.] A 57.46/9:(date)
- 3689 —— Idaho; prepared by Morlan W. Nelson and J. Alden Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Idaho State Reclamation Engineer.] A 57.46/11:(date)
- 3690 —— Montana; prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual issue of Special measurements. Prepared in cooperation with Montana Agricultural Experiment Station.] L.C. card 64-62810 A 57.46/3:(date)
- 3691 —— Nevada; prepared by Manes Barton and Roy E. Malsor, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources, Division of Water Resources.] A 57.46/4:(date)
- 3692 —— Oregon; prepared by W. T. Frost and Bob L. Whaley. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.] L.C. card 54-32224 A 57.46/5:(date)
- 3693 —— Utah; prepared by Gregory L. Pearson and Garry Dinsdale. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with State Engineer of Utah.] A 57.46/6:(date)
- 3694 —— Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Conservation.] A 57.46/7:(date)
- 3695 —— western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.] A 57.46/12:(date)
- 3696 —— Wyoming; prepared by George W. Peak and Tommy A. George. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with State Engineer of Wyoming.] A 57.46/10:(date)
- 3697 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 L.C. card CA 29-803 I 28.33:(nos.)
- 3698 **Weekly compilation of Presidential documents.** (Office of Federal Register, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials. Replaces weekly service of mailing cumulated White House press releases. Annual index issued separately.] * Paper, \$6.00 a yr., \$3.25 additional for foreign mailing; single copies vary in price. • Item 577-A GS 4.114:(v.nos.& nos.)
- 3699 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, Tenn., 38117 A 88.11/2:(v.nos.& nos.)

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- 3700 **Weekly department store sales**, selected cities and areas. (Federal reserve statistical release, key number H. 8b; Federal Reserve System Board of Governors.) † FR 1.24/2:(date)
- Weekly retail sales**, *see* Current retail trade reports.
- 3701 **Weekly summary of N.L.R.B. cases**, W (series). (National Labor Relations Board.) † LR 1.15/2:(W-nos.)
- 3702 **Weekly summary of orders and regulations**. (Publications Unit, Civil Aeronautics Board.) † Paper, \$10.00 a yr. C 31.208:(nos.)
- 3703 **Weekly weather and crop bulletin**, national summary; edited by J. L. Baldwin. (Weather Bureau, Commerce Department.) [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; December-March, \$1.00, 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). L.C. card Agr 24-260 C 30.11:(v.nos.& nos.)
- 3704 **Welfare in review**. (Welfare Administration, Health, Education, and Welfare Department.) [Monthly, with annual statistical supplement.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c., annual statistical supplement, price varies. ● Item 532-A-2 L.C. card 65-62351 FS 14.10:(v.nos.& nos.)
- 3705 **Western range and livestock report** (17 western States). (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/10:(date)
- 3706 **Wheat pasture**. (MtAn 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, Sept.-Dec.] † A 92.33:(date)
- 3707 **Wheat situation**. (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I L.C. card 46-28185 A 93.11:(nos.)
- 3708 **Wholesale price index**. (Labor Statistics Bureau, Labor Department.) [Weekly.] † L 2.8:(date)
- 3709 **Wholesale prices and price indexes**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B L.C. card L 53-140 L 2.61:(date)
- 3710 **Wholesale (primary market) price index**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.61/5:(date)
- 3711 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators]. ([Patuxent Wildlife Research Center, Laurel, Md.]; Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 618-A L.C. card 53-17432 I 49.17:(nos.)
- 3712 **Wool situation**. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-0 A 93.19:(nos.)
- 3713 **Work stoppages**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.62/2:(date)
- 3714 **Working reference of livestock regulatory establishments, stations, and officials**. (Agricultural Research Service, Agriculture Department.) [Monthly. Issued with perforations.] * Paper, \$6.50 a yr., \$1.50 additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 32-A L.C. card Agr 55-116 A 77.221/2:(date)

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- 3715 **World agricultural production and trade**, statistical report. (Foreign Agricultural Service, Agriculture Department.) [Monthly.] † I 67.8/3:(date)
- 3716 **World list of future international meetings**; prepared by International Organizations Section: pt. 1, Science, technology, agriculture, medicine. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] * Paper, \$3.75 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 806-D LC 2.9:(date)
L.C. card 59-60061
- 3717 — pt. 2, Social cultural, commercial, humanistic. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Quarterly, with interim monthly issues listing new changes.] * Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). • Item 806-E LC 2.9/2:(date)
L.C. card 59-60061
- 3718 **Zinc industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.69:(date)
- 3719 **Zinc mine production**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.57:(date)
- 3720 **Zinc oxide**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.90:(date)
- 3721 **Zinc scrap**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa., 15213 I 28.68:(date)

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Index

MONTHLY CATALOG FEBRUARY 1966

NOTE.—Entries appear in this Index under subjects or titles. Bulletins, circulars, etc., having no specific subjects are entered under the issuing office only. Index citations are to entry numbers in the catalog.

▲

- A.E.C., *see* Atomic Energy Commission.
A.I.D., *see* International Development Agency.
A.P.R.O., *see* Army Personnel Research Office.
A.P.T., *see* Automatic picture transmission.
A.R.S. series, 1574-75
AAU, *see* Amateur Athletic Union.
Ablation materials, charring ablation thermal protection system, analysis, 2432
Abrasion, surface, in ice crystals, application of thermal etching to study of, 1636
Abrasives, Federal item identification guides for supply cataloging, supplements, 2938
Abstracts, *see* names of departments, bureaus, etc., issuing abstracts—also subjects.
Academy of Medical Sciences, USSR, *vestnik* (periodical), 3682
Academy of Sciences, Hungary, activities, organizational changes, 2194
Academy of Sciences, Slovakia, membership of Slovak group in Czechoslovak Chemical Society, 2261
Academy of Sciences, USSR:
Department of Technical Sciences, technical cybernetics, news, 2221
herald, articles, 2273
Accidents, *see* Aircraft accidents—Mine accidents—Railroad accidents.
Acclimatisation, fish and food organisms in seas of USSR, 2223
Accountants, pay, survey, Feb.-Mar. 1965, 2303
Accounts and accounting:
accounting series releases, SEC, 2637
air carriers, certificated, uniform system, 3637
cooperative housing projects, uniform system of accounts, 2019
Federal agencies—
policy and procedures, GAO guidance manual, 3016
transportation, GAO guidance manual, 3015
personnel accounting, Army National Guard, change, 2456
telephone companies, uniform system of accounts, FCC rules and regulations, 2012, 2926
Acetylcholine, esterase, from erythrocytes of cattle, isolation, purification, etc., USSR study, 2241
Acosta-Martinez, Virgilio, relief, 1908
Acoustics, *see* Noise.
Acreage marketing guides, 1952
Actions at law, litigation releases, Securities and Exchange Commission, 3157
Acts of Congress, *see* Law.
Actuaries, American Academy of, *see* American Academy of Actuaries.
Actuators, three-position rocker switch, has positive centering, 2395
Adams, Ruth, America Illustrated, 2676
Addresses, lectures, etc.:
- by
- Belen, Frederick C., 2508
Blumenthal, W. Michael, 2573
Boyd, Alan S., 1775, 1778
Bridwell, Lowell K., 1776
Brimmer, Andrew F., 1769
Ciardi, John, 2306
Connor, John T., 1777
Ferguson, Francis, 2306
Foley, Eugene P., 1766-67
Fowler, Henry H., 2615, 2617
Freeman, Orville L., 1603-5, 1607-8
Holum, Kenneth, 2113
Humphrey, Hubert H., 1970
Maisel, Sherman J., 2024
Mathews, J. Chesley, 2306
Meyers, Trenab, 1585, 1610-11
Mitchell, George W., 2026
Morgan, Roy L., 1768, 1779
Murphy, Charles S., 1743
O'Brien, Lawrence F., 2509
Oganovic, Nicholas J., 1759
Peterson, Esther, 2512, 2516
Rusk, Dean, 2578
Tibbitts, Clark, 1572
Trowbridge, Alexander B., 1780
Whitton, Rex M., 2547
Adhesive-backed terminal board eliminates mounting screws, 2400
Adhesive restorative dental materials, literature survey of inorganic polymers, 2408
Adhesives, Federal item identification guides for supply cataloging, supplements, 2937
Adjustment Board, National Railroad, *see* National Railroad Adjustment Board.
Adjutant General's Office:
Army Library—
selected current acquisitions, 3505
selected periodical literature, 3508
Administrative management:
choosing form of business organization, administrative management course program, 2553
college and university business management guide, 1977
Federal administrative and management examination positions, examination announcement, 1763
management course program, topic, 2553
manpower management, practices, etc., improvements, Jan.-June 1965, 1864
Navy management review (periodical), 3254
personnel information bulletin of VA, 3320
personnel literature, 3321
personnel management, pay, survey, Feb.-Mar. 1965, 2303
public management sources, 3429
training opportunities in IRS administrative intern program, 2122
Treasury Department, progress in management improvement, 1965 report, 2616

Do not order from index; *see* indicated entry

Page 153

INDEX

- Admiralty**, claims settlement, amend law, report, 1912
Adolase, ascorbic acid protection against inactivation, 1625
ADP, *see* Electronic data processing systems.
ADP Management Training Center, management of automatic data processing in Federal Government, training programs, 1750
Adsorption properties, dependence on surface structure for body-centered-cubic substrates, 2426
Adults, hearing levels, by age and sex, U.S., 1960-62, 2544
Adverse action, law and regulations, annotated, 2946
Advertising:
 advertising alert, 2643
 promotional activities of agricultural groups, 1590
Advisory Commission on Intergovernmental Relations, press releases, 3340
AEC, *see* Atomic Energy Commission.
AE-CL series, 2745
Aerial mapping:
 agreement with Brazil, 2592
 agricultural resources, USSR study, 2206
Aerial photography, APT users guide, 1994
see also Aerial mapping.
Aeroballistic launch vehicles, *see* Spacecraft.
Aerodynamics, characteristics of spherically blunted cones at Mach numbers from 0.5 to 5.0, 2409
see also Aircraft—Wings (aircraft).
Aeronautical and Space Sciences Committee, Senate, calendar, 3129
Aeronautical charts, *see* Maps and charts.
Aeronautical supplies, aircraft type certificate data sheets and specifications, 2668
Aeronautics:
 airman's information manual, 1628, 2670
 Army aviation digest, 3639
 aviation news (periodical), 2904
 aviation radio services, FCC rules and regulations, 2923
 chart updating manual, 2744
 civil air regulations, special regulations, 3530
 civil aviation accidents, summary reports (periodical), 3565
 FAA statistical handbook of aviation, 2004
 Federal aviation act, amend, hearings, 1822
 Federal aviation regulations, 2005-9
 general aviation accidents, small fixed-wing aircraft, briefs (periodical), 2711
 international notams, 3079
 memorandum for aviators, 3189
 naval aviation news, 3246
 naval aviation safety review, 2684
 notice to aviators, 3278
 Pacific airman's guide and chart supplement (periodical), 3306
see also certain headings beginning Air.
Aeronautics and Space Administration, National, *see* National Aeronautics and Space Administration.
Aerosols, homophase, stability and its artificial regulation, USSR study, 2211
Aerospace, *see* Outer space.
Aerospace maintenance safety, 2644
Aerospace medicine, *see* Medicine.
Aerospace Research Office, research review (periodical), 3471
Aerospace safety (periodical), 2645
AFDC, *see* Children—Families—Public assistance.
Africa, translations, 3594
Aged:
 aging (periodical), 2646
 income of older people, 1964, supplement, 2623
 medical care, social security amendments of 1965, Senate amendments, brief description, 1937
Aged—Continued
 middle-aged and older people in American society (address), 1572
 Nation's nursing homes, conditions and problems, hearings, 1926
 older Americans act of 1965, regulations for implementing, 1573
Agena, *see* Spacecraft.
Agency for International Development, *see* International Development Agency.
Aggregates, 1962-64, highway construction usage factors, 2546
Aging:
 are you planning on living rest of your life? plan for retirement, 1570
 careers, guide specifications for positions in aging at State and local levels, 1571
 facts on aging series, 2623
see also Aged.
Aging population, *see* Aged.
Aging, President's Council on, *see* President's Council on Aging.
Aging, Special Committee on, Senate, hearings, 1926
Agreement on tariffs and trade, *see* General agreements on tariff and trade.
Agricultural commodities, *see* Agricultural products.
Agricultural conservation program, 1964, summary by States, 1581
Agricultural economics, *see* Agriculture.
Agricultural engineering, scientific careers in Agricultural Research Service, 1592
Agricultural laborers, *see* Farm labor.
Agricultural machinery, *see* Farm implements and machinery.
Agricultural marketing (periodical), 2648
Agricultural outlook, *see* Agriculture.
Agricultural products:
 agricultural commodities, agreement with—
 Guinea, 2591
 India, 2583
 agricultural marketing (periodical), 2648
 agricultural prices (periodical), 2650
 CCC monthly sales list, 2733
 Federal stockpile inventories, report, 2640
 foreign agricultural trade, monthly, 2985
 marketing research reports, 1589-90
 packaging produce at central warehouse, 1589
 price supports, active and announced programs, 2638
 purchase reports, 3434
 sales reports, 3490
 tropical products, foreign agriculture circulars, 2987
 world agricultural production and trade, statistical report, 3715
Agricultural Research Service:
 ARS series, 1574-75
 scientific careers—
 agricultural engineering research, 1592
 soil and water conservation research, 1591
Agricultural science review, 2652
Agricultural situation (periodical), 2653
Agricultural Stabilization and Conservation Service:
 press releases, 3341
 purchase reports, 3434
 sales reports, 3490
Agricultural statistics, *see* Agriculture.
Agricultural supplies, Federal item identification guides for supply cataloging, supplements, 2937
Agricultural trade development and assistance act of 1954:
 Library of Congress Public law 480 project—
 accessions list—
 India, 3059
 Indonesia, 3062
 Israel, 3033

- Agricultural trade development and assistance act of 1954—Continued
 Library of Congress—Continued
 accessions list—Continued
 Middle East, 3195
 Pakistan, 3311
 newsletter, 3148
 newsletter about activities under PL 480, food for peace, 2983
- Agriculture:
 agricultural act of 1949, amend, report, 1829
 agricultural adjustment act, amend, report, 1829
 agricultural economics research (periodical), 2647
 agricultural outlook digest, 2649
 agricultural prices (periodical), 2650
 agricultural research (periodical), 2651
 agricultural science review, 2652
 agricultural situation (periodical), 2653
 agriculture information bulletin, 1582
 bibliography, 2704
 census, 1960, preliminary reports, 2736
 Communist China, translations, 3595
 decisions, 2654
 East European, translations, 3601
 Foreign Agricultural Service, miscellaneous FAS-M series, 2054-55
 foreign agriculture (periodical), 2986
 foreign agriculture circulars, 2987
 future international meetings, world list, 3716
 international agricultural development, monthly newsletter to cooperators, 3073
 promotional activities of agricultural groups, 1590
 resources, aerial methods in mapping, USSR study, 2206
 Soviet, translations, 3612
 statistical summary, 3539
 toxic chemicals used in Soviet agriculture, 2229
 world agricultural production and trade, statistical report, 3715
 see also Farmers cooperative organizations—Farms—also headings beginning Agricultural
- Agriculture and Forestry Committee, Senate:
 calendar, 3130
 report, 1909
- Agriculture Committee, House:
 calendar, 3111
 report, 1829
- Agriculture Department:
 communicating range of its programs, etc., to public (address), 1610
 consumer expenditure survey reports, 1577-79
 field staff, Foreign Service list, 2002
 leaflets, 1587-88
 marketing research reports, 1589-90
 meat inspection regulations, 1955
 miscellaneous publications, 1591-95
 PA (program aid) series, 1596-1602
 press releases, 2342
 programs and services, you too can get help, 1601
 publications and motion pictures, bimonthly list, 2706
 service, USDA's report to consumers (periodical), 3514
 technical bulletin, 1609
 USDA employee newsletter, 3655
- AIB series, 1582
- AID, see International Development Agency.
- Aid to families with dependent children, see Children—Families—Public assistance.
- Aids to navigation, see Navigation.
- Air, see Atmosphere.
- Air carriers:
 accidents involving in-flight turbulence, 1960-63, study, 1742
 analytical charts and summaries, including supplemental air carrier statistics, 2655
- Air carriers—Continued
 certificated, accounts and reports, uniform system, 3637
 certification and operations, Federal aviation regulations, change, 2007
 financial statistics—quarterly and 12-month, 2656
 supplement, 2655
 foreign air transportation, regulate rates, etc., hearings, 1862
 passengers originating at cities on local-service routes, letter to mayors, 3578
 scheduled, helicopters, certification and operations, Federal aviation regulations, change, 2008
 subsidy for United States certificated air carriers, 1744
 traffic statistics—monthly and 12-month, 2657
 supplement, 2655
- Air conditioning equipment, Federal item identification guides for supply cataloging, supplements, 2935
- Air Force:
 Air Force writing (periodical), 2660
 Air Staff, organization chart, 2662
 airman, official journal, 2669
 civil engineer (periodical), 2658
 instructors' journal, 3067
 Pacific, PACAF basic bibliographies, 1619
 procurement instruction, revisions, 2659
 see also Retired officers, etc.
- Air Force Cambridge Research Laboratories, geophysics and space data bulletin, 3021
- Air Force Department:
 Air Force manuals, 1612-17
 Air Force pamphlet, 1618
- Air Force Medical Service digest, 3638
- Air Force Reserve, air reservist (periodical), 2661
- Air Force supplies, see Military supplies.
- Air frames, see Airframes.
- Air National Guard, air reservist (periodical), 2661
- Air navigation, navigator (periodical), 3252
- Air pilots, see Aviators.
- Air pollution, clean air act, amend, law, description, 2107
- Air reservist (periodical), 2661
- Air safety, see Safety of life.
- Air traffic:
 air carrier statistics—monthly and 12-month, 2657
 supplement, 2655
 control, procedures, changes, 2663
- Air Traffic Service, communications procedures, handbook, change, 1629
- Air transportation, see Air carriers—Transportation.
- Air University Library, index to military periodicals, 2664
- Air University review, 2665
- Air warfare, Vietnam, tactical and operational problems, 2275
- Aircraft:
 aircraft and aircraft engines, current industrial reports, 2817
 airworthiness, FAA directives, 2671
 biweekly, 2903
 components and accessories, Federal item identification guides for supply cataloging, supplements, 2940
 emergency procedures over water, 2666
- Federal item identification guides for supply cataloging, supplements, 2940
- flight investigation of aerodynamic properties of Ogee wing, 2407
- inspection aids, general aviation, 3017
- large, airworthiness directives, summary, 3554
- large, commercial operators, certification and operations, Federal aviation regulations, change, 2007
- ordinance lubricants, icing resistance, factors affecting, 2500

INDEX

- Aircraft—Continued**
 rotary wing, exploratory development, progress report, 1634
 small, airworthiness directives, summary, 3555
 supplemental type certificates and approved replacement parts, summary, supplements, 3563
 type certificate data sheets and specifications, 2668
 wake turbulence, advisory circular, 2011
 wing-body-tail model, wing planform effects on aerodynamic characteristics at Mach numbers from 1.70 to 4.63, 2412
see also names of aircraft parts, e.g. Propellers.
- Aircraft accidents:**
 civil aviation, summary reports (periodical), 3565
 general aviation, small fixed-wing aircraft, briefs (periodical), 2711
 U.S. air carriers involving in-flight turbulence, 1960-63, 1742
- Airfields.** *see* Aviation fields.
- Airframes.** structural components, Federal item identification guides for supply cataloging, supplements, 2940
- Airmen:**
 airman's information manual, 1628, 2670
 international notams, 3079
 Pacific airman's guide and chart supplement (periodical), 3306
 physical standards, medical certification, Federal aviation regulations, 2006
see also Air Force.
- Airmobile Division, troop topics, 1644**
- Airplanes.** *see* Aircraft.
- Airports:**
 Federal aid program, Federal aviation regulations, 2009
 location identifiers handbook, 3165
 national airport plan, 1966-70, 1630
- Airworthiness.** *see* Aircraft.
- Alabama:**
 climatological data, 2751
 county business patterns, 1711
 landings, fish and shellfish, 2672
 precipitation data, hourly, 3043
- Alarm systems.** Federal item identification guides for supply cataloging, supplements, 2936
- Alaska:**
 climatological data, 2751
 county business patterns, 1712
 electric rate book, 2021
 ground, large scale patterned, origin and environmental significance, Donnelly Dome area, 1637
 mineral industry, minerals yearbook chapter, 2320
 snow surveys, 2662
 southeastern, stream catalog of regulatory districts 5, 6, 7, and 8, 2047
 surface water records to Dec. 31, 1963, Index, 2100
- Albania, press information report, 3339**
- Albany Metallurgical Research Center, metallurgical progress report, 1685**
- Alford, D. L.,** Goose Lake, Mont., 1964, accessibility field methods and logistics, 1638
- Algorithms.** *see* Mathematics.
- Aliens:**
 deportation suspension, 1896
 permanent residence, granting of status opposed, 1819
- Allighieri, Dante.** *see* Dante Alighieri.
- All hands.** Naval Personnel Bureau career publication, 2673
- All-Union:**
 NOTE.—For headings beginning All-Union, *see* Union of Soviet Socialist Republics.
- Alliance for progress, *see* Latin America.**
- Alloys.** brazing, eliminates metal-stress cracking, 2401
see also names of metals, etc.
- Alpha spectra.** *see* Spectra.
- Alumina, cost estimate of Bayer process for producing, 2356**
- Aluminum:**
 bremsstrahlung production by electron bombardment, 2359
 electron scattering, 2359
 ingot and mill products, current industrial reports, 2817
 primary, monthly report, 3414
 scrap and secondary ingot, mineral industry survey, monthly, 3496
- Aluminum Industry Planning Institute, Hungary, organization, development and tasks, 2185**
- Amateur Athletic Union, NCAAA-AAA dispute, hearings, 1933**
- Ambre, Ago, occupational outlook quarterly, 3287**
- America illustrated (periodical):**
 Polish language, 2675
 Russian language, 2676
- American Academy of Actuaries, incorporate, report, 1921**
- American education (periodical), 2677**
- American Indians.** *see* Indians.
- American Samoa, social security tax guide for employers, 2116**
- AMG.** *see* Acreage marketing guide.
- Ammonites, Lower Cretaceous (Albian) ammonite genera Leconteites and Breweriella, 2104**
- Ammunition:**
 facilities, technical manual, 1655
 Federal item identification guides for supply cataloging, supplements, 2940
- Amphibious operations, antimechanized operations, Fleet Marine Force manual, 2309**
- Amphipods, marine, of atolls in Micronesia, 2466**
- Amusements, entertainment expenses, rules for deducting from income tax, 2123**
- Amynotrophic lateral sclerosis, progress in research, summary, 2461**
- Analog computers, *see* Electronic computers.**
- Analysis.** *see* names of substances analyzed.
- Anderson, B. A.:**
 surface water records to Dec. 31, 1963, Index—
 Ohio River basin, 2096
 St. Lawrence River basin, 2097
 south Atlantic slope and eastern Gulf of Mexico basins, 2095
- Anderson, R. A.,** effect of variety on accumulation of strontium-90 in wheats and their milled products, 2525
- Andersonville, Ga.,** bauxite occurrences in area, 2001
- Angle of attack, ducted fan performance at zero angle for several fan blade angles, characteristics, 2416**
- Animals, live, Federal item identification guides for supply cataloging, supplements, 2939**
see also Diseases of animals—Food for animals.
- Annuities.** *see* Civil service pensions.
- Antarctic regions:**
 seismological bulletin (periodical), 2680
 support for science, 2503
 U.S. Antarctic Projects Officer, bulletin, 2712
- Antennas:**
 structures, construction, lighting, and marking, FCC rules and regulations, 2919
 table to radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451
- Anthracite coal.** *see* Coal.
- Antimechanized operations, 2309**
- Antimony, primary, mineral industry survey, quarterly, 2681**

- Antitrust laws, *see* Trusts (industrial).
- Anti-Vietnam agitation and teach-in movement, problem of Communist infiltration and exploitation, 1885
- Apollo Project, *see* Project Apollo (man-in-space program).
- Apparel, *see* Clothing.
- Apples, commercial production by varieties, 1965, with comparisons, 2593
- Appliances, *see* Electric apparatus and appliances—Household appliances.
- Appomattox Court House National Historical Park, general information, 2471
- Approach, naval aviation safety review, 2684
- Appropriations:
- general Government matters, 1966, continue, report, 1836
 - legislation authorizing appropriations and establishing revolving funds as of Mar. 1965, 1886
 - statements, 89th Congress, 1st session, 1884
- Appropriations Committee, House, report, 1836
- APRO, *see* Army Personnel Research Office.
- APT, *see* Automatic picture transmission.
- Aptitude tests:
- Army, differential classification tests for ACB (army classification battery), evaluation, 1673
 - general aptitude test battery, guide to use, separate answer sheet form, administration and scoring, 1986
 - USES tests, program research on effectiveness of counseling techniques, 1989
- Aral Sea, diet of bream fry, early developmental stages, USSR study, 2276
- Architecture, thin-shell construction, structural design, Army technical manual, 1651
- Arctic Ocean, lights and fog signals, list, change, 2483
- Arctic regions, northeast to Arctic, pamphlet, 1632
- Are you planning on living rest of your life? 1570
- Area designation status report, 3552
- Area handbook, Peru, 1646
- Area measurement reports, 1696-97
- Area redevelopment, *see* Redevelopment (city planning, etc.)—Rural redevelopment.
- Area Redevelopment Administration:
- directories, approved projects, 2685
 - press releases, 3343
 - technical assistance, cumulative report, quarterly, 3438
- Area trends in employment and unemployment (periodical), 2687
- Area wage surveys, *see* Wages.
- Arizona:
- climatological data, 2751
 - mineral industry, minerals yearbook chapter, 2321
 - precipitation data, hourly, 3045
 - water supply outlook and snow surveys, 3687
- see also* Papago Reservation.
- Arkansas:
- climatological data, 2751
 - county business patterns, 1713
 - precipitation data, hourly, 3045
- Arkansas River and Valley:
- spillway for typical low-head navigation dam, gate sills and stilling basins for locks and dams, 5 and 7, 1991
 - water supply outlook and snow surveys, 3688
- Armed Forces:
- defense procurement circular, 2845
 - defense supply procurement regulation, revision, 2846
 - excess payments by servicemen on loan accounts, 1849
- Armed Forces—Continued
- legislation affecting, 89th Cong., 1st sess., hearings, title page, contents, and index, 1845
 - members, dependents, deceased, transportation at Government expense, amend U.S. Code, report, 1920
 - members of uniformed services joint travel regulations, 1962
 - procurement regulations, revision, 2688
 - soldiers' and sailors' civil relief act, as amended, text, 1872
- Armed Services Committee, House:
- calendar, 3112
 - committee print, 1846
 - hearings, title page, contents, and index, 1845
 - report, 1842
- Armed Services Committee, Senate:
- calendar, 3131
 - report, 1920
- Armed services papers, title page, contents, and index, 1845
- Arms control, *see* Disarmament.
- Arms Control and Disarmament Agency conference developments and supporting activity, report, 1857
- Army:
- Airmobile Division, troop topics, 1644
 - aviation digest, 3639
 - enlisted personnel, differential classification tests for ACB (Army classification battery), evaluation, 1673
 - information digest, 3690
 - Judge Advocate legal service, pamphlet, 1643
 - officers, career planning, 1647
 - recruiting and career counseling journal, 3457
 - research and development magazine, 2691
 - troop topics, 1644
 - see also* Retired officers, etc.
- Army Audit Agency bulletin, 3628
- Army Aviation Materiel Laboratories:
- interim report, 1634
 - technical reports, 1659-72
- Army Department:
- chiefs and executives, organization chart, 3036
 - field manuals, 1640-41
 - Finance Center, Fort Benjamin, Harrison, Ind., improvement in administrative audit of accrued-leave payments to re-enlistees, GAO report, 2082
 - pamphlets, 1643-47
 - technical manuals, 1648-58
- Army Engineer Research and Development Laboratories news releases, 3359
- Army Geodesy, Intelligence and Mapping Research and Development Agency, news releases, 3359
- Army Officers, *see* Army.
- Army Personnel Research Office, USAPRO technical research note, 1673
- Army Reserve magazine, 2692
- Arnett, Ross H., Jr., species of Oedemeridae of Big Bend region of Texas, 2469
- Aronson, Elliot, unemployment and retraining, annotated bibliography of research, 2285
- Army theorem, *see* Antennas.
- ARS series, 1574-75
- Arsenic, radiochemistry, 1678
- Arthritis:
- arthritis and rheumatic diseases abstracts, 2693
 - health information series, 2529
- Artificial kidney, what it is, how it works, etc., 2521
- Aryl compounds, polyarylates, USSR study, 2249
- Ascorbic acid, protection against inactivation of lysozyme and adolase by ionizing radiation, 1625
- ASCS, *see* Agricultural Stabilization and Conservation Service.

INDEX

- Asia :**
 south and east, translations, 3011
 south, regional mineral industry review,
 minerals yearbook chapter, 2347
- Asphalt, see Roofing.**
- Assets and liabilities, see Banks and banking—Federal reserve member banks.**
- Assistance, see Public assistance.**
- Astronautics :**
 radiation safety in space flights, 2439
 space flight investigations, opportunities
 for participation, change, 2449
- Astronomy, Soviet bloc research (periodical),** 3324
- Astrophysics, Smithsonian contributions,** 3360
- Attackers, Topeka & Santa Fe Ry., accidents,** 2140, 2142
- Athey, Skipwith W., magnetic tape recording,** 2375
- Athletic goods, see Sporting goods.**
- Athletics, amateur disputes in administration, hearings, 1933**
- Atlanta (periodical),** 2697
- Atlantic Community, see Organization for Economic Cooperation and Development.**
- Atlantic Ocean :**
 notice to mariners, 3279
 radio navigational aids, changes, 2484
 radioweather aids, 2485
- Atlantic States, south Atlantic slope basins, surface water records to Dec. 31, 1963, index, 2095**
- Atlases :**
 copyrighted July-Dec. 1964, 1956
 world atlas by Polish Army Topographical Service, 2164
- Atmosphere :**
 balloon altitudes, intensities and charge composition of low energy electrons, 2413
 determination of atmospheric density with rocket-borne thermistor, USSR study, 2269
 energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres, 2442
 physics, USSR studies, 2158
 upper static diffusion models with empirical temperature profiles, 2560
- Atmospheric electricity, unitary conduction currents as measure of thunderstorm activity for entire surface of earth, 2446**
- Atmospheric entry, charring ablation thermal protection system, analysis, 2432**
- Atolls, see Coral reefs and islands.**
- Atomic beam, determination of cesium-cesium total scattering cross section, 2436**
- Atomic energy :**
 cooperation, international agreements, hearings, 1790
 industry, development, growth, and state, 1965, hearings, 1789
 levels, 1680
 safeguards, application by IAEA for peaceful uses, agreement with—
 China, 2587
 Philippines, 2585
 South Africa, 2586
 Vietnam, 2589
 understanding the atom series, 1688
- Atomic Energy Commission :**
 AEC research and development reports, 1674-85
 licensing guide, industrial radiography, notice, 1688
 press releases, 3344
 rules and regulations, 2698
- Atomic Energy Joint Committee, hearings, 1789-90**
- Atomic ordnance, Federal item identification guides for supply cataloging, supplements, 2940**
- Atomic power plants, see Nuclear reactor power plants.**
- Atomic ships, see Nuclear powered ships.**
- Atomic warfare :**
 gaming, logistics of national survival, 1982
 nuclear warfare defense, Navy handbook, 2312
- Atoms :**
 cross section for impact ionization of H (1s) atoms by H (1s) atoms near threshold, 2420
 understanding the atom series, 1688
- Attitude control, see Spacecraft.**
- Attorney General, see Justice Department.**
- Auditing, see for audit reports, names of corporations, etc.**
- Auditors :**
 examination announcement, 1751
 pay, survey, Feb.-Mar. 1965, 2303
- Authors :**
 L.C. national union catalog, cumulative list, 3242
 register of additional locations, 2308
- Automatic data processing equipment, see Electronic data processing systems.**
- Automatic picture transmission, users guide, 1994**
- Automation :**
 automatic control and methods of electric measurements, 2440
 automatic control systems, theory, 2440
 industrial equipment exhibit reflects the value of esthetics in working conditions, USSR study, 2252
 mail handling mechanization (address), 2509
 manpower and automation research sponsored by Office of Manpower, Automation and Training, 2282
 structure and functioning of banking, effects (remarks), 2026
 technology—
 Communist Chinese abstracts, 2770
 East European abstracts, 2867
 USSR abstracts, 3673
 USSR 3d All-Union conference on automatic control, technical cybernetics, 2169
- Automobiles, USSR industrial development, translations, 3658**
- Automotive tires, see Tires.**
- Avalanches, Little Tahoma Peak, 2092**
- Averback, B. L., micro- and macrocrack formation, 2551**
- Aviation, see Aeronautics.—Aircraft.**
- Aviation fields :**
 drainage and erosion control, Army technical manual, 1654
 military, instrument approach procedure charts, 3196
- Aviation medicine, see Medicine.**
- Aviators :**
 helicopter private and commercial pilot, flight test guide, 2010
 memorandum for aviators, 3189
 see also Notice to aviators.
- Awards (arbitration) :**
 National Railroad Adjustment Board, 2474
- Awbrey, Stuart, Peace Corps volunteer, 3314**

B

- Baboquivari Mountains, mesozoic rocks, 2090**
- Bacigalupi, Robert J., dependence of adsorption, properties on surface, structure for body-centered-cubic substrates, 2426**
- Baggage, luggage, briefcases, and personal leather goods, current industrial reports, 2817**
- Baggerly, Leo L., electron scattering in aluminum, 2359**
- Bail, Federal procedures, modify, hearings, 1944**
- Baker, Dorothy C., mineral trade notes, monthly inventory, 3204**
- Baker, H. R., factors affecting icing resistance of lubricants for aircraft ordnance, 2500**

- Baker, P. S., isotopes and radiation technology, review of recent developments, 3092
- Baker, Philip S., radioisotopes in industry, 1688
- Baking enables McLeod gauge to measure in ultrahigh vacuum range, 2380
- Balance of payments: and business community, voluntary cooperation (address), 1780 discriminatory ocean freight rates effect, hearings, 1792 interest equalization tax act on foreign securities extend, Senate amdt., summary, 1881
- U.S. International payments, 2029 voluntary program, direct investments and corporate adjustment techniques (remarks), 1769
- Baldwin, J. L., weekly weather and crop bulletin, national summary, 3703
- Ballard, G. E. H., theory of snow failure, 1635
- Balloons, air-sounding, rough surface improves stability, 2377
- Ballou, Eleanor F., reference books, 1619
- Bank examinations, *see* Banks and banking.
- Banking and Currency Committee, House: calendar, 3113 committee prints, 1847, 1849 hearings, 1848, 1850-51 report, 1830
- Banking and Currency Committee, Senate: calendar, 3132 committee prints, 1927-28
- Banks and banking: applications received, or acted on, by Federal Reserve System Board of Governors, 2683 assets and liabilities, all banks, semi-monthly report, 2694 automation on structure and functioning of banking, effects, (remarks), 2026 bank debts and deposit turnover, 2700 bank holding company legislation, report, 1830 bank merger act, amend as to applicability of antitrust laws, hearings, 1851 banking, industry wage survey, 2302 banking structure in evolution, response to public demand— departmental edition, 1781 document edition, 1794 consolidated condition statement, 2694 consumer installment credit, monthly report, 2792 deposits of country banks, monthly report, 2852 Federal reserve par list, cumulative supplements, 2961 holding company act of 1956— amend, report, 1830 amendments, analyses, 1927 insured banks— banking examining and supervisory functions, consolidation, hearings, 1848 offices insured by FDIC, list, supplements, 3155 report, 2014 national banking review, 3233 nonmember banks that maintain clearing accounts with Federal reserve banks, 3535 *see also* Federal home loan banks—also headings beginning Federal reserve—also names of banks or places where located.
- Barahona, Jorge R., relief, 1812
- Barbados, Peace Corps program, agreement, 2590
- Barnard, J. Laurens, marine amphipoda of atolls in Micronesia, 2466
- Barrels, steel shipping, current industrial reports, 2817
- Barrett, James W., spacing and understory vegetation affect growth of ponderosa pine saplings, 2063
- Bars (metal, etc.): Federal item identification guides for supply cataloging, supplements, 2935
- Barstow formation, San Bernardino County, Calif., potash feldspar, economic value, 2094
- Barton, Manes, water supply outlook and Federal-State-private cooperative snow surveys for Nevada, 3691
- Bartosiewicz, John J., containers and packaging, quarterly industry report, 2795
- Bascom, W. D., origin and removal of microvoids in filament-wound composites, 2494
- Batteries, *see* Electric batteries.
- Baumeister, Kenneth J., creeping flow solution of Leidenfrost phenomenon, 2419
- Bauxite: deposits in southeastern United States (series), 2091 in areas adjacent to and between Springvale and Andersonville districts, Ga., 2091 report, quarterly, 2701
- Bayer process, cost estimate for producing alumina, 2356
- Bear Creek, watershed area, economic and resource development, summary, 2602
- Beard, Harold C., radiochemistry of arsenic, 1678
- Barden, J. A., atomic energy levels, 1680
- Bearings (machinery): Federal item identification guides for supply cataloging, supplements, 2932
- Beautification: beauty for America, White House Conference on Natural Beauty, proceedings, 2626 natural beauty, report, 2517
- Beauty for America, proceedings of White House Conference on Natural Beauty, Washington, D.C., May 24-25, 1965, 2626
- Beck, W. J., Northwest Shellfish Sanitation Research Planning Conference, proceedings, 1964, 2526
- Becoming a citizen series, 2110
- Bedsprings, current industrial reports, 2817
- Beet moths, greater wax moth, description, control, etc., 1584
- Beef, export trade of Central America, 2054
- Beetles, Oedemeridae of Big Bend region of Texas, 2409
- Behavior, prophylaxis, with respect to rheumatic fever, factors influencing, 2527
- Belen, Frederick C., address, Jan. 5, 1966, 2508
- Belgium, double taxation, protocol, report, 1887
- Bellow, universal joint restraint permits angular and offset movement, 2390
- Belyovsk, Russian SFSR, atomic power plant type reactors, use for dual-purpose desalination systems, 2198
- Benefit series service, unemployment insurance report, 2703
- Bennett, John M., choosing form of business organization, 2553
- Berger, E. L., single parameter testing application, 2362
- Berlin, Germany, western, economic statistics, handbook, 5031
- Berube, John S., tobacco products, 1702
- Beyster, J. R., integral neutron thermalization, 1677
- Bibliography: agriculture, 2704 arms control & disarmament (periodical), 2689 crime and delinquency, international (periodical), 3074 external research list, 2576 foreign countries, statistical publications, 2993 Government employment, 2520

INDEX

- Bibliography—Continued**
- Government research and development reports, abstracts, 3630
 - Government-wide index, 3025
 - hot laboratories, 1683
 - housing and planning references (periodical), 3047
 - interior decorating, 2559
 - marketing information guide, 3184
 - medical translations (periodical), 2705
 - men's and boys' clothing, 2557
 - mobile homes, 2556
 - PACAF basic bibliographies, 1619
 - personnel literature, 3321
 - pulsed reactors and pulsed critical assemblies, 1684
 - reference books, 1619
 - saline ground-water resources of U.S., 2093
 - small business, 2556-59
 - store arrangement and display, 2558
 - technical translations (periodical), 3574
 - unemployment and retraining, research, 2285
 - union security and right-to-work, 2286
 - see also* names of departments, etc., issuing lists of publications.
 - Bills (congressional):**
 - digest, 2855
 - history, 2782 - Binkley, Virgil W., economics and design of radio-controlled skyline yarding system, 2076
 - Biological products, notices of activities of licensed establishments, 2707
 - Biology:**
 - biological studies with high energy protons, 2439
 - magnetobiology, USSR study, 2180
 - role of cybernetics, USSR study, 2233
 - USSR, 1st medico-biological faculty, 2151
 - see also* Radiobiology. - Biomedicine:**
 - bio-medical science—
 - Communist Chinese abstracts, 2768
 - East European abstracts, 2865
 - USSR abstracts, 3671
 - directory of biomedical institutions in USSR, notice, 2464
 - translations, bibliography (periodical), 2705 - Bismuth, metal, mineral industry survey, quarterly, 2708
 - Bitter Lake, National Wildlife Refuge, general information, 2041
 - Bituminous coal, *see* Coal.
 - Blood, acetylcholinesterase obtained from erythrocytes of cattle, isolation, purification, etc., USSR study, 2241
 - Blood pressure:
 - measuring system gives accurate graphic output, 2384
 - research, use of direct force-measuring transducer, 2376
 - Blowers, current industrial reports, 2818
 - BLS report series, 2289-95
 - Blumenthal, W. Michael, address, Oct. 28, 1965, 2573
 - Blunt bodies, spherically blunted cones, aerodynamic characteristics, 2409
 - Boating, Coast Guard Auxiliary, membership invitation, 1765
 - Body weight, human subjects, monograms for determining height-weight-circumference relation, USSR study, 2277
 - Bonding of materials, braising method produces solid-solution bond between refractory metals, 2389
 - Bonds, open market money rates and bond prices, monthly, 3294
 - see also* Savings bonds.
 - Bonds of United States, *see* Government securities.
 - Books:**
 - Federal item identification guides for supply cataloging, supplements, 2939
- Books—Continued**
- Library of Congress author catalog, 3242
 - register of additional locations, 2308
 - Library of Congress subject catalog, 3146
 - USSR, cybernetics, 2262
 - see also* Reference books.
 - Boolean functions, *see* Mathematics.**
 - Boots and shoes, shoes and slippers, current industrial reports, 2817
 - BOSP series, 1742
 - Bossler, Robert B., Jr., main power system for shaft-driven lift helicopters, 1672
 - Bost, William E., hot laboratories, bibliography, 1683
 - Boston, Mass., nursing homes, conditions and problems, hearings, 1926
 - Botany, 50 years of All-Union Botanical Society, USSR study, 2268
 - Bottles, plastic, current industrial reports, 1735, 2817
 - Boundaries:**
 - international boundary studies, 2379-80
 - studies—
 - Bulgaria-Greece, 2579
 - Malaysia-Thailand, 2580 - Bovine brucellosis, *see* Brucellosis.
 - Bowen, H. M., apparent movement phenomena on CRT displays, 2363
 - Bowker, J. Ernest, laundry and drycleaning industry, 1683
 - Boyd, Alan S.:
 - remarks—
 - Dec. 14, 1965, 1778
 - Dec. 28, 1965, 1775
 - Boys' clothing, *see* Clothing.
 - Boys Town, Nebr., *see* Father Flanagan's Boys' Home of Boys Town, Nebr.
 - Bradford, E. W., defense industry bulletin, 2844
 - Bragg, Louis R., radial heat equation and Laplace transforms, 2361
 - Brain, technology and brain, USSR study, 2231
 - Brasfield, Charles W., optimum plan for improvements in Nassau Harbor, Nassau, New Providence, Bahamas, 1992
 - Brass:**
 - mill, scrap and metal consumption and stocks, mineral industry survey, monthly, 2710
 - scrap, consumers, mineral industry survey, monthly, 2799 - Brayton cycle, torque requirements for orientation of solar Brayton system in earth orbit, 2427
 - Brazil, aerial mapping program, agreement, 2592
 - Brazing, *see* Solder and soldering.
 - Breakwaters, Nassau Harbor, improvements, optimum plan, 1992
 - Bream, *see* Rosefish.
 - Breathing apparatus, respiratory transfer valve has fail-safe feature, 2388
 - Breeding tubercles, *see* Percidae.
 - Bremstrahlung radiation, production in aluminum and iron by electron bombardment, 2359
 - Brewericeras, *see* Ammonites.
 - Bridwell, Lowell K., remarks, Dec. 17, 1965, 1776
 - Brief cases, current industrial reports, 2817
 - Briefs of accidents, U.S. general aviation, small fixed-wing aircraft, etc. (periodical), 2711
 - Brimmer, Andrew F., remarks, Dec. 28, 1965, 1769
 - British Isles, *see* Great Britain.
 - Brittle fracture, *see* Fracture of metal.
 - Brollers, *see* Chickens.
 - Brown, Stephen C., mineral industry of Denmark, 2232
 - Brucellosis:
 - bovine, eradication in cooperation with States, summary, 1576
 - eradication activities in cooperation with States, 3556

- Brucellosis—Continued
eradication in cooperation with States,
summary, monthly, 3551
- Bromberg, Abraham, problems of communism, 3417
- Brushes, Federal item identification guides for supply cataloging, supplements, 2937
- Buckling, *see* Strains and stresses.
- Budget of United States, estimates, submitted by the President, 89th Congress, 1st session, 1884
- Buffers, momentum region, effects on coaxial flow of dissimilar gases, 2424
- Building:
construction materials and practices, Army technical manual, 1649-50
library services and construction act Federal allowances and required matching expenditures from State and local sources, 1966, 1978
materials, Federal item identification guides for supply cataloging, supplements, 2935
permits, housing authorized, 2784
summary statistics, 2785
see also Construction industry.
- Building machinery:
construction machinery, current industrial reports, 2818
- Federal item identification guides for supply cataloging, supplements, 2932
- USSR industrial development, translations, 3661
- Building materials, *see* Hardware.
- Buildings, prefabricated structures, Federal item identification guides for supply cataloging, supplements, 2935
- Bulgaria:
Greece boundary, study, 2579
provincial press, summary, 3557
- Bulletins, *see* Farmers' bulletins—also names of departments, etc., issuing publications—also subjects.
- Burdick, Lawrence T., performance, story of the handicapped, 3319
- Burleson, W. E., mineral industry of New Mexico, 2336
- Burning of land, pringle manzanita chaparral shrub seedling regeneration after burning, 2072
- Bushnell, Dennis M., interference heating on swept cylinder in region of intersection with wedge, 2411
- Business:
administrative management course program, topic, 2553
census, 1963—
 EC series, 1707
 major retail centers—
 area statistics, 1698
 summary report, 1698
 retail trade, area statistics, advance reports, 2737
 selected services—
 area statistics, advance reports, 2737
 subject reports, 1699
 summary statistics, advance reports, 2738
 wholesale trade—
 area statistics, advance reports, 2737
 subject reports, 1700-1
choosing form of organization, administrative management course program, 2553
- community and balance of payments, voluntary cooperation (address), 1780
- conditions, national summary, 3241
- county business patterns, CBP series, 1711-30
- cycle developments, report, 2718
- defense, more for sheltered workshops, highlights of panel discussion, 2288
- EDA loans, how to apply, 1965
- indexes, monthly, 2719
- information dissemination by Government (remarks), 1777
- Business—Continued
management, college and university guide, 1977
- NATO, how U.S. companies can participate, etc., 1691
- overseas business reports, 1772-74, 3304
- service checklist, guide to Commerce Dept. publications, weekly, 2720
- small business—
bibliographies, 2556-59
- government activities affecting, report of Attorney General on administrative debarments of contractors, 1928
- problems in urban areas, hearings, 1869
- products list circular, new products development, 3421
- tax guide, 2124
- statistics, Federal reserve chart book, 2960
- statistics, weekly, 2721
- survey of current business (periodical), 3567
 weekly supplement, 2721
- Business and Defense Services Administration:
aids to modernization, guide to government services, 1690
- official texts, 2702
- press releases, 3345
- Business and public administration notes, 2717
- Business consolidations, bank mergers, applicability of anti-trust laws, hearings, 1851
- Business cycles, cycles and cyclical imbalances in changing world, 2025
- Business Economics Office, press releases, 3346
- Business education, business and public administration notes, 2717
- Business men, State Dept. guide to key officers of Foreign Service posts, 3104

C

- C.F.S. series, 2034-35, 2672, 2724, 2976-77, 2980, 3008, 3022, 3029, 3171, 3174, 3185-86, 3194, 3205, 3260, 3267, 3276, 3480, 3516, 3522, 3575, 3683
- C.R.E.L., *see* Cold Region Research and Engineering Laboratory.
- CAB, *see* Civil Aeronautics Board.
- Cables, Federal item identification guides for supply cataloging, supplements, 2934
see also Telephone cables.
- Cacao, foreign agriculture circulars, 2987
- Cadmium, mineral industry survey, quarterly, 2722
- Calculations, *see* Numerical calculations.
- Calendar of events in Library of Congress (periodical), 2723
- Calendars (of business), *see* Court of Claims—House of Representatives.
- Calcutta, Felicidad, relief, 1889
- California:
climatological data, 2751
county business patterns, 1714
landings, fish and shellfish, 2724
mineral industry, minerals yearbook chapter, 2322
northeastern, dwarf mistletoe removal and reinvasion in Jeffrey and ponderosa pine, 2067
northern, sagebrush defoliator outbreak, 2069
precipitation data, hourly, 3045
rice stocks and movement report, 2725
southern—
 motorists' knowledge of no smoking ordinance, 2066
 signing for no smoking ordinance, 2065
- Canada, Columbia River basin treaty, Permanent Engineering Board, administration and procedures, agreement, 2548

INDEX

- Cancer:**
 carcinogenesis abstracts (periodical), 2729
 chemotherapy reports (periodical), 2726
 uterine, questions and answers, 2536
Cancer Institute, see National Cancer Institute.
Canned foods, report (periodical), 2727
see also names or classes of foods canned.
Cans, metal, current industrial reports, 2817
Cape Fear River, lock and dam no. 3, designate as William O. Huske Lock and Dam, report, 1922
Capitol of United States, transportation facilities, planning for region, authorize D.C. participation hearings, 1936
Capitalism, two world systems and their development tendencies, USSR study, 2248
Cappa, Hahn W., review of genus Haimbachia Dyar with descriptions of new species (Lepidoptera, Crambidae), 2468
Carbides, see Tantalum carbide.
Carbon, content of tantalum carbide, Hall coefficient as function, 2421
Carbon black, mineral industry survey, monthly, 2728
Carcinogenesis, see Cancer.
Cards, see Catalog cards.
Career planning for Army officers, 1647
Careers, see Occupations.
Caribbean area:
 climatological data, 2751
 communist threat to United States, hearing, 1948
Caribbean forester (periodical), 2730
Carnivores, certified products for carnivora, regulations governing, 1954
Carriers, common carrier services, applications, FCC, 2016
see also Communications—Motor carriers—Pipe lines—Telephone.
Carrigan, Anne L., geophysics and space data bulletin, 2021
Cars, see Railroad cars.
Carter, Mary E., arthritis and rheumatic diseases abstracts, 2693
Case Load Management Committee, Institute on, Rehabilitation Services, report, 2622
Cases, see Brief cases.
Caseworkers, see Social workers.
Cast iron, current industrial reports, 2817
Castale, Calif., watershed, sediment yield, quantitative geomorphic approach, 2103
Castings:
 iron, current industrial reports, 2817
 nonferrous, current industrial reports, 2817
 steel, current industrial reports, 2817
Castnets constructed of machine-made netting, 2039
Catalano, John F., detection in homogeneous visual field under condition of infinite depth of focus, 2490
Catalog cards:
 Library of Congress—
 books, authors, 3242
 books, subjects, 3146
 motion pictures and filmstrips, 3147
Cataloging:
 cataloging handbook, H series, 1960, 2966-68
 notes for medical catalogers (periodical), 3277
 service, bulletin, 2731
Catalogs:
 Census Bureau, 2713
 monthly supplement, 2714
 copyright entries, 1956
 general stores stock catalog, 2031, 3018
 price changes, hand tools, 2032
 Government publications, monthly catalog, 3208
 Library of Congress—
 books, subjects, 3146
Catalogs—Continued
 Library of Congress—Continued
 motion pictures and filmstrips, 3147
 national register of microform masters, 2307
 national union catalog, 3242
 register of additional locations, 2308
 subject headings, monthly supplement, 3546
 stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8, 2047
Cathode ray tubes, displays, apparent movement phenomena, 2363
Cats, certified products for, regulations governing, 1954
Cattle:
 acetylcholinesterase from erythrocytes, isolation, purification, etc., USSR study, 2241
 horn flies, how to control, 1587
 market, testing program, brucellosis eradication activities, 3556
 on feed, 2732
 sold for slaughter, selected markets, 2732
 stocker and feeder, shipments, 3515
see also Livestock.
Cattle ranges, see Range lands.
Cauthen, Lewis, Jr., Jr., strong motion seismic measurements, Project Pre-Schooner, 1681
Cavitation:
 effects on magnitude of intermittent forces transferred to ship's hull by screw propeller as it operates, USSR study, 2216
 screw propeller, determining moment it sets in, USSR study, 2214
CCC, see Commodity Credit Corporation.
CCN, newscastings, 2734
Cement, portland, production, shipments, and stocks, monthly report, 2735
Census:
 agriculture, 1964, preliminary reports, 2736
 business, 1963—
 major retail centers, area statistics, 1698
 retail trade, area statistics, advance reports, 2737
 selected services—
 area statistics, advance reports, 2737
 subject reports, BC-88 series, 1699
 summary statistics, advance reports, 2738
 wholesale trade—
 area statistics, advance reports, 2737
 subject reports, 1700-1
business, manufactures, mineral industries, 1963, EC series, 1707
 head-counting techniques in premium demand, U.S. census know-how traverses world, 1740
manufactures, 1963—
 industry reports, 1702-4
 preliminary reports, 2739
mineral industries, 1963, preliminary reports, 2740
 population, 1960, supplementary reports, 1705-6
 statistical briefs from around world (periodical), 3536
 tract memo, 2741
see also subjects.
Census Bureau:
 catalog, 2713
 monthly supplement, 2714
 press releases, 3347
 schedule B, 3491
Central America, beef export trade, 2054
Central of Georgia Ry., accident, 2138
Central Radio Propagation Laboratory, see Telecommunication Sciences and Aeronomy Institute.
Central States, North, rural nonfarm areas, consumer expenditures and income, 1961, supp., 2289

- Certificates, *see* types of certificates, or subjects involved.
- Cesium, atomic beam determination of cesium-cesium total scattering cross section, 2436
- Cesium isotopes:
- Cs-137, binding characteristics in Pangola bay and Spanish moss, 2522
 - Cs-137, dietary intakes and body burdens, 2523
- Cha Mi HI, relief, 1893
- Chains, Federal item identification guides for supply cataloging, supplements, 2934
- Champlin, Jerry B. F., use of hot-finished mild steel coupons for corrosion inhibitor testing, 2348
- Chaparral, pringle manzanita, shrub seedling regeneration after controlled burning and herbicidal treatment, 2072
- Charring ablatives, *see* Ablation materials.
- Charts, *see* Maps and charts—Organization charts—*also* subjects.
- Checklists:
- business service, 2720
 - State publications, monthly, 3209
 - see also* names of departments, etc., issuing checklists—*also* subjects.
- Checks, social security, 2563
- Chemical warfare, agents, now employed or contemplated by Pentagon in Vietnam, USSR study, 2195
- Chemicals:
- and chemical products, Federal item identification guides for supply cataloging, supplements, 2937
 - Czechoslovak Society, membership of Slovak group of Slovak Academy of Sciences, 2261
 - industry reports, 2746
 - inorganic, current industrial reports, 2817
 - toxic, used in Soviet agriculture, study, 2229
 - USSR industrial development, translations, 3659
 - chemical machine building, 3660
 - see also* Organic compounds.
- Chemistry:
- Communist Chinese abstracts, 2769
 - East European abstracts, 2866
 - journal of research, National Bureau of Standards, 3100
 - USSR abstracts, 3672
 - see also* Radiochemistry.
- Chemists, pay, Feb.-Mar. 1965 survey, 2303
- Chemotherapy, cancer chemotherapy reports (periodical), 2726
- Cheng, Chu-yuan, scientific and engineering manpower, 1949-63, Communist China, 2478
- Chesapeake Bay, fisheries, annual summary, 2035
- Chesbro, John S., Army information digest, 2690
- Chicago, Ill.:
- board of trade, futures trading and open contracts in wheat, corn, etc., 3014
 - Mercantile Exchange futures trading and open contracts in eggs and potatoes, 3012
- Chickens:
- pullet chicks for broiler hatchery supply flocks, 3432
 - tested by official State agencies, monthly report, 3627
 - what today's homemakers think about chicken (remarks), 1611
- Child care, *see* Children.
- Children:
- consumer information, price list, 2519
 - dependent, of unemployed parents, aid to families, 3633
 - educationally deprived, school programs, basic facts for school administrators, 1975
 - handicapped, parent education project, 1741
- Children—Continued
- interdisciplinary journal for professions serving children, 2747
 - of deceased or disabled veterans, education assistance, 2621
 - pediatrics, Indian Health Division residency program, 2524
 - who need protection, services under AFDC, caseworkers' manual in public assistance agencies, 1999
 - see also* Orphans.
- Children's clothing, *see* Clothing.
- China:
- Communist—
 - digest, 2767
 - food and agriculture, translations, 3595
 - industry and materials, translations, 3596
 - management, trade, and finance, translations, 3597
 - mineral industry, minerals yearbook chapter, 2332
 - political and sociological information, translations, 3590
 - science and technology, translations, 3598
 - scientific abstracts, 2768-75
 - scientific and engineering manpower, 1949-63, 2478
 - transportation and communications, translations, 3599
 - REB, atomic energy safeguards, application by IAEA for peaceful uses, agreement, 2587
- Ching-chi yen-chu (periodical):
- translations, 3587
- Choy-Sim Mah, *See* Mah, Choy-Sim.
- Chromium, mineral industry survey, monthly, 2748
- Chronic diseases, *see* Diseases.
- Chronic Diseases Division, research grants program, 2539
- Chu-yuan Cheng, *see* Cheng, Chu-yuan.
- Church, Richard E., origin and environmental significance of large-scale patterned ground, Donnelly Dome Area, Alaska, 1637
- Clardi, John, relevance of the Inferno (lecture), 2306
- Circulars, *see* names of departments, etc., issuing circulars.
- Circulation of money, *see* Money.
- Cities and towns:
- beautification efforts of Federal Government, report, 2517
 - city government responsibilities to society (remarks), 1970
 - communities in action, war on poverty, 2776
 - EDA program for building communities with jobs, 1964
 - laws on urban development, compilation, 1847
 - local-service airline passengers, letter to mayors (periodical), 3578
 - small business problems in urban areas, hearings, 1869
 - spending and saving in urban and rural areas, 2293
 - urban planning assistance program, report, 3468
 - water facilities, inventory 1963, statistical summary, 2540
 - see also* Redevelopment (city planning, etc.).
- Citizens Committee, National, *see* National Citizens Committee.
- Citizens of United States:
- citizens abroad—
 - tax guide, 2125
 - tax return filing requirements, 2127
- Citizenship:
- becoming a citizen series, our American way of life, 2110
 - Federal textbook on citizenship, 2110

INDEX

- Citrus fruit: consumer purchases of fruit, juices, drinks, and other products (periodical), 2794
foreign agriculture circulars, 2987
- Civil Aeronautics Board: applications, etc., filed with CAB, 2682 letter to mayor of each city with local airline service (periodical), 3578 orders, economic, E series, 3300 press releases, 3348 procedural regulations, PR series, 3418 regulations, 3459 economic, ER series, 2875 weekly summary of orders and regulations, 3702
- Civil Air Patrol, air reservist (periodical), 2661
- Civil air regulations, *see* Aeronautics.
- Civil aviation, *see* Aeronautics.
- Civil defense, *see* Civilian defense.
- Civil Defense Office: information bulletin, 3063 technical memorandum, 1747
- Civil engineers: Air Force (periodical), 2658 Navy civil engineer (periodical), 3253
- Civil liabilities, soldiers' and sailors' civil relief act, as amended, text, 1872
- Civil procedure: imparting or conveying false information, reduce existing penalty, report, 1913 judicial proceedings in handling of savings bonds, some legal aspects, 2549
- Civil rights: act of 1964, title 7, facts, 1996 voting rights act of 1965, first months, 1749
see also Privacy.
- Civil Rights Commission: hearings on administration of justice, 1748 press releases, 3349
- Civil service: adverse action, law and regulations, FPM manual, supplement, 2946 careers, scientific— agricultural engineering research, 1592 soil and water conservation research, 1591 civil service journal, 2750 examination announcements— auditor, 1751 current, 1753 economist, discontinuance notice, 1754 engineer trainee, 1752 Federal administrative and management positions in administration, management, staff services, technical services, 1763 home economist, 1757 range conservationist trainee, 1752 soil conservationist trainee, 1752 soil scientist trainee, 1752 Federal jobs overseas, 1760 Federal personnel, fund raising for voluntary health and welfare agencies, manual, 3178 change, 1756 Federal personnel manual, 2943 supplements, 2944-51 handbook of occupational groups, etc., 3033 handbook X-118, 3435 handbook X-118 B, 1762, 3436 handbook X-118C, 3437 job opportunities, local and regional examinations, 1758 laws, Executive orders, rules and regulations, FPM manual supplement, 2950 medical certificates, reviewing and acting on, 2945 our commitments in Federal recruiting (address), 1759 position-classification standards, 3329 processing personnel actions, 2944
- Civil service—Continued publication providing useful information on working for Uncle Sam, 2520 qualification standards— classification act positions, 3435 postal field service, 1762, 3436 wage board positions, 3437
see also Civil service pensions—Government officials and employees.
- Civil Service Commission: ADP Management Training Center, establishment, 1750 pamphlet, 1760
- Civil service pensions: Government claims, permit recovery, amend retirement act, report, 1821 retirement benefits— FPM manual supplement, 2947 Increase, legislation, clarify, report, 1822 preservation for holders of congressional staff fellowships, report, 1844
- Civil service retirement and disability fund, *see* Civil service pensions.
- Civil War Centennial Commission, 100 years after, newsletter, 3293
- Civilian defense: CD newscast, 2734 Civil Defense Office information bulletin, 3063
- Federal civil defense guide, 1745-465
- Federal stockpile inventory, report, 2640
- Industrial defense planning manual, iron and steel industry, 1770
- Medical self-help promotional materials, list, 2532
- nuclear weapons, defense against, USSR study, 2173
- Claims: admiralty, settlement, amend law, report, 1912
- Government, permit recovery from civil service retirement, report, 1821
see also Unemployment insurance.
- Chain-Stefanelli, Elvira E., Italian coin engravers since 1800, 2465
- Claims: certified shippers, list, 2742 what you should know about them, 2545
- Clarke, Paul D., Atlantian, 2697
- Clarke, James W., geophysical abstracts, 3020
- Classification: Army, enlisted personnel, differential tests for ACB (Army classification battery), evaluation, 1673 decimal, additions, notes and decisions, 2842
- Library of Congress, additions and changes, quarterly list, 3105
see also Government officials and employees—also names of substances, objects, etc., classified.
- Clay, Eleanor W., bimonthly list of publications and motion pictures, 2706
- Clay, construction products, current industrial reports, 2517
- Clean air act, *see* Air pollution.
- Cleaning, equipment and supplies, Federal item identification guides for supply cataloging, supplements, 2937
see also Dry cleaning.
- Clearinghouse for Federal Scientific and Technical Information: fast announcement (periodical), 2913 industrial referral service, 1764 press releases, 3350 special announcements concerning research reports, 3529
- Clemens, George W., Jr., feasibility study of communications satellite for deep-space monitoring, 2435
- Clerks, office clerical, pay, survey, Feb. Mar. 1965, 2303
- Cleveland, Ohio, area wage survey, 2299

- Cliff, Edward P., forest patterns, beauty and use, 1599
- Climate:
 climatological data—
 by States, etc., 2751
 local, 3163
 national summary, 2752
 climatology of noctilucent clouds according to observations performed during IGY, 2445
 maps of U.S., 1995
 monthly data for world, 3210
- Climatology, *see* Climate.
- Clinch-River and Valley, economic and resource development, summary, 2603
- Close, Kathryn, children, interdisciplinary journal for professions serving children, 2747
- Closures, for containers, current industrial reports, 2817
- Cloth, *see* names of textiles.
- Clothing:
 and individual equipment, Federal item identification guides for supply cataloging, supplements, 2939
 children's in Italy, foreign market survey, 1692
 men's and boys', retailing, bibliography, 2557
 men's apparel, current industrial reports, 2817
 programs, pattern alteration, guide for leaders, 1586
 women's apparel, current industrial reports, 2817
- Clouds:
 data from meteorological satellites, interpretation and use, USSR study, 2197
 noctilucent, climatology according to observations performed during IGY, 2445
- Clover mites, control, 1588
- Clutter, Robert L., Fishery-Oceanography Center, La Jolla, Calif., 2038
- CM series, 2049
- Coal:
 anthracite, Pennsylvania—
 distribution, 1964-65 coal year, 2317
 mineral industry surveys, weekly, 3318
 bituminous and lignite, minerals yearbook chapter, 2316
 chemicals, mineral industry survey, monthly, 2757
 foreign trade reports, 3641
 international trade, monthly inventory, 3075
 powdered, coal-water slurries, flow properties, 2352
 report, weekly, 3697
- Coal mines and mining, injuries and employment, monthly report, 2753
- Coal Research Office, press releases, 3351
- Coast and Geodetic Survey, press releases, 3352
- Coast Guard:
 Coast Guard reservist, 2754
 laws, improve and clarify, hearing, 1932
 members, savings through use of FHA-owned houses as quarters in St. Petersburg and Miami, Fla., areas, GAO report, 2085
- Coast Guard Auxiliary, membership invitation, 1765
- Coating materials, nickel/tin coating protects threaded fasteners in corrosive environment, 2402
- Cobalt:
 mineral industry survey, monthly, 2755
 tungsten alloys, vapor deposition, 2355
- Cobalt isotopes, Co-60, SAM high level irradiation facility, 1623
- Code of Federal regulations, 2756
- Codes, *see* subjects.
- Coefficients, buckling, for sandwich cylinders of finite length under uniform external lateral pressure, 2059
- Coffee:
 foreign agriculture circulars, 2987
 green coffee inventories and roastings, 3028
- Cohen, Philip, water resources of Humboldt River Valley near Winnemucca, Nev., 2106
- Coins, Italian coin engravers, 2465
- Coke, mineral industry survey, monthly, 2757
- Cold Region Research and Engineering Laboratory:
 research reports, 1635-37
 science and engineering, engineering 1639
 special report, 1638
- Cold Springs National Wildlife Refuge, general information, 2043
- Cold storage, report (periodical), 2758
- Colleges and universities:
 business management guide, 1977
 engineering degrees (1962-63) and enrollments (fall 1963), 1976
 enrollment and facilities of new institutions opening between 1961 and 1965, 1974
 facilities survey, 1974
 sciences, higher education in U.S., report, 1867
- State land-grant Extension Service review (periodical), 2902
- Collette, Bruce B., systematic significance of breeding tubercles in fishes of family Percidae, 2467
- Colorado:
 climatological data, 2751
 precipitation data, hourly, 3045
 water supply outlook and snow surveys, 3688
- water supply outlook, early season snow report, 2572
- Colorado River and Valley:
 water supply outlook and snow surveys of lower basin, 3687
 watershed conditions affecting water supply, 3564
- Columbia Basin project, third powerplant, construct, operate and maintain, hearings, 1861
- Columbia River and Valley:
 flood season flow near The Dalles, 2543
 lower radiological survey in Oregon, Aug. 1963-July 1964, 2537
 monthly mean discharge at gaging stations and change of storage in lakes, etc., 3543
- Permanent Engineering Board, administration and procedures, agreement with Canada, 2584
- storage in major power reservoirs, monthly report, 3543
- surface water of upper basin, records to Dec. 31, 1963, index, 2099
- water supply outlook and snow surveys, 3695
- water supply outlook and snow surveys of drainage basin, 3688
- Combustion, hydrogen-oxygen, at 14 atmospheres, magnetic control of flow of hot combustion gases, 2425
- Combustion gases, *see* Gases.
- Commerce:
 agricultural trade development and assistance act of 1954, Library of Congress project newsletter, 3148
- Central America, beef, export trade, 2054
- Communist China's trade, translations, 3597
- export expansion drive (speech), 1779
- foreign agricultural trade, monthly, 2985
- foreign trade—
 East European, translations, 3602
 FT reports, 2994-3004, 3641-50
 United States, Jan.-June 1965, 1772
- international commerce (periodical), 3076
- international meetings, world list, 3717
- international trade, national interest (address), 2573

INDEX

- Commerce—Continued
interstate commerce acts annotated, advance bulletins, 2641
interstate, mail-order firearms in interstate commerce, report, 1924
Pacific Northwest forest industries, trade, 3420
trade, agreement with Spain, 2581
U.S. trade with Puerto Rico and U.S. possessions, monthly report, 3004
see also names or classes of articles of commerce.
- Commerce business daily, 2760
- Commerce Committee, Senate:
calendar, 3133
committee prints, 1934-35
hearings, 1929-33
reports, 1915-16, 1918
- Commerce Department:
press releases, 3353
research and development in high-speed ground transportation, report, 1918
- Commercial fisheries, *see* Fish and fisheries.
- Commercial Fisheries Bureau:
Radiobiological Laboratory, Beaufort, N.C., 1964 report, 2036
Technological Laboratory, Gloucester, Mass., 1963 report, 2037
- Commercial products:
commodity line sales, 1963 census of business, wholesale trade, subject report, 1761
exports—
foreign trade reports, 2998-99
statistical classification, schedule B, 3491
exports by air, foreign trade reports, 3001, 3003
imports, foreign trade reports, 2994
imports by air, foreign trade reports, 2996-97
new products development for economic growth in rural areas, 1595
products list circular, new products development for small business, 3421
USSR consumer goods and domestic trade, translations, 3616
- Commercial treaties:
trade agreements program 1964, report—
departmental edition, 2513
document edition, 1796
see also General agreements on tariff and trade.
- Commission on Civil Rights, *see* Civil Rights Commission.
- Commissioner reporter (periodical), 2766
- Commodities *see* Agricultural products—
Commercial products.
- Commodity Credit Corporation:
financial condition and operations, 3464
sales list, monthly, 2733
- Common varieties act, hearings, 1941
- Communications:
air mechanized operations, Fleet Marine Force manual, 2309
career opportunities, State Department, domestic and overseas assignments, 2574
carriers, discontinuance of service, FCC rules and regulations, 2027
common carriers—
and affiliates, reports, FCC rules and regulations, 2027
miscellaneous rules, FCC rules and regulations, 2027
preservation of records, FCC rules and regulations, 2024
- Communist China, translations, 3599
- equipment—
current industrial reports, 2818
Federal item identification guides for supply cataloging, supplements, 2986
hydroacoustic system with pulse-time signal modulation, USSR study, 2263
keeping channels open through USDA services (address), 1610
- Communications—Continued
procedures, ATS handbook, changes, 1629
radio science, 3449
radio science, journal of research, National Bureau of Standards, 3103
satellites deep space monitoring for space vehicles, 2435
technician O 3 & 2, Navy training course, 2487
- USSR—
herald of communications (periodical), 3039
translations, 3615
yeomen, trainee's guide, 2489
see also Telephone.
- Communism:
Caribbean threat to U.S., hearing, 1948
infiltration and exploitation in anti-Vietnam agitation and teach-in movement, problem, staff study, 1885
international developments, translations, 3607
problems (periodical), 3417
scientific, discussion of problems, USSR study, 2230
two world systems and their development tendencies, USSR study, 2248
- Ukrainian minorities ignored outside the Ukraine, appeal for rights, 2171
- United States treatment in different countries (address), 2578
- USSR—
Kommunist (periodical), translations, 3589
party spirit of military-historical science, 2157
world movement, 1818-1957 selective chronology, 1871
- Communist China, *see* China.
- Communities, *see* Cities and towns.
- Communities in action (periodical), 2776
- Community Facilities Administration, press releases, 3354
- Community Relations Service:
CRS media relations, informational monitoring service, 2812
press releases, 3355
- Companies, U.S. doing business with NATO, participation etc., 1691
- Compressors, Federal Item Identification guides for supply cataloging, supplements, 2935
- Comptroller General, *see* General Accounting Office.
- Comptroller of Currency:
report, 1964—
departmental edition, 1781
document edition, 1794
- Computers, *see* Electronic computers.
- Condensed milk, *see* Milk.
- Conductivity (electric), *see* Electric conductivity.
- Conductors (electric), *see* Electric conductors.
- Conduits, large, friction factors, flowing full, 2548
- Cones:
magnetic fields due to solid and hollow conical conductors, 2373
spherically blunted, aerodynamic characteristics, at Mach numbers from 0.5 to 5.0, 2409
- Confectionery, current industrial reports, 2817
- Conference committees, reports, 1828, 1832, 1838
- Conferences, congresses, etc. :
conferences in Soviet bloc (periodical), 2780
future international meetings, world lists, 3716-17
see also names of conferences, etc.—*also* subject of conference.
- Congress, Joint Committee on Organization of, hearings, 1791

- Congress of United States :
 congressional record—
 daily, 2781
 index, 2782
 88th Cong., 2d sess., bound volume,
 index, 1782
 directory, official edition, 89th Congress,
 2d session, 1783
 employees receiving congressional staff
 fellowships, preserve retirement and in-
 surance benefits, report, 1844
 organization, hearings, 1791
see also Congressional documents.
 Congressional directory, *see* Directories.
 Congressional documents, numerical lists
 and schedule of volumes, 88th Congress,
 1st session, errata, 2518
 Congressional record, *see* Congress of United
 States.
 Congressional serial set, 1784-86
 schedule of volume, 88th Congress, 1st
 session, errata, 2518
 Connectors (electric) :
 feed-through connector withstands high
 temperatures in vacuum environment,
 2379
 Connor, John T. :
 1966 outlook and 1965 year-end economic
 review, 1771
 remarks, Dec. 15, 1965, 1777
 Conrad, Joseph, market for U.S. scientific,
 industrial and technical instruments and
 equipment in France, 1773
 Consciousness, functional prerequisites and
 particular features, USSR study, 2256
 Conscription :
 local board memoranda, 3162
 selective service (periodical), 3511
 selective service regulations, 3512
 Conservation, *see* Natural resources—also
 subjects.
 Constitution of United States :
 amendment, Presidential inability, etc.,
 report, 1838
 constitutional rights, American Indians,
 hearings, 1942
 Construction, *see* Building—Construction
 industry—Installations (military).
 Construction equipment, *see* Building ma-
 chinery.
 Construction industry :
 construction activity, reports, 2786
 construction authorized, Washington, D.C.,
 area, 2783
 construction reports, 1710, 2783-88
 construction review, monthly industry re-
 port, 2789
 flow-line production methods, basis of
 power-plant construction, USSR study,
 2278
 Soviet construction and building materials
 industry, translations, 3613
 Construction machinery, *see* Building ma-
 chinery.
 Consumer Affairs, Office of Special Assistant
 to the President for, *see* Special Assistant
 to the President for Consumer Affairs,
 Office of.
 Consumer and Marketing Service, service and
 regulatory announcements, 1955
 Consumer credit, *see* Credit—Installment
 credit.
 Consumer finance companies, *see* Finance
 companies.
 Consumer goods, *see* Commercial products.
 Consumer income, *see* Income.
 Consumers :
 being wise consumer (remarks), 2516
 credit, quick guide, Spanish edition, 1606
 expenditures and income—
 rural nonfarm areas—
 north central region, supp., 2289
 southern region, supp., 2290
 western region, supp., 2291
 urban and rural, tables, 2292
- Consumers—Continued
 FDA memo for consumers, CM (series),
 2049
 FDA radio-TV packet (periodical), 3450
 information, price list, 2519
 partnership in consumer service (address),
 1603
 price index, 2793
 purchases of citrus fruit, juices, drinks,
 and other products (periodical), 2794
 right to safety, etc., (address), 2512
 service, USDA's report (periodical), 3514
 USDA consumer expenditure survey re-
 ports, 1577-79
 Contagion and contagious diseases, morbidity
 and mortality weekly report, 3225
 Containers :
 closures, current industrial reports, 2817
 Federal item identification guides for sup-
 ply cataloging, supplements, 2934
 glass, current industrial reports, 2817
 industry report, 2795
 Contractor report NASA CR (series), 2358-
 69
 Contractors, *see* Government contracts.
 Contracts, *see* Government contracts.
 Control systems, unit-type centralized pro-
 duction system, general problems of de-
 signing, USSR study, 2238
 Cooke, Marion I., distribution of Pennsyl-
 vania anthracite for 1964-65 coal year,
 2317
 Cooking appliances, current industrial re-
 ports, 2817
 Cooling, transformations in certain uranium-
 bearing steels, 2492
 Cooperatives :
 grain, general information, 2000
 nonprofit, exempt from FPC jurisdiction,
 clarify, hearings, 1981
see also Farmers cooperative organizations.
 Copper :
 industry, mineral industry survey, month-
 ly, 2797
 industry, quarterly report, 2798
 mill and foundry products, current indus-
 trial reports, 2818
 scrap, consumers, mineral industry survey,
 monthly, 2799
 Copper sulfate, mineral industry survey,
 monthly, 2800
 Copyright :
 catalog of copyright entries, 1956
 general information, 1957
 Copyright Office, circulars, 1957
 Coral reefs and islands, marine amphipoda
 of atolls in Micronesia, 2466
 Cores (reactors), *see* Reactors (atomic).
 Corn :
 futures, commitments of traders, 2765
 futures trading and open contracts, 3014
 shelled, drying, methods, etc., 1583
see also Hominy grits.
 Corn meal, *see* Meal.
 Corporations :
 corporate adjustment techniques under
 voluntary balance of payments program
 (remarks), 1769
 corporate reorganization releases, SEC,
 2801
 manufacturing, quarterly financial report,
 3440
 sales, profits, and dividends, quarterly re-
 port, 3489
 Corpus, Consuelo A., relief, 1813
 Correspondence schools and courses, Indus-
 trial College of Armed Forces, national
 security management, 2144
 Corrosion and anticorrosives :
 inhibitor testing, use of hot-finished mild
 steel coupons, 2348
 nickel/tin coating protects threaded fas-
 teners in corrosive environment, 2402
 COSATI, *see* Scientific and Technical Infor-
 mation Committee.

INDEX

- Cosmetics :
 food, drug, and cosmetic act, enforcement and compliance, FDA report, monthly, 2915
 import detentions, report, 3465
- Cosmic rays :
 intensities and charge composition of low energy electrons at balloon altitudes, 2413
 research, Musala Mountain Research Station, Bulgaria, 2207
- Cosmonauts, first on the moon, USSR study, 2184
- Cost, reduction report, Defense Dept., 2802
see also subjects.
- Cost and standards of living :
 adjustment in star route contract prices, report, 1834
 living costs abroad, Department of State indexes, 2305
- Cotton :
 broad woven goods, current industrial reports, 2818
 cloth, prices of cloth, raw cotton, and mill margins, etc., 3203
 cotton situation, 2809
 fiber and processing test results, 2803
 foreign agriculture circulars, 2987
 futures trading and open contracts, 3011, 3014
 imports of manufactures, foreign trade report, 2995
 in India, 2055
 man-made fiber staple, and linters, current industrial reports, 2817
 mill margins report, 3203
 monthly cotton linters review, 3211
 price statistics, monthly, 2507
 prices, spot quotations, 3532
 production, monthly release, 2808
 quality report for ginnings, 3640
 weekly cotton market review, 3699
- Cotton gins and ginning :
 consolidated cotton report, 2804
 cotton ginnings by counties, 2805
 cotton ginnings by States, 2806
 quality report for ginnings, 3640
- Cottonseed meal, *see* Meal.
- Cottonseed oil :
 futures, commitments of traders, 2764
 futures trading and open contracts, 3011
- Coulter, Olivia W., aging, 2646
- Counseling, Army recruiting and career counseling journal, 3457
- Counselors, facts for counselors, trained dental assistants, 2542
- Counters, binary counter uses fluid logic elements, 2396
- Counties, county business patterns, CBP series, 1711-30
- Counting devices, census, head-counting techniques in premium demand, 1740
- Court of Claims :
 cases, calendar, 2810
 cases decided—
 Jan. 1-Feb. 28, 1964, 1958
 May 1-June 30, 1964, 1959
- Court of Customs and Patent Appeals, cases adjudged, weekly report, 3623
- Courts, *see* names of courts.
- Cows :
 iodine-131 measurement in bovine thyroid, 2535
 milk, roughage fed, 1965 summer season, 2594
- Cracking of metals, *see* Fracture of metals.
- Craft (nautical) :
 small, Federal item identification guides for supply cataloging, supplements, 2940
- Crambidae, *see* Moths.
- Crandell, Dwight R., rockfalls and avalanches from Little Tahoma Peak on Mount Rainier, Wash., 2092
- Crane, Theodore, farm index, 2909
- Cream, fluid milk and cream report, 2981
- Credit :
 and real estate demand (remarks), 2024
 consumer's quick credit guide, Spanish edition, 1606
 department store, monthly report, 2851
 sales finance companies, monthly report, 3488
- Vietnam, Democratic Republic, 2182
see also Installment credit.
- Creeping flow solution of Leidenfrost phenomenon, 2419
- Cretaceous period, Lower Cretaceous (Albian) ammonite genera Leconteites and Brewericeras, 2104
- Crime and criminals :
 Federal procedures, modify, hearings, 1944
 International bibliography on crime and delinquency (periodical), 3074
 uniform reporting, quarterly release, 3636
 violence and crime portrayed on television, effects on young people, report, 1924
- Criminal procedure, imparting or conveying false information, reduces existing penalty, report, 1913
- Critical assemblies, pulsed, literature search, 1684
- Cron, Theodore O., American education, 2677
- Crops :
 crop production (periodicals), 2811
 foreign crops and markets (periodical), 2986
 research, scientific careers, 1594
 seed crops—
 forecast, 3500
 prices, 3501
 stocks report, 3502
 weather and crop bulletin (periodical), 3703
see also names of crops.
- Cross-references within Internal revenue code of 1954, as of Jan. 1, 1965, 1879
- Crown Savings Bank, failure, investigation, hearings, 1850
- CRREL, *see* Cold Region Research and Engineering Laboratory.
- CRS, *see* Community Relations Service.
- CRT, *see* Cathode ray tubes.
- Crude oil, *see* Petroleum.
- Cryogenics, whole sampling conditions, determination and microbial survival, 2369
- Cryostats, vacuum chamber provides improved insulation and support, 2387
- Crystals, crystal hydrate method for desalting of water, USSR study, 2202
- Cuba, translations, 3600
- Culture, international meetings, world list, 3717
- Cummins, R. S., Jr., spillway for typical low-head navigation dam Arkansas River, Ark., app. A, gate sills and stilling basins for locks and dams 5 and 7, 1991
- Currency, *see* Money.
- Current discharge at selected stations in Pacific Northwest, 3543
- Current export bulletin, 2815
- Current fishery statistics, C.F.S. series, 2034-35, 2672, 2724, 2976-77, 2980, 3008, 3022, 3029, 3171, 3174, 3185-86, 3194, 3202, 3260, 3267, 3276, 3480, 3516, 3522, 3575, 3683
- Current housing reports, 2816
- Current industrial reports, 1731-35, 2817-18, 3179
- Current population reports, 2819
- Current retail trade reports, 2820
- Curry, Donald M., charring ablation thermal protection system, 2432
- Customs, *see* Tariff.
- Customs Court, cases adjudged (in Treasury decisions), weekly report, 3623
- Customs districts :
 by continent, foreign trade, summary reports, 3642
 exports, summary reports, 3644
 imports, summary reports, 3647

- Cybernetics :**
 and medicine, USSR study, 2266
 Communist Chinese abstracts, 2770
 East European abstracts, 2867
 research, USSR articles, 2162
 role in biology, USSR study, 2233
 technical—
 Academy of Sciences USSR, news, 2221
 USSR 3d All-Union conference on automatic control, 2169
 use in clinical medicine, USSR book, 2218
USSR—
 abstracts, 3673
 books, 2262
 news, 2235
Cybernetics (USSR periodical) :
 translation, 2196
Cycles (business), see Business cycles.
Cycling, see Thermal cycling.
 Cyclotron waves in collisionless plasma, 2366
Cylinders :
 buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure, 2059
 swept, interference heating in region of intersection with wedge, 2411
Cytology, gynecological exfoliative, manual, 2313
Czechoslovakia :
 membership of Slovak group of Slovak Academy of Sciences in Czechoslovak Chemical Society, 2261
 provincial press, summary, 3558
Czul, E.C., load-carrying terminals for armored electric cables, 2493
- D**
- Dairy-herd-improvement associations, national cooperative program,** 2838
Dairying :
 dairy-herd-improvement letter, national cooperative improvement program, 2838
 dairy situation (periodical), 2839
 foreign agriculture circulars, 2087
Dairymple, Glenn V., some effects of 138 Mev protons on primates, 1621
Dams, see names of dams or bodies of water.
Dana, John L., west coast sawmilling, 2296
Dance, William E., bremsstrahlung production in aluminum and iron, 2359
D'Andrea, Dennis V., prediction of compressive strength from other rock properties, 2351
Dante Alighieri, lectures, 2306
Data, see subjects.
Data processing, see Electronic data processing systems.
Davis, L. E., mineral industry of California, 2322
Davis, Robert T., water supply outlook and Federal-State-private cooperative snow surveys for Washington, 3694
Dawes, Richard E., mineral industry of Illinois, 2327
Dayton, R. W., reactor materials, review of recent developments, 3453
Deacon, Laura M., Goditibois, see Goditibois-Deacon, Laura M.
Dead, transportation of deceased dependents of members of Armed Forces, report, 1920
Death :
 clinical, threefold reanimation, USSR study, 2258
 morbidity and mortality weekly report, 3225
Debits, see Banks and banking.
Debt :
 farm mortgage debt by States, 1972
 home mortgages, estimated, quarterly, 2889
 receivables and bad-debt losses, census of business, 1963, wholesale trade, 1700
 see also Public debt.
- Deceased,** see Dead.
Decedents' estates :
 probate and administration of small estates, 2279
 rights of survivors in handling of savings bonds in estates, some legal aspects, 2549
Decimal classification, see Classification.
Decisions, see names of courts, etc., rendering decisions—also subjects.
de Corpus, Consuelo A., see Corpus, Consuelo A.
Deductions, see Income tax.
Defectoscope, radiation safety during gamma ray defectoscopy, regulations, Bulgarian study, 2226
Defense, see Civilian defense—National defense.
Defense Department :
 cataloging and standardization program, semiannual report, 1846
 cataloging handbook H series, 1960, 2930-40, 2963-64, 2966-68
 chemical warfare agents now employed or contemplated by Pentagon in Vietnam, USSR article, 2195
 cost reduction report, 2802
 defense industry bulletin (periodical), 2844
 specifications and standards index, supplement, 3055
 standardization documents, supply classification listing, 2965
 standardization manual M (series), 3533
 standardization policies, procedures, etc., manual, 3533
 travel regulations, civilian personnel, 3098
Defense industry bulletin (periodical), 2844
Defense procurement circular, 2845
Defense Supply Agency, procurement regulation, revision, 2846
Defoliators, sagebrush defoliator outbreak in northern California, 2069
Degrees (colleges, universities, etc.) :
 engineering, 1962-63, 1976
 Rumania, decree concerning scientific degrees, 2246
Delaware :
 climatological data, 2751
 county business patterns, 1964, 1715
 precipitation data, hourly, 3045
Del Baglivio, Anna, relief, 1807
Del Pietrina, Pietrina, relief, 1805
Delinquency, see Juvenile delinquency.
Demand, see Supply and demand.
Denmark, mineral industry, mineral yearbook chapter, 2323
Density, atmospheric, determination with rocket-borne thermistor, USSR study, 2269
Dental assistants, trained, facts for counselors, 2542
Dental Corps Navy, your career in Naval Dental Corps, 2315
Dental instruments and apparatus, Federal item identification guides for supply cataloging, supplements, 2937
Dental supplies :
 adhesive restorative materials, literature survey of inorganic polymers, 2498
 Federal item identification guides for supply cataloging, supplements, 2937
Dentistry, Naval Dental Corps, career opportunities, 2315
Department stores, see Stores.
Dependent children, see Children.
Dependents, see Armed Forces.
Deportation, cases suspended, 1896
Depository libraries, see Libraries.
Desalination, see Sea water.
Designs (architectural), see Architecture.
Designs (patents) :
 in official gazette, 3288
Detection in homogeneous visual field under condition of infinite depth of focus, 2490

INDEX

- Detectors:
measuring positron-to-electron ratio at balloon altitudes, 2413
non-acoustic devices for submarine detection, 2254
voltage ratio for millivolt signals, 2454
- Detonations, end and axial methods of detonating explosive in granite, comparison, 2349
- Development, *see* Underdeveloped areas.
- Development digest (periodical), 2854
- Devices, flux averaging, use to obtain accurate measurements in the infrared, 2455
- Devitrification of lithium disilicate glass, 2354
- Dilectics, *see* Reasoning.
- Diaphragms, electrically heated, eliminates use of pyrotechnics, 2403
- Dictionary:
German military dictionary, 1658
occupational titles, 1985
- Diesel engines, emission of pollutants, control, amendments, description, 2107
- Diet, intakes and body burdens of cesium 137, 2523
- Dietrich, J. R., power reactor technology, review of recent developments, 3335
- Diffraction wave, all-Union symposium, abstracts of reports, 2209
- Diffusion, static models of upper atmosphere with empirical temperature profiles, 2560
- Digests, *see* names of departments, etc., issuing digests—*also* subjects.
- Diamond, Nancy, Navy Supply Corps, newsletter, 3256
- Diplococcal polyserositis, *see* Polyserositis.
- Diplomatic list, 2857
- Directories:
Area Development Administration, approved projects, 2685
biomedical institutions in USSR, notice, 2464
- Congress of United States, 89th Cong., 2d sess., 1783
- industrial relations, BLS studies, 2304
- international mail, changes, 2859
- Naval Weapons Bureau, 2718
- urban renewal, 3652
- Disability insurance, social security rulings, 3519
- Disabled, *see* Rehabilitation of the disabled—Veterans.
- Disarmament:
arms control & disarmament, bibliography (periodical), 2689
treaty on general and complete disarmament in peaceful world, basic provisions, outline, 1633
- Disasters:
aircraft emergency procedures over water, 2666
flooded areas, etc., permit farmers to comply with acreage reduction agreements, report, 1829
major, additional assistance to areas suffering, hearings, 1865
major, income tax treatment of casualty losses, report, 1837
see also Relief work.
- Discharge, adverse action, law and regulations, FPM manual supplement, 2946
- Diseases:
chronic, research grants program, Chronic Diseases Division, PHS, 2539
molecular, evolution and human health, USSR study, 2200
principal nervous system, survey of scientific research, 1964, USSR study, 2265
see also Contagion and contagious diseases—Diseases of animals—Diseases of plants—*also* names or classes of diseases.
- Diseases of animals, animal morbidity report, monthly, 2678
- Diseases of plants, plant disease reporter, 3325
- Display of merchandise, store arrangement and display, bibliography, 2558
- Display systems, CRT, apparent movement phenomena, threshold determinations of pulsed light sources, 2363
- Distributors (apparatus):
distribution equipment, Federal item identification guides for supply cataloging supplements, 2936
- District of Columbia:
construction authorized, 2783
- Government employees licensed to drive taxicabs, investigations and actions, GAO report, 2087
- home rule—
bills, comparison, 1852
legislation, staff synopsis, 1853
- memorial to Father Edward J. Flanagan, authorize—
law, 1787
- report, 1925
- revenues, providing additional, hearings, 1936
- Sanitary Engineering Department, need for reappraisal of task system assignments for collection of refuse, GAO report, 2083
- transportation for region, participation in planning, authorize, hearings, 1936
- District of Columbia Committee, House:
calendar, 3114
committee prints, 1852-53
- District of Columbia Committee, Senate:
calendar, 3134
hearings, 1936
- Dividends, *see* Corporations.
- Docking (spacecraft), *see* Spacecraft.
- Docks, floating, Federal item identification guides for supply cataloging, supplements, 2940
- Documents, *see* Congressional documents—Government publications.
- Documents Office, *see* Public Documents Office.
- DOD, *see* Defense Department.
- Dogs, certified products for, regulations governing, 1954
- Doing business with NATO, how U.S. companies can participate, 1691
- Dominican Republic, crisis hearing, 1948
- Donaldson, James G., vapor deposition of cobalt-tungsten alloys, 2355
- Doppel, Fredric F., program for spatial disorientation demonstrator, 1624
- Dorman, Elsie S., employment service review, journal of Federal-State employment service programs and operations, 2884
- Downs, Eldon W., Air University review, 2665
- Draftsmen, pay, survey, Feb.-Mar. 1965, 2303
- Drainage, airfields and heliports surface facilities, Army technical manual, 1654
- Dried foods, *see* names or classes of foods dried.
- Drugs:
abuse control amendments of 1965, report, 1911
food, drug, and cosmetic act—
amendments of 1965, report, 1911
enforcement and compliance, FDA report, monthly, 2915
notices of judgment, 3281
- Import detentions, report, 3465
- pharmaceutical preparations, except biologicals, shipments, current industrial reports, 1734
- Drums (containers):
steel shipping, current industrial reports, 2817
- Dry batteries, *see* Electric batteries.
- Dry cells, *see* Electric batteries.
- Dry cleaning, industry, study of problems and prospects, 1693

- Drying: equipment, Federal item identification guides for supply cataloging, supplements, 2935
nighttime drying in Santa Ana Mountains, 2068
see also names of substances dried.
- Ducted fans, four-foot diameter, performance at zero angle of attack for several fan blade angles, characteristics, 2416
- Dugout project, *see* Project Dugout (plow-share program).
- Duncan, Donald C., organic-rich shale of United States and world land areas, 2102
- Dunn, S. Thomas, flux averaging devices for infrared, 2455
- Duties, *see* Tariff.
- Duvall, Wilbur L., comparison between end and axial methods of detonating explosive in granite, 2349
- Dvorak, Beatrice J., program research on effectiveness of USES tests, 1989
- Dwarf mistletoe, *see* Mistletoe.
- E**
- E.R.S., *see* Economic Research Service.
- Eagle (periodical), 2664
- Earnings, *see* Wages.
- Earth, crust, radio wave propagation, USSR study, 2234
- Earth sciences, *see* Science.
- East (Middle East):
accessions list, Library of Congress American Libraries Book Procurement Center, Cairo, 3195
translations, 3608
- East Europe, *see* Europe.
- East Germany, *see* Germany.
- Eastern Europe, *see* Europe.
- Eave, Hilda M., relief, 1808
- Economic concentration, hearings, 1943
- Economic conditions:
economic indicators, 2874
1966 outlook and 1965 year-end review, 1771
public works and economic development act of 1965 (address), 1767
see also names of countries, States, etc.
- Economic cooperation, *see* Foreign aid.
- Economic development, *see* Economic policy—Foreign aid.
- Economic development (periodical), 2873
- Economic Development Administration:
aims and administration of programs (address), 1767
building communities with jobs, 1964
business loans, how to apply, 1965
grants and loans for public works and development facilities, 1968
planning grants for economic development, 1966
press releases, 3356
technical assistance, what it is, how to apply, 1967
- Economic indicators, 2874
- Economic Joint Committee, hearings, 1792
- Economic Opportunity Office:
community action program, 2776
press releases, 3357
- Economic orders, Civil Aeronautics Board, 2300
- Economic policy:
EDA planning grants for economic development, 1966
expansion and interdependence, basic conditions for progress in achieving Atlantic Community growth (remarks), 2615
Federal-local cooperation in development (address), 1766
forecasting of manpower requirements associated with economic development, 2294
- Government and business cooperation to stabilize economy (remarks), 2617
- Economic policy—Continued
Soviet system, translations, 3526
two world systems and their development tendencies, USSR study, 2248
- USSR, international economic relations, translations, 3670
- Economic regulations, Civil Aeronautics Board, 2875
- Economic research (Chinese periodical):
translations, 3587
- Economic Research Service:
ERS series, 1971
reports, checklist, 2745
- Economics:
Soviet system, translations—
current developments, 3525
structure and policy, 3526
- Economists, examination announcement, discontinuance notice, 1754
- EDA, *see* Economic Development Administration.
- EDPS, *see* Electronic data processing systems.
- Education:
American education (periodical), 2677
exchange program, agreement with Greece, financing report, 1914
indicators, 3057
national defense education act, language development program, research completed, etc, list, 1979
projections to 1974-75, statistics, 1980
school programs for educationally deprived children, basic facts for administrators, 1975
sons and daughters of deceased or disabled veterans, assistance, eligibility, etc, 2621
television, facilities program, public netrice, 2877
- war orphans assistance program, extend eligibility to period prior to Sept. 1940, report, 1828
- women, educational attainment, fact sheet, 2629
- see also* Business education—Colleges and universities—Naval education—also subjects taught.
- Education and Labor Committee, House:
calendar, 3115
committee prints, 1855-56
hearings, 1950
reports, 1833, 1840
- Education Office:
bulletin 1965 (series), 1977
circulars, 1974, 1976, 1981
- Educational institutions, *see* Colleges and universities.
- Eggs:
foreign agriculture circulars, 2987
futures trading and open contracts, 3012
poultry and egg situation (periodical), 3333
- products, liquid, frozen, solid production, 2878
- shell and frozen, futures, commitments of traders, 2765
- Eisenhuth, H. P.:
surface water records to Dec. 31, 1963, index—
Alaska, 2100
Hudson Bay and upper Mississippi River basins, 2098
Pacific slope basins in Washington and upper Columbia River basin, 2099
- Elder, Robert L., comparison of cesium-137 binding characteristics in Pangola hay and Spanish moss, 2522
- Elections, employee representation, conducted by NLRB, reports, 3229
- Electric apparatus and appliances:
consumer information, price list, 2519
equipment components, Federal item identification guides for supply cataloging, supplements, 2938

INDEX

- Electric apparatus and appliances—Con.
 USSR industrial development, translations, 3662
- Electric batteries:
 dry cell, current industrial reports, change, 1731
 dry tape battery concept, development, 2365
 regenerative, combines high efficiency with low cost, 2382
- Electric cables, armored, load-carrying terminals, 2493
- Electric conductivity, role in hydromagnetic stability of parallel flows, 2428
- Electric conductors, magnetic fields due to solid and hollow conical conductors, 2373
- Electric connectors, *see* Connectors (electric).
- Electric engineering:
 Communist Chinese abstracts, 2772
 East European abstracts, 2869
 USSR abstracts, 3674
- Electric equipment, *see* Electric apparatus and appliances.
- Electric heating, diaphragm, electrically heated eliminates use of pyrotechnics, 2403
- Electric lamps:
 current industrial reports, 2817-18
 fluorescent, ballasts, current industrial reports, 2818
- Electric lighting, *see* Electricity.
- Electric measurements:
 automatic control and methods, 2440
 nonelectric quantities, theory, 2440
- Electric meters, moisture, effects of wood preservatives on readings, 2060
- Electric power, *see* Electricity.
- Electric power distribution, *see* Electricity.
- Electric power plants construction basis, flow-line production methods, 2278
- Electric wire and wiring, Federal Item Identification guides for supply cataloging, supplements, 2936
- Electrical equipment, *see* Electric apparatus and appliances.
- Electricity:
 application of nuclear power installation for water desalination with simultaneous production of electric power, USSR study, 2210
 electric power statistics, 2879
 Federal power act, regulations, 3460
 national electric rate book, 2021-23, 3236
 nonprofit cooperatives, exempt from FPC jurisdiction, clarify, hearings, 1931
 power and distribution equipment, Federal Item Identification guides for supply cataloging, supplements, 2936
 retail prices and indexes, 3474
 rural—
 materials acceptable on systems of REA borrowers, list, 3153
 statistical bulletin, 3446
 sales statistics, TVA retail distribution, 2880
 TVA, municipal and cooperative distributors, 1965 operations, 2609
 USSR, electric power, translations, 3617
- Electromagnetic hammer, 2374
- Electron probe microanalysis, optical techniques, 2497
- Electron computers:
 analog computer, using for investigation of starting characteristics of M-1 rocket engine, 2422
 Communist Chinese abstracts, 2770
 East European abstracts, 2867
- SPAD (Satellite Position Prediction and Display) equipment for shipboard use, operation and performance, 2491
- urban passenger transportation schedules, modeling of process of compiling, USSR study, 2186
- USSR abstracts, 3673
- Electronic data processing systems: equipment, Federal Item Identification guides for supply cataloging, supplements, 2939
 for the man who wants a tough, hard job, data processing management training program, in IRS, 2118
- Inventory of equipment in Federal Government, 1639
- machine language and data processing developments, USSR study, 2168
- management of automatic data processing in Federal Government, training programs, ADP Management Training Center, 1750
- theory, 2440
- USSR Exhibition of National Economic Achievements, information and data-processing equipment exhibited, 2272
- Electronic equipment, components, Federal Item Identification guides for supply cataloging, supplements, 2936
- Electronic measuring instruments, blood pressure measuring system gives accurate graphic output, 2384
- Electronics:
 Communist Chinese abstracts, 2772
 East European abstracts, 2869
 on failure free systems, final report, 2364
 USSR abstracts, 3674
- Electrons:
 interactions with matter, 2359
 low energy, at balloon altitudes, intensities and charge composition, 2413
 scattering in aluminum, 2359
- Elementary education, educationally deprived children, basic facts for school administrators, programs under 1965 act, 1975
- Elements, fluid logic, for binary counter uses, 2396
- Elk River, watershed area, economic and resource development summary, 2606
- Emergencies, *see* Disasters.
- Emergency Planning Office, press releases, 3358
- Emigrant Gap, Calif., railroad accident, 2137
- Emigrés, *see* Immigration and emigration.
- Employees, *see* Farm labor—Railroad employees.
- Employers:
 agricultural, social security tax guide, 2115
 guide to on-the-job training under manpower development and training act, 1631
- Virgin Islands, Guam, and American Samoa, Federal social security tax guide, 2116
- Employers' liability and workmen's compensation:
 radiation injury, legislation, Federal-State cooperation in improvement, 1687
 workmen's compensation and radiation injury, studies, 1687
 workmen's compensation payments and costs, 1964, 2565
- Employment:
 area trends in employment and unemployment, 2687
 coal mines, monthly report, 2753
 EDA program for building communities with jobs, 1964
 employment and earnings (periodical), 2881
 employment situation, monthly release, 2886
- Farm labor developments, 2911
 employment and wage supplement, 2912
- Federal—
 Federal employment statistics bulletin, 2929
 jobs overseas, 1780
 monthly report, 3217
 publications providing useful information, 2526

- Employment—Continued
 health of women who work, 2530
 hiring Neighborhood Youth Corps graduates, information for employers, 2281
 mineral industries, minerals yearbook chapter, 2318
 Neighborhood Youth Corps, general information, 2284
 opportunities, Naval Weapons Bureau, 2883
 Pacific Northwest forest industries, 3420
 State and local government employment and payrolls, 3534
 workers covered by State unemployment insurance laws, 2882
see also Government officials and employees—Manpower—Women.
- Employment security activities, *see* Unemployment insurance.
- Employment Service:
 employment service review—
Journal of Federal State employment service programs and operations, 2884
 supplement, 2885
 program research on effectiveness of USES tests, 1989
 statistics (periodical), 2885
- Employment taxes, IRS looseleaf regulations system, 2121, 3168
- Energy, *see* Force and energy.
- Engelmann spruce, *see* Spruce.
- Engineering:
 cold regions science and engineering, 1639
 Communist Chinese abstracts, 2773
 degrees (1962-63) and enrollments (fall 1963), 1976
East European abstracts, 2870
 education, modern, USSR studies, 2175
 engineering monograph, 2548
 journal of research, National Bureau of Standards, 3102
 public health engineering abstracts, 3426
 quarterly engineering seismology bulletin, 3438
 snow, 1639
 USSR abstracts, 3675
see also Agricultural engineering—Radio engineering.
- Engineering equipment:
 Communist Chinese abstracts, 2773
East European abstracts, 2870
 USSR abstracts, 3675
- Engineers:
 manpower in Communist China, 1949-63, 2478
 pay, Feb.-Mar. 1965 survey, 2303
 trainee examination announcement, 1752
see also Civil engineers—Flight engineers.
- Engineers Corps, Army, press releases, 3359
- Engineer's digest (periodical), 2887
- Engines:
 accessories, Federal item identification guides for supply cataloging, supplements, 2932
 engines and components, Federal item identification guides for supply cataloging, supplements, 2932
 gasoline-powered, emission pollutants, control, amendments, description, 2107
- Engines (aircraft):
 current industrial reports, 2817
 turbojet, tip rotor system, heavy lift, 1659-71
 type certificate data sheets and specifications, 2667
see also Rockets.
- English Channel, lights and fog signals, list, change, 2482
- Engravers, Italian coin engravers since 1800, 2465
- Enlow, R. E., agricultural research, 2651
- Enrollment, *see* Colleges and universities.
- Entertainment, *see* Amusements.
- Entomology, research, scientific careers, 1593
- Entropy, high temperature heat contents and entropies of zinc sulfides and solid solutions of zinc and iron sulfides, 2353
- Environment:
 environmental data collection manual, 1990
 health series, food protection, 2526
 significance of large-scale patterned ground, Donnelly Dome area, Alaska, 1637
 vacuum, feed-through connector withstands high temperatures, 2379
- Environmental Science Services Administration, press releases, 3360
- Enz, Richard W., water supply outlook and Federal-State-private cooperative snow surveys for Arizona, 3687
- Epidemiology, reports from world press, 2888
- Epoxy resins, *see* Resins.
- Equal Employment Opportunity Commission:
 facts, 1996
 newsletter, 3271
 press releases, 3361
- Equations, numerical theory of satellites with highly inclined orbits, 2408
- Equilibrium, measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures, 2358
- Equipment, *see* Dental instruments and apparatus—Handling equipment—Veterinary instruments and apparatus.
- Erickson, Edwin E., U.S. Army area handbook for Peru, 1646
- Erosion control, *see* Soil erosion.
- Errors, analysis of binary rate multiplier, 2417
- ERS, *see* Economic Research Service.
- ERS series, 1971
- Erythrocytes, *see* Blood.
- Escape (military):
 from prisoner of war camps, field manual, 1640
- Estate tax, *see* Inheritance and transfer tax.
- Estates, *see* Decedents' estates.
- Esterase, acetylcholine, from erythrocytes of cattle, isolation, purification, etc., USSR study, 2241
- Etching, thermal, application to study of surface abrasion in ice crystals, 1636
- Europe:
 Eastern—
 agriculture, forestry, and food industries, translations, 3601
 economic organization and management, translations, 3606
 foreign trade, translations, 3602
 heavy industry, translations, 3603
 legal journals, abstracts, 2636
 materials industries, translations, 3604
 meteorological studies in Soviet bloc, 2189
 military information, translations, 3197
 political translations, 3328
 scientific abstracts, 2865-72
 service industries, translations, 3605
 social science research studies, current list, 2576
 sociological translations, 3520
- European pine sawfly, *see* Flies.
- Evaluation of differential classification tests for ACB, 1673
- Evaluation of one type of foldable tube, 2404
- Evaporated milk, *see* Milk.
- Evasion and escape, 1640
- Evensen, David A., nonlinear flexural vibrations of thin circular rings, 2438
- Everett, Wash., area wage survey, 2300
- Every, Darlyne M.C.F., relief, 1898
- Evjen, Victor H., Federal probation, journal of correctional philosophy and practice, 2954
- Evolution, molecular diseases, evolution and human health, USSR study, 2200
- Examinations, *see* Civil service.

INDEX

- Excavating machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2932
- Excise taxes: interest equalization tax act on foreign securities, extend, Senate amds., summary, 1881
IRS looseleaf regulations system, 3169
reduction act of 1965—legislative history, 1875
summary, 1880
- Excitation (psychology): mathematical models, USSR study, 2232
- Executive orders, *see* subjects.
- Executives, executive seminar center, Kings Point, N.Y., 1755
- Exfoliative cytology, *see* Cytology.
- Exhibitions, USSR, national economic achievements, information and data-processing equipment exhibited, 2272
see also subject.
- Exhibits, USSR, industrial equipment, reflects value of esthetics in working conditions, 2252
- Expenditures: consumer expenditures and income, rural nonfarm areas—north central region, supp., 2289
southern region, supp., 2290
western region, supp., 2291
national health, 2566
spending and saving in urban and rural areas, 2293
- Expenditures of United States Government, monthly statement, 3220
- Experiments and experimentation: hypodynamia, USSR experiment, 2228
opportunities for participation in space flight investigations, change, 2449
- Explorations, *see* Outer space.
- Explosions, and snow, 1639
see also Nuclear explosions.
- Explosives: detonating in granite, end and axial methods, comparison, 2349
Federal item identification guides for supply cataloging, supplements, 2940
measurement of lateral pressure generated from cylindrical explosive charges, 2350
- Export control act of 1949, *see* Exports.
- Export-Import Bank of Washington: 1965 financial statements, 1801
loan and guarantee operations, report, 1797
- Export trade, *see* Commerce.
- Exports: by air, foreign trade reports, 3001-3
control, quarterly report, 2892
current export bulletin, 2815
expanded promotion drive (speech), 1770
expanding U.S. exports (address), 1768
expansion, Commerce Dept. to carry out programs, hearings, 1929
expansion program (remarks), 1778
export success story (periodical), 2898
foreign trade reports, 2998
commodity groupings, monthly, 2999
foreign trade, summary reports, monthly, 3641-44, 3648
- Licenses approved and reexports authorized, list, 2896
- manufacturers' sales and orders, current industrial reports, 2817
- sales promotion announcements, 2897
- statistical classification, schedule B, 3491
- total trade, summary reports, monthly, 3648
- trade by country, summary reports, monthly, 3643
- trade by customs district, summary reports, monthly, 3644
see also names or classes of articles exported.
- Extension Service, *see* Federal Extension Service.
- Eyes, irritation by hazardous substances, illustrated guide, 2051
- F**
- F.A.A., *see* Federal Aviation Agency.
- F.C.C., *see* Federal Communications Commission.
- F.D.A., *see* Food and Drug Administration.
- F.H.A., *see* Federal Housing Administration.
- F.A.A., *see* Federal Aviation Agency.
- Fabricated materials, nonmetallic, Federal item identification guides for supply cataloging, supplements, 2938
- Fabrication, *see* names of materials fabricated.
- Fairness, *see* Textiles.
- Factories, labor turnover, monthly release, 2906
- Facts on aging series, 2623
- Faculty (schools): Soviet medico-biological faculty, 2151
- Failure free systems, *see* Reliability (mechanical).
- Falkowski, Evelyn, Saturn illustrated 1957-65 chronology, 2450
- Fallout, *see* Radioactivity.
- Falter, Kenneth H., measurement of iodine-131 in bovine thyroids, 2535
- Families: family economics review, 2907
low-income, women's earnings, 2634
rural families, social security amendments of 1965, benefits, etc., 1971
services under AFDC for children who need protection, caseworkers' manual for public assistance agencies, 1999
- Fans, *see* Ducted fans—Mechanical fans.
- Farm implements and machinery: current industrial reports, 2818
- Federal item identification guides for supply cataloging, supplements, 2933
- USSR, industrial development, translations, 3669
- Farm income, *see* Income.
- Farm index (periodical), 2909
- Farm labor: developments, 2911
employment and wage supplement, 2912
Michigan farm labor panel report, 2280
monthly report, 2910
social security, employers tax guide, 2115
- Farm machinery, *see* Farm implements and machinery.
- Farm mortgages, *see* Mortgages.
- Farm supply cooperatives, *see* Farmers cooperative organizations.
- Farmer Cooperative Service: bulletin, reprint, 2000
information series, 2001-2
- Farms: disaster areas, permit to comply with acreage reduction agreements, report, 1829
social security amendments of 1965, benefits, etc., 1971
see also Farmers cooperative organizations.
- Farmers' bulletins, 1583-84
- Farmers cooperative organizations: farmers use member-owned cooperatives extensively, general information, 2002
news for farmer cooperatives, 3270
partners in American life, 2001
- Farming, *see* Agriculture.
- Farms: conservation plan, what it is, 1596
real estate, taxes, recent trends and developments, 1973
see also headings beginning Farm.
- Farnes, P. E., water supply outlook and Federal-State-private cooperative snow surveys for Montana, 3690
- FAS-M series, 2054-55
- Fast announcement (periodical), 2913

- Fasteners, threaded, nickel/tin coating protects in corrosive environment, 2402
- Fat, *see* Fats.
- Father Flanagan's Boys' Home of Boys Town, Nebr. :
memorial to founder, authorize—
law, 1787
report, 1925
- Father Marquette Tercentenary Commission, create, report, 1841
- Fatigue of materials, *see* Strains and stresses.
- Fats :
current industrial reports, 2817
fats and oils situation, 2914
foreign agriculture circulars, 2987
- FCC, *see* Federal Communications Commission.
- FDA, *see* Food and Drug Administration.
- FDA memo for consumers, CM (series), 2049
- Federal agencies, *see* Government offices.
- Federal aid, *see* Grants-in-aid.
- Federal Aviation Agency :
airworthiness directives, 2671
biweekly, 2903
large aircraft, summary, 3554
small aircraft, summary, 3555
examination guide, ground instructor, instrument, 2048
- FAA handbook series, 2003
- Federal aviation regulations, 2005-9, 3554-55
- flight standards career planning handbook, 2003
- statistical handbook of aviation, 2004
- Federal Banking Commission, establish, hearings, 1848
- Federal civil defense guide, 1745-46
- Federal civil service, *see* Civil service.
- Federal Communications Commission :
actions in docket cases, reports, 2916
actions on motions, reports, 2916
decisions and reports (periodical), 2918
decisions, reports, public notices and other documents (periodical), 2917
maritime services, radio stations on land, shipboard, etc., rules and regulations, 2922
memorandum opinions, etc., 3190
nonbroadcast and general actions, reports, 2916
organization, FCC rules and regulations, 2919
practice and procedure, FCC rules and regulations, 2919
press releases, 3362
public notices, 2916, 3362
rules and regulations, 2012
transmittal sheets, 2919-27
- Federal Council on Science and Technology :
COSATI subject category list, DoD-modified, 1963
report, 1963-64, 2550
- Federal credit unions, act, amend to July 2, 1964, Spanish edition, 2013
- Federal Deposit Insurance Corporation :
insured banking offices, list, supplements, 3155
press releases, 3363
- Federal employees, *see* Government officials and employees.
- Federal employment, *see* Employment.
- Federal Extension Service, Extension Service review (periodical), 2002
- Federal Fire Council, library accessions, list, 3152
- Federal Government, *see* Government.
- Federal Home Loan Bank Board :
digest, 2929
press releases, 3364
- Federal home loan banks, audit report, 1800
- Federal Housing Administration :
financing for home purchases and home improvements, consumer bulletin, Spanish edition, 2017
- Federal Housing Administration—Con. home mortgage insurance, consumer bulletin, 2015
press releases, 3365
- Federal item identification guides for supply cataloging, supplements, 2930-40
- Federal Library Committee, newsletter, 2979
- Federal Maritime Commission :
commissioners, provide 5 year terms, report, 1915
decisions, separates, 2843
orders, notices, rulings and decisions, 3301
press releases, 3366
report, 1965—
departmental edition, 2020
document edition, 1799
- Federal National Mortgage Association, press releases, 3367
- Federal news clip sheet, 2942
- Federal personnel manual, *see* Civil service.
- Federal Power Commission :
daily news digest, 3268
jurisdiction, exempt nonprofit cooperatives, clarify, hearings, 1931
practice and procedure rules, 2953
press releases, 3368
regulations under Federal power act, 3460
reports, opinions, decisions and orders, monthly, 2952
- Federal probation (periodical), 2954
- Federal procurement regulations, FPR amendments, 2955
- Federal register, 2966
codification guide, list of CFR sections affected, 2958
index, 2957
- Federal regulations, *see* Code of Federal regulations—*also* subjects.
- Federal Republic of Germany, *see* Germany.
- Federal reserve agents fund, transactions, 3069
- Federal reserve banks :
condition, weekly statement, 2905
hours, opening and closing, and holidays, 3289
interdistrict settlement fund, transactions, 3069
reserves in gold certificates against deposit liabilities, eliminate requirement, report, 1820
see also other headings beginning Federal reserve.
- Federal reserve bulletin, 2059
- Federal reserve chart book, financial and business statistics, 2960
- Federal reserve member banks :
assets and liabilities
monthly report, 2695
summary report, 2696
- changes in State bank membership, weekly announcement, 2743
- condition, weekly statement, banks in leading cities, 2779
- demand deposits, currency, etc., 2848
- deposits, reserves, and borrowings, semi-monthly report, 2853
- loans, 3188
- reserves and credit, weekly averages, 2905
- State member banks, list, supplements, 3535
- Federal reserve par list, 2961
- Federal Reserve System Board of Governors :
applications received, or acted on, during week, 2683
hours, opening and closing, and holidays, 3289
- press releases, 3369
- research library, recent acquisitions, 3470
- statistical releases, 2700
- Federal Savings and Loan Insurance Corporation, savings and loan associations, insured savings and mortgage activity, selected balance sheet items, 3010
- Federal service, *see* Civil service.
- Federal ship mortgage insurance fund, financing of ship construction, reconstruction, etc., 2310

INDEX

- Federal specifications, *see* Government supplies.
 Federal supply classification handbook, groups and classes, 1960
 Federal supply code, *see* Government supplies.
 Federal textbook on citizenship, 2110
 Federal Trade Commission: decisions (separates), 2969 news summary, 2970 press releases, 3370 trade practice rules, proposed, 3424
 Feed *see* Food for livestock.
 Feed-through connector withstands high temperatures in vacuum environment, 2379
 Feitler, Stanley A., minerals industry of New York, 2337
 Feldspar, potash, economic value, Barstow formation, San Bernardino County, Calif., 2094
 Fellowships, National Science Foundation, 1965, 2475
 Feit, current industrial reports 2318
 Femia, Maria G., relief, 1888
 Ferguson, Francis. Divine comedy, as a bridge across time (lecture), 2306
 Ferrosilicon, mineral industry survey, quarterly, 2973
 Feth, J. H., selected references on saline ground-water resources of United States, 2093
 FHA, *see* Federal Housing Administration.
 Fibers: classical breaking strength of bundle, statistical distribution, 2423 plastic plus stainless-steel, make resilient, impermeable material, 2393 vegetable, foreign agriculture circulars, 2987 *see also* names of certain plants, textiles, etc.
 Filament-winding plastics, some effects of curing agent structure upon epoxide plastic physical properties, 2499
 Filaments, wound composites, microvoids, origin and removal, 2494
 Film strips, *see* Filmstrips.
 Films (chemical): polystyrene, photolysis in vacuum and in air, 2496
 Films (photography), *see* Motion pictures.
 Filmstrips, Library of Congress catalog, 3147
 Finance: Communist China, translations, 3597 daily statement of Treasury, 2829 family finances, price list, 2519 financial statements, Export-Import Bank of Washington, 1965, 1801 fiscal policy and debt management, 2027 manufacturing corporations, quarterly report, 3440 receipts and expenditures of U.S., monthly statement, 3229 State finances, 1738 State government, compendium, 1964, correction, 1739 statistics, Federal reserve chart book, 2960 Treasury bulletin, 3622 Vietnam, Democratic Republic, 2182
 Finance Committee, Senate: calendar, 3135 committee prints, 1937-38 comparison between House bill and Senate amt. to sugar act 1965, amendments, 1939
 Finance companies: consumer credit at consumer finance companies, 2791 sales finance companies, monthly report, 3488
 Finance decisions, *see* Interstate Commerce Commission.
 Financial statements, *see* Finance.
- Financiamiento de la FHA para, compra y mejoras de la vivienda, 2017
 Finney County, Kans., soil survey report, 2571
 Fir, subalpine, bleached groundwood, kraft, and sulfite viscose-grade pulp, suitability for pulping, 2075
 Fire control, *see* Forest fires.
 Fire control (gunnery): equipment, Federal item identification guides for supply cataloging, supplements, 2940
 Fire-fighting apparatus: Federal item identification guides for supply cataloging, supplements, 2934 motorized, current industrial reports, 1733
 Fire prevention, *see* Fires.
 Fire protection, *see* Fires.
 Firearms, mail order, interstate traffic, juvenile delinquency investigation, report, 1924
 Fires: prevention and protection facilities, Army technical manual, 1652 safety and fire protection bulletin, VA., 2620 slash, variation in vegetation following, near Oakridge, Oreg., 2062 *see also* Forest fires.
 Fiscal policy, *see* Finance.
 Fish and fisheries: acclimatization of fish and food organisms in seas of USSR, 2223 Alabama landings, 2672 California landings, 2724 Chesapeake fisheries, annual summary, 2035 commercial fisheries— abstracts, 2762 census 1963, publication program, 1708 review, 2763 current fishery statistics, CFS series, 2034-35, 2672, 2724, 2978-77, 2980, 3008, 3022, 3029, 3171, 3174, 3185-86, 3194, 3205, 3260, 3267, 3276, 3480, 3510, 3522, 3575, 3683 fishery and oceanography translations (periodical), 2978 fishery leaflets, 2039-40 Fishery-Oceanography Center, La Jolla, Calif., research facilities, 2038 fishery products, wholesale dealers, list, Wisconsin, 2046 Florida landings, 2980 frozen fish, monthly report, preliminary, 3007 frozen fishery products, 3008 Georgia landings, 3022 Great Lakes fisheries, 1964 annual summary, 2034 Louisiana landings, 3171 Maine landings, monthly, 3174 Maryland landings, 3182 Massachusetts landings, 3186 Michigan, Ohio and Wisconsin landings, 3194 Mississippi landings, 3205 New Jersey landings, 3260 New York landings, 3267 North Carolina landings, 3276 progressive fish-culturist, 3423 Rhode Island landings, 3480 South Carolina landings, 3522 special scientific reports, fisheries series, 2047 sport fishery abstracts, 3531 Texas landings, 3575 USSR, fishing industry plan for 1966-70, 2148 Virginia landings, 3683 water resource projects, uniform policies and cost allocation, report, 1832 *see also* headings beginning Fish—also names or classes of fish.

- Fish and Wildlife Service :**
 circulars, 2036-38
 press releases, 2371
 publications printed and duplicated,
 monthly list, 3216
 refuge leaflets, 2041-44
 SL series, 2046
 special scientific reports, fisheries series,
 2047
- Fish culture, see Fish and fisheries.**
- Fish meal, production, monthly reports,**
 2978
- Fish nets, castnets constructed of machine-made netting, 2039**
- Fish oil, production, monthly reports, 2976**
- Fish sticks, and fish portions, current fishery statistics, 2977**
- Fisheries, see Fish and fisheries.**
- Fishery-Oceanography Center, La Jolla, Calif., research facilities, 2038**
- Fishery products, see Fish and fisheries.**
- Fishing, see Fish and fisheries.**
- Fishmeal, see Fish meal.**
- Flitting (auxiliary parts) :**
 Federal item identification guides for supply cataloging supplements, 2934
- Flanagan, Edward J., Father :**
 memorial in D.C. or environs, authorization, law, 1787
 report, 1925
- Flathead Lake, damsites on Flathead River, geology, 2105**
- Flathead River, geology of damsites, mouth to Flathead Lake, 2105**
- FLC, see Federal Library Committee.**
- Fleet Marine Force manual FMFM series, 2309**
- Fleming, Robert V., reappointment, report, 1919**
- Flies :**
 European pine sawfly, description, control, etc., 2057
 horn flies on cattle, how to control, 1587
- Flight :**
 aerospace safety (periodical), 2645
 information manual, international, 3077
 information publications, dates of latest editions, 2841
 MAC flyer (periodical), 3172
 standards career planning FAA handbook, 2003
 test guide, helicopter pilot, 2010
 tests, rotary wing aircraft, progress report, 1634
 see also Aircraft.
- Flight crews, members other than pilots, engineer certificates and training courses, Federal aviation regulations, 2005**
- Flight engineers, certificates and training courses, Federal aviation regulations, 2005**
- Flint, Helen M., guide specifications for positions in aging, 1571**
- Flood season, flow, Columbia River near The Dalles, 3543**
- Floods :**
 Columbia River, flood season flow near The Dalles, 3543
 disaster areas, permit farmers to comply with acreage reduction agreements, report, 1829
 watershed protection and flood prevention act, amend as to detention capacity of structures, law, 1788
- Floor covering mills, census of manufactures, industry report, 1703**
- Florida :**
 area measurement report, 1696
 climatological data, 2751
 landings, fish and shellfish, 2980
 precipitation data, hourly, 3045
- Flour :**
 domestic wheat flour bulletin, 2863
 export wheat flour—bulletin, 2899
 port bulletin, 2900
 price bulletin, 2901
- Flour mills, products, current industrial reports, 2817**
- Flow :**
 coaxial, dissimilar gases, effects of momentum buffer region, 2424
 parallel, role of conductivity in hydro-magnetic stability, 2428
 properties of powdered coal-water slurries, 2352
 streamlines in continuous flow, 2448
- Floyd, Hilton M., castnets constructed of machine-made netting, 2039**
- Fluorescent lamps, see Electric lamps.**
- Fluorspar, mineral industry survey, quarterly, 2982**
- Flux, averaging devices for infrared, 2455**
- Flying, see Flight.**
- Focusing, infinite depth of focus, detection in homogeneous visual field, 2490**
- Fog signals :**
 Naval Oceanographic Office, list—
 Great Britain, etc., 2482
 Norway, etc., change, 2483
 Pacific Ocean, western, etc., change, 2481
- Foley, Eugene P. :**
 addresses—
 Dec. 9, 1965, 1767
 Dec. 29, 1965, 1766
- Folkman, William S. :**
 motorists' knowledge of no smoking ordinance in southern California, 2066
 signing for no smoking ordinance in southern California, 2065
- Food :**
 Communist China, translations, 3595
 consumer information, price list, 2519
 East European industries, translations, 3601
 food, drug, and cosmetic act—enforcement and compliance, FDA report, monthly, 2915
 notices of judgment, 3282
 foods go to market (remarks), 1585
 import detentions, report, 3465
 marketing, economic inquiry, 2033
 national food situation, 3237
 newsletter about activities under PL 480, food for peace, 2983
 organisms and fish, acclimatization in seas of USSR, 2223
 plentiful food, PF series, 3327
 preparation and serving equipment, Federal item identification guides for supply cataloging supplements, 2939
 protection, environmental health series, 2526
 retail prices by cities, 2890
 your plentiful foods program, marketing aid, 1802
 see also Canned foods.
- Food and Drug Administration :**
 FDA memo for consumers, CM (series), 2049
 FDA publication, 2050
 FDA report on enforcement and compliance, monthly, 2915
 grain sanitation program on handling of food grains, 2050
 peanut butter, FDA final standard, 2049
 radio-TV packet (periodical), 3450
 student reference sheet SR series, 2052-53
- Food for animals, certified products for dogs, cats, and other carnivora, certified products for, regulations governing, 1954**
- Food for livestock :**
 feed market news, weekly, 2971
 feed situation, 2972
 milk cows, roughage fed, 1965 summer feeding season, 2594
- Food processing, inspecting food processing plants, 2052**
- Foot-and-mouth disease, prevention and control measures, USSR study, 2166**

INDEX

- Foot-and-mouth disease vaccine, improving process used in producing, USSR study, 2243
- Footlight (periodical), 2984
- Forage plants, wheat pasture, 3706
- Force and energy, energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres, 2442
- Forecasts, manpower requirements, 2294
- Foreclosure of mortgage, *see* Mortgages.
- Foreign Affairs Committee, House: calendar, 3116
committee prints, 1857-60
report, 1855
- Foreign Agricultural Service, miscellaneous, FAAS-M series, 2054-55
- Foreign agricultural trade of United States, 2985
- Foreign agriculture (periodical), 2986
- Foreign agriculture circulars, 2987
- Foreign aid: agricultural development, monthly news-letter to cooperators, 3073
development digest (periodical), 2854
foreign assistance program, authorizations and appropriations, 1966, staff memorandum, 1860
free world economic cooperation, strengthen, proposals, report, 1793
operations report, 3298
policies underlying U.S. program, review, background memorandum, 1940
- Foreign countries: living costs abroad, Department of State indexes, 2305
passenger travel to and from U.S., 3467
statistical briefs, 3536
statistical publications, accession list, 2993
tax barriers on foreign investments in U.S. remove, statements, summary, 1878
- Foreign developments in machine translation and information processing, 2988
- Foreign exchange: rates, monthly, 2989
rates, weekly, 2990
- Foreign policy, *see* International relations.
- Foreign relations, *see* International relations.
- Foreign Relations Committee, Senate: calendar, 3136
committee print, 1940
reports, 1857, 1914
- Foreign Service: act, amendments of 1965, Ramseyer rule print, 1858
career opportunities in USIA, 2618
list, 2992
officers, key, of foreign posts, guide for businessmen, 3104
see also Overseas service.
- Foreign trade, *see* Commerce.
- Forest fires: fire control notes (periodical), 2975
report, 1964, 2056
- Forest nurseries, tree planters' notes, 2081
- Forest patterns, beauty and use, 1599
- Forest pest leaflet, 2057
- Forest planting: Hawaii, record, 2079
tree planters' notes, 2081
- Forest rangers, in your service, story of their work, 1582
- Forest Service: rental of employees' property, report, 1909
research notes, 2058-73
research papers, 2074-78
resource bulletins, 2079-80
- Forests and forestry: Caribbean forester, 2730
East European forestry, translations, 3601
forest patterns, beauty and use, 1599
industries, Pacific Northwest, production, prices, employment, and trade, 3420
Louisiana forests, 2080
- Forests and forestry—Continued
nighttime drying in Santa Ana Mountains, 2068
radiant energy in relation to forests, 1609
research notes, 2058-73
research papers, 2074-78
resource bulletins, 2079-80
signing for no smoking ordinance in southern California, 2065
see also Chaparral—National forests—also names of forests.
- Forgings, steel, current industrial reports, 2817
- Forsyth, Gordon J., reclamation era, 3456
- Fort Benjamin Harrison, Ind., Finance Center, Army improvement in administrative audit or accrued-leave payments to re-enlistees, GAO report, 2082
- Forwarders, *see* Freight forwarders.
- Forwarders, *see* Industrial relations.
- Fosberg, Michael, example of nighttime drying in Santa Ana Mountains, 2068
- Foundations (charitable and educational): private foundations, Treasury Department report—
additional written statements by interested individuals and organizations, 1873
written statements by interested individuals and organizations, 1877
- Foundries: copper-base products, current industrial reports, 2818
iron and steel, current industrial reports, 2817
- Fowler, Henry H.: remarks—
Nov. 30, 1965, 2617
Dec. 12, 1965, 2615
- Fox, R. B., photolysis of polystyrene films in vacuum and air, 2496
- Fracture of metals: fatigue-crack propagation and residual static strength of PH 15-7 Mo (TH 1050) stainless steel, 2433
micro and macrocrack formation, 2551
plate, extension, effect of orientation of rectilinear crack of its propagation, 2447
stress-intensity factors for 3-point bend specimens by boundary collocation, 2410
- France: French-Russian relations, *Le Monde* discussion, 2170
market for U.S. scientific, industrial and technical instruments and equipment, 1773
- Franking privilege, telegraph and telephone, FCC rules and regulations, 2927
- Fraud and mailability, enforcement action, 3005
- Fredriksen, R. L., Christmas storm damage on H. J. Andrews Experimental Forest, 2064
- Freeman, Orville L.: addresses, etc.—
Oct. 6, 1965, 1603
Oct. 7, 1965, 1607
Oct. 18, 1965, 1608
Oct. 22, 1965, 1605
Oct. 23, 1965, 1604
- Freeman, R. M., serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure, 1627
- Freight forwarders, revenues, expenses, and statistics, quarterly, 3477
- Freight rates, discriminatory ocean, and balance of payments, hearings, 1792
- Freight training, *see* Railroads.
- Freitas, Branca da Glória F., relief, 1810
- French Broad River: upper area, economic and resource development, summary—
basic data supplement, 2605
opportunities, resources, regional economy, 2604

- Friction, factors for large conduits flowing full, 2548
- Frost, W. T., water supply outlook and Federal-State-private cooperative snow surveys for Oregon, 3692
- Frozen foods, *see* Cold storage—*also* names or classes of foods frozen.
- Fruit:
- canned—
economic inquiry into market, 2033
foreign agriculture circulars, 2987
decoris, foreign agriculture circulars, 2987
 - dried, foreign agriculture circulars, 2987
fresh, market news, weekly summary, 3006
fruit situation, 3009
- Fruit juices, consumer purchases (periodical), 2794
- Fuel:
- Federal item identification guides for supply cataloging, supplements, 2937
mineral-fuel industries review, minerals yearbook chapters, 2357
retail prices and indexes, 3474
 - Fuel cells, *see* Electric batteries.
 - Fuel oil, bunker oil, foreign trade reports, 3641
 - Fuels, *see* Fuel.
 - Fund raising:
voluntary health and welfare agencies with Federal service, manual, 3178
change, 1756
 - Funds, *see* Welfare funds—*also* subjects for which funds are used.
 - Furnaces, equipment, Federal item identification guides for supply cataloging, supplements, 2935
 - Furnishings, *see* Household goods.
 - Furniture:
Federal item identification guides for supply cataloging, supplements, 2939
production in Tennessee Valley, 2607
retail furniture report, 3473
 - Furs, Federal item identification guides for supply cataloging, supplements, 2939
 - Futures, *see* Speculation.
- G**
- G.A.O., *see* General Accounting Office.
- G.A.O., opinions, *see* General Accounting Office.
- Gabbay, Annie, relief, 1806
- Gages, *see* Pressure gages.
- Gallagher, Cornelius E., conference developments and supporting activity by Arms Control and Disarmament Agency, 1857
- Galloway, Emmet V., marketing information guide, annotated bibliography, 3184
- Game theory, NREC programs for gaming, logistics of national survival, 1982
- Gamma rays, radiation safety during gamma ray defecscopy, regulations, Bulgarian study, 2226
- Gangs, juvenile, new developments in research and theory, 2515
- Gansmuller, Erich, relief, 1904
- GAO, *see* General Accounting Office.
- Garbage, *see* Refuse.
- Gardens, gardening, price list, 2519
- Garfield, Frank R., cycles and cyclical imbalances in changing world, 2025
- Gas:
- natural—
act, regulations under, 3461
liquids and liquefied refinery gases, mineral industry survey, monthly, 3245
mineral industry surveys—
monthly, 3243
quarterly, 3244
 - resources of gas and natural-gas liquids in U.S. and world, 2101
retail prices and indexes, 3474
- Gases:
- coaxial mixing of dissimilar gases at nearly equal stream velocities, data comparisons and photographic observations, 2418
 - combustion, hot, magnetic control of flow in hydrogen-oxygen combustion at 14 atmospheres, 2425
 - dissimilar, coaxial flow, effects of momentum buffer region, 2424
- Gasoline, tax, increase in District of Columbia, hearings, 1936
- Gasparyan, Vladimir, and wife, relief, 1891
- Gateway to your future, 2311
- GATT, *see* General agreements on tariff and trade.
- Gazetteers, *see* Geographic names.
- GE series, 3019
- Gears, unique design provides self-lubrication, 2385
- Gels, Gilbert, juvenile gangs, 2515
- Gelotekhnika (periodical):
translations, 2201
- Gemini, *see* Spacecraft.
- General Accounting Office:
- Comptroller General decisions—
B-(series), 2778
digests, 2856
monthly, 2777
 - policy and procedures manual for guidance of Federal agencies, 3016
transportation, manual for guidance of Federal agencies, 2015
- General agreements on tariff and trade, trade agreement with Spain, 2581
- General Counsel of Treasury Department, digest of opinions, 1961
- General Services Administration, press releases, 3372
- Geographic Names Board:
- decision list, 2088
gazetteers, 2089
- Geographic note, GE series, 3019
- Geographical names:
- decision list, 2088
gazetteers, 2089
 - Mail, 2089
United States, decision list, 2088
- Geography:
- Communist China, translations from Ti-li, 2163
 - geographic note, GE series, 3019
 - geography (Chinese periodical), translations, 2174
- Geological Survey:
- bulletins, 2090-92
 - circulars, 2093-2102
 - press releases, 3373
 - professional papers, 2103-4
 - publications, monthly list, 3264
 - water supply papers, 2105-6
- Geology:
- contributions to general geology (series), 2092
 - damns on Flathead River, Lake and Sanders Counties, Mont., 2105
 - geomorphic approach to sediment yield of Castaic watershed, Calif., 2103
 - research, decree on supervision and implementation, Hungary, 2188
- Geometry, *see* Microgeometry.
- Geomorphology, *see* Geology.
- Geophysics:
- geophysical abstracts, 3020
 - geophysics and space data bulletin, 3021
 - Soviet bloc research (periodical), 3524
- Georgia:
- climatological data, 2751
 - landings, fish and shellfish, 3022
 - precipitation data, hourly, 3045
- German language, military dictionary, 1658
- Germany:
- East, *see*, below, Soviet Zone.
 - Federal Republic—
double taxation, protocol, report, 1887
 - economic statistics, handbook, 3081

INDEX

- Germany—Continued
Federal Republic—Continued
loan of vessels, extension, agreement, 2588
Soviet Zone, mineral industry, minerals
yearbook chapter, 2324
Gerrity, Martin V., beef export trade of
Central America, 2054
Gertsma, Lawrence W., evaluation of one
type of foldable tube, 2404
Giacchino, Fred E., air reservist, 2661
Gift tax, *see* Inheritance and transfer tax.
Gifts, expenses, rules for deducting from
income tax, 2123
Gila River, water supply outlook and snow
surveys, 3687
Gilkey, Millard M., water requirements and
uses in New Mexico mineral industries,
2319
Ginning, *see* Cotton gins and ginning.
Girls, job training suggestions, 2632
Glass:
devitrification of lithium disilicate glass,
2354
filament-wound composites, microvoids,
origin and removal, 2494
fat, current industrial reports, 2818
glass-resin composites, surface chemical
aspects, 2494
porous, makes effective substrate for
ozone-sensing reagent, 2383
products, census of manufactures, indus-
try report, 1704
Glassware, *see* names of articles manufac-
tured from glass.
Glorig, Aram, bearing levels of adults by
age and sex, U.S., 1960-62, 2544
Glue, failure in glue block shear test, device
for estimating, 2058
Goditabois-Deacon, Laura M., relief, 1905
Gold:
mine production, monthly, 2023
U.S. movements, monthly, 3629
Gold (money):
certificates, Federal reserve banks to
maintain against deposit liabilities,
eliminate requirement, report, 1820
Golderos, Angel F., relief, 1895
Goldstein, Benjamin, MDTA training pro-
gram, comparison of 1963 and 1964, 2283
Goose Lake, accessibility field methods and
logistics, 1964, 1638
Gordan, Winsome E., relief, 1816
Government:
Federal—
impact of research and development
policies on scientific and technical
manpower, hearings, 1949
inventory of automatic data processing
equipment, 1689
government and science, hearings, 1866
interagency training facility, Kings Point,
Executive Seminar Center, N.Y., 1755
patent policy, hearings, 1945
services, aids to modernization, guide, 1890
State and local, tax revenue, quarterly
summary, 3448
Government contracts:
administrative debarments of contractors
as affecting small business, report of
Attorney General, 1928
International Development Agency, pro-
curement regulations, 2132
NASA procurement directive, 3231
NASA procurement regulation, 3232
National Science Foundation, 1965, 2475
renegotiation, act of 1961 as amended,
regulations, 3462
star route mail, cost-of-living adjustments,
provide, report, 1834
synopsis of proposed procurement invita-
tions, subcontracting leads, etc., 2760
Government employment, *see* Employment.
Government offices:
accounting policy and procedures, GAO
guidance manual, 3016
Government offices—Continued
general Government matters, appropria-
tions, 1966, continue, report, 1836
invasions of privacy, hearings, 1946
manpower management, practices, etc.,
improvements, Jan.-June 1965, 1864
reorganization, *see*, in main alphabet, Gov-
ernment reorganization plans,
summer vacation jobs in Federal agencies,
1761
transportation, GAO guidance manual,
3015
Government officials and employees:
employment and payrolls, monthly, 3534
Federal employment—
monthly report, 3217
statistics bulletin, 2928
Federal news clip sheet, 2942
Federal personnel, bimonthly statistics,
2639
group life insurance, FPM manual sup-
plement, 2948
health benefits, FPM manual supplement,
2949
licensed to drive taxicabs in D.C., investi-
gations and actions, GAO report, 2087
position-classification standards, 3320
postal employees, instructions and infor-
mation, 3331
summer vacation jobs in Federal agencies,
1761
unemployment compensation, by industry
and State, 2882
see also Civil service—Civil Service pen-
sions.
Government Operations Committee, House:
calendar, 3117
report, 1824
Government Operations Committee, Senate,
calendar, 3137
Government publications:
monthly catalog, 3208
price lists, Public Documents Division, PL
series, 2519
selected, list (periodical), 3510
State publications, monthly checklist, 3209
see also Congressional documents—*also*
names of departments, etc., issuing pub-
lications—*also* subjects.
Government reorganization plans, act of
1949, make authority permanent, report,
1824
Government securities, yields and prices,
3631
Government supplies:
Federal item identification guides for sup-
ply cataloging, supplements, 2930-40
Federal procurement regulations, FPR
amendments, 2955
Federal specifications, 2030
Federal specifications, standards, and
handbooks, index, supplements, 3052
Federal supply classification handbook—
alphabetical index, supplements, 2964
groups and classes, 1960
numeric index, 2963
Federal supply code for manufacturers,
excluding United States and Canada,
supplements, 2966
Federal supply code for manufacturers,
U.S. and Canada—
code to name, supplements, 2967
name to code, supplements, 2968
general stores stock catalog, 3018
International Development Agency, pro-
curement regulations, 2132
NASA procurement directive, 3231
NASA procurement regulation, 3232
Navy procurement directives, revisions,
3255
stores stock catalog, 2031
price changes, hand tools, 2032
synopsis of proposed procurement invita-
tions, subcontracting leads, etc., 2760
see also Military supplies.

- Grain :
 cooperatives, general information, 2000
 foreign agriculture circulars, 2987
 handling of food grains, Food and Drug Administration's grain sanitation program, 2050
 market news—
 quarterly summary and statistics, 3026
 weekly summary and statistics, 3027
 small drying, methods, etc., 1583
 stocks—
 in all positions, quarterly report, 3541
 in deliverable position at Chicago, weekly report, 3542
- Gramley, Lyle E., time deposits in monetary analysis, 2028
- Grandone, Peter, mineral industry of Louisiana, 2331
- Granite, explosive in, comparison of end and axial methods of detonating, 2349
- Grantham, Marilyn H., agricultural situation, 2653
- Grants-in-aid :
 air pollution control act, amendments, description, 2107
 airports, Federal aviation regulations, 2009
- Chronic Diseases Division, research grants program, 2539
- EDA grants and loans for public works and development facilities, 1968
- EDA planning grants for economic development, 1966
- EDA program for building communities with jobs, 1964
- library services and construction act, Federal allowances and required matching expenditures from State and local sources, 1966, 1978
- manpower and automation research, MDTA sponsored, 2282
- mental health training grants program, 1964, statistical sourcebook, 2459
- mental retardation research, etc., awarded by HEW, 2108
- National Science Foundation, 2475
- outdoor recreation grants-in-aid manual, 3303
- Public Health Service, 1965 funds, mental health training, 2458
- public works grant rates in qualified areas under public works and economic development act, 1969
- Great Britain, lights and fog signals, list, change, 2482
- Great Lakes :
 fisheries, 1964 annual summary, 2034
 notice to mariners, 3280
 waterways to Hudson River, completion, authorization, report, 1910
- Great Northern Ry., accident, 2136
- Great Plains, conservation program, progress report, 1597
- Greater wax moths, *see* Bee moths.
- Greece :
 Bulgaria-Greece boundary, study, 2579
 Educational Foundation and financing of exchange programs, agreement, report, 1914
 loan of 1929, settlement acceptance, report, 1914
- Green, Morris, improving parent care of handicapped children, 1741
- Green coffee inventories and roastings, 3028
- Greenland :
 general information, 1632
 mineral industry, minerals yearbook chapter, 2325
- Grids, wire bundles formed into grids with minute interstices, 2391
- Griffith, J. R., filament-winding plastics, effects of curling agent structure upon epoxide plastic physical properties, 2499
- Gross, Bernard, stress-intensity factors for 3-point bend specimens by boundary collocation, 2410
- Grosso, J., optical techniques for electron probe analysis, 2497
- Ground instructor, instrument, FAA examination guide, 2048
- Ground water, *see* Water.
- Groundwood, *see* Wood pulp.
- Group insurance, *see* Life insurance.
- Growth :
 diameter growth and phenology of trees on sites with high water tables, 2073
 human growth hormone, 2457
- Gruber, Bernard A., dry tape battery concept, 2365
- Guam :
 census of business, manufactures, and mineral industries, 1963, 1707
 social security tax guide for employers, 2116
- Guarantees and sureties :
 investment guarantees, specific risk, issued since beginning of program, AID report, 2814
 specific risk investment guaranty handbook, 2133
- Guidance systems, lunar descent, scheme based on linear perturbation theory, 2430
- Guided missiles, *see* Missiles.
- Guinea, agricultural commodities, agreement, 2591
- Gulf coast, shrimp data, 3029
- Gulf States, eastern Gulf of Mexico basins, surface water records to Dec. 31, 1963, index, 2095
- Gynecologists, exfoliative cytology manual, 2313
- Gypsum, and products, mineral industry survey, quarterly, 3030
- H
- H.E.W., *see* Health, Education, and Welfare Department.
- H. J. Andrews Experimental Forest, Christmas storm damage, 2064
- Haimbachia, *see* Moths.
- Haleakala National Park, general information, 2472
- Hall, Ralph C., sagebrush defoliator outbreak in northern California, 2069
- Hall coefficient of tantalum carbide as function of carbon content, 2421
- Hamilton, James E., effect of luminance on moon illusion, 1626
- Hamilton, Thomas E., production, prices, employment, and trade in Pacific Northwest forest industries, 3420
- Hammers, electromagnetic hammer, 2374
- Hand tools :
 Federal item identification guides for supply cataloging, supplements, 2933
- stores stock catalogs price changes, 2032
- Handbooks, Federal, index, supplements, 3052
- see also* names of departments, etc., issuing handbooks—*also* subjects.
- Handicapped :
 children, improving parent care, 1741
 more defense business for sheltered workshops, highlights of panel discussion, 2288
 performance, story of the handicapped, 3319
- Handling equipment :
 Federal item identification guides for supply cataloging, supplements, 2932
- aircraft, 2940
- Handwerk, Paul S., sport fishery abstracts, 3531
- Hardware :
 builders, Army technical manual, 1649
- Federal item identification guides for supply cataloging, supplements, 2938
- Hardwoods, U.S. imports grow as world supplies expand, 2078
- Hardy, Kenneth A., SAM high level cobalt-60 irradiation facility, 1623

INDEX

- Harner, Rodney F., soil survey report, Finney County, Kans., 2571
 Harness, Vernon L., cotton in India, 2055
 Harris, Henry M., devitrification of lithium, disilicate glass, 2354
 Hart, Elizabeth F., I & N reporter, 3049
 Hatcheries, *see* Chickens—Poultry—Turkeys.
 Hawaii: climatological data, 2751
 forest plantings, record, 2079
 1964, county business patterns, 1716
 rain forest, naturalization of Java podocarpus, 2070
 volcano observatory, summary, 3035
 Hawaiian Volcano Observatory, summary, 3035
 Hawkins, William C., aerospace maintenance safety, 2644
 Hay, Pangola, cesium-137 binding characteristics, 2522
 Hazardous substances, eye irritation, grading, illustrated guide, 2051
 Health: careers guidebook, 1987
 community services, Chronic Diseases Division research grants program, 2539
 consumer information, price list, 2519
 education vs medical quackery, 2053
 environmental health series, food protection, 2526
 evolution and human health, molecular diseases, USSR study, 2200
 health information series, 2529
 health interview survey, July 1964–June 1965, current estimates, 2543
 Indian Health Division pediatrics residency program, 2524
 indicators, 3037
 national, 1950–64 expenditures, 2566
 occupational working women, 2530
 public health engineering abstracts, 3426
 public health reports, 3427
 Public Health Service grants etc., 1965
 funds, mental health training, 2458
 radiological data, monthly report, 3451
 recent translations, selected list, 3455
 statistics, data from national health survey, 2543–44
 voluntary health and welfare agencies, fund-raising within Federal service, manual, 3178
 change, 1756
- Health, Education, and Welfare Department: air pollution prevention act, control activities, law, description, 2107
 mental retardation grants awarded 1965, lists, 2108
 press releases, 3374
- Health, education, and welfare indicators, 3037
- Health insurance: aged persons, social security amendments of 1965— brief explanation of medicare, 2561
 Senate amendments, brief description, 1937
- Federal employees— benefits act, preserve benefits for congressional employees receiving staff fellowships, report, 1844
 Federal personnel manual, supp., 2949
 provisions, 1935–65 legislative history, 2564
- social security— amendments, 1965, new benefits awarded, 2567
 beneficiaries who live outside United States, message for, 2562
- Hearing, adults, levels by age and sex, U.S., 2544
- Heart, heart research news (periodical), 2638
- Heat: high temperature, contents and entropies of 2 zinc sulfides 4 solid solutions of zinc and iron sulfides, 2353
 radial heat equation and Laplace transforms, 2361
see also Heat transfer.
- Heat transfer: creeping flow solution of Leidenfrost phenomenon, 2419
 interference heating on swept cylinder in region of intersection with wedge, 2411
- Heaters, *see* Unit heaters.
- Heating apparatus and supplies: current industrial reports, 2817
 equipment, Federal item identification guides for supply cataloging, supplements, 2935
- Heimlich, Richard W., chemicals, quarterly industry report, 2746
- Heindl, L.A., Mesozole (?) rocks in Baboquivari Mountains, Papago Indian Reservation, Ariz., 2090
- Heinzemann, Fred, factors influencing prophylaxis behavior with respect to rheumatic fever, 2527
- Helicopters: certification and operations of scheduled air carriers and helicopters, change, 2008
 flight test guide, private and commercial pilot, 2010
 shaft-driven heavy lift, main power system, 1672
- Heliotherapy, *see* Sun.
- Heliotherapy (periodical): translations, 2201
- Heliports, drainage and erosion control, Army technical manual, 1654
- Helme, William H., evaluation of differential classification tests for ACB, 1673
- Hemisphere, Northern: daily synoptic weather maps, 2827
 energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres, 2442
- Hemisphere, Southern, energy transformation in atmosphere of Northern and Southern Hemispheres and interaction of processes in both hemispheres, 2442
- Hendricks, T. A., resources of oil, gas, and natural-gas liquids in U.S. and World, 2101
- Henkes, William C.: mineral industry of— Libya, 2330
 Nigeria, 2338
 Senegal, 2342
 Tunisia, 2345
- Herald of Academy of Sciences, (USSR periodical): articles, 2273
- Herald of communications (USSR periodical), 3039
- Herbicides, shrub seedling regeneration after controlled burning and herbicidal treatment, 2072
- HEW, *see* Health, Education, and Welfare Department.
- Hi, Cha Mi, *see* Cha Mi Hi.
- High schools, educationally deprived children, basic facts for school administrators, programs under 1965 act, 1975
- Higher education, *see* Colleges and universities.
- Highway machinery, *see* Road machinery.
- Highway planning notes, 3040
- Highways, *see* Roads and highways.
- Hill-Burton program, July 1, 1947–June 30, 1965, progress report, 2531
- Hill-Burton project register, 3041
- History, *see also* Names of departments, etc.—also Subjects.

- Hiwassee River :
economic and resource development, summary—
lower valley, 2608
upper valley, 2613
- Hoc tap (North Vietnam periodical) :
translations, 2176
- Hodge, Calif., accident, 2142
- Holding companies, act of 1935, releases, SEC, 3042
see also Banks and banking.—Public utilities.
- Holt Lock and Dam, Warrior River, Ala., lock filling and emptying system, 1993
- Holum, Kenneth, remarks, Dec. 4, 1965, 2113
- Home economics :
consumer information, price list, 2519
family economics review, 2907
program assistants, handbook, 1600
research report, 1586
what today's homemakers think about chicken (remarks), 1611
wood and the homemaker, general information, 2061
- Home economists :
examination announcement, 1757
Peace Corps, general information, 2507
- Home rule :
District of Columbia—
bills, comparison, 1852
legislation, staff synopsis, 1853
- Homemakers, *see* Home economics.
- Homes :
FHA financing for home purchases and home improvements, consumer bulletin, Spanish edition, 2017
insured mortgage transactions, FHA trends, 2974
mortgage debt, estimated, quarterly, 2880
mortgage interest rates and terms, 3043
one-family, sales, 1964 annual statistics, 1710
- Hominy grits, domestic corn (hominy) grits bulletin, 2561
- Honey :
greater wax moth, pest of honeycombs, control, etc., 1584
market news, semimonthly report, 3044
- Hops, foreign agriculture circulars, 2987
- Hormones, human growth hormone, 2457
- Horn flies, *see* Flies.
- Horton, James A., agricultural marketing, 2648
- Hose, Federal item identification guides for supply cataloging, supplements, 2935
- Hospital Corps, Navy :
handbooks, 2312, 3032
nuclear warfare defense, 2312
- Hospitalization insurance, aged persons, social security amendments of 1965, Senate amendments, brief description, 1937
- Hospitals :
hospital and medical facilities, Hill-Burton program—
progress report, July 1, 1947–June 30, 1965, 2531
projects approved for Federal aid, register, 3041
- Public Health Service, seamen's hospitalization, subcommittee report, 1935
- Hot laboratories, *see* Radiation laboratories.
- Houck, Ariz., railroad accident, 2140
- Houghton, J. R., voltage ratio detector for millivolt signals, 2454
- Hours of labor :
employment and earnings (periodical), 2881
Government officials and employees, FPM manual supplement, 2951
labor force monthly report, 3218
- House Administration Committee, House, calendar, 3118
- House documents, 1794–1801
- House of Representatives :
calendars and history of legislations, 3110
delegation to 5th conference of Mexico–United States Interparliamentary Group, report, 1859
- House reports :
private bills, 1802–19
public bills, 1820–44
- Household appliances :
consumer information, price list, 2519
Federal item identification guides for supply cataloging, supplements, 2939
- Household goods, and commercial furnishings and appliances, Federal item identification guides for supply cataloging, supplements, 2939
- Houses, Federal Housing Administration owned, savings through use as quarters for Coast Guard members, Miami and St. Petersburg, Fla., areas, GAO report, 2085
- Housing :
act of 1949, urban renewal programs authorized by act, operations report, 3469
authorized, construction reports, 2784
summary statistics, 2785
current housing reports, 2816
housing and planning references (periodical), 3047
laws, compilation, 1847
living units, minimum property standards, 2018
national housing act, uniform system of accounts for cooperative housing projects, insured, 2019
public, low-rent, local authorities participating in PHA programs, 3161
sales, construction reports, 1710, 2787
starts, construction reports, 2788
statistics, monthly, 3048
urban renewal directory, 3652
- Housing and Home Finance Agency :
press releases, 3375
weekly news summary of releases issued, 3046
- Housing and Urban Development Department, press releases, 3376
- Housing insurance, *see* Mortgage insurance.
- How foreign policy is made, erratum, 2577
- Howell, John R., analysis of effect of seeded propellant layer on thermal radiation in nozzle of gaseous-core nuclear propulsion system, 2415
- Hudson, C. Michael, fatigue-crack propagation etc., of stainless steel, 2433
- Hudson Bay, surface-water of basin, records to Dec. 31, 1963, index, 2098
- Huff, William R., flow properties of powdered coal-water slurries, 2352
- Hulls (ships) :
effects of cavitation on magnitude of intermittent forces transferred by screw propeller as it operates, USSR study, 2218
- Human race, *see* Man.
- Human relations, international meetings, world list, 3717
- Humboldt River and Valley, water resources, 2106
- Humidity, air, nighttime drying in Santa Ana Mountains, 2068
- Humphrey, Hubert H., remarks, July 27, 1965, 1970
- Hung-ch'i (periodical) :
translations, 3588
- Hungarian Microbiological Society, general assembly, program, 2225
- Hungary :
Academy of Sciences, activities, organizational changes, 2194
- Aluminum Industry Planning Institute, organization, development and tasks, 2185
- applied mathematics and scientific research, 2260
- geological research, decree on supervision and implementation, 2188

INDEX

- Hungary—Continued
 Hungarian Microbiological Society, general assembly, program, 2225
 mineral industry, minerals yearbook, chapter, 2326
 National Institute of Public Health, jubilee session, 2238
 provincial press, translations, 3559
 Huske, William O., Lock and Dam, *see* William O. Huske Lock and Dam
 Hydrates, crystal method for desalting of water, USSR study, 2202
 Hydraulic engineering, *see* Locks (hydraulic engineering)
 Hydraulic turbines, *see* Turbines.
 Hydraulics :
 model investigations—
 Hold Lock and Dam filling and emptying system, 1993
 gate sills and stilling basins for locks and dams 5 and 7, low-head navigation dam, Arkansas River, Ark., spillway, 1991
 Nassau Harbor, 1992
 physiographic and hydraulic studies of rivers (series), 2103
 Hydroacoustics, *see* Sound.
 Hydrochemistry, hydrochemical determinations at sea, USSR studies, 2165
 Hydrocortisone, serum and parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure, 1627
 Hydrogen, cross section for impact ionization of H(1s) atoms by H(1s) atoms near threshold, 2420
 Hydrology :
 Soviet studies, 2208
 vertical motion of water, northern tropical and equatorial zones of Pacific Ocean, USSR study, 2190
 Hydromagnetic waves, *see* Magnetohydrodynamics.
 Hygiene, USSR studies, 2259
see also Health.
 Hypnopaedia, truth and fiction surrounding limits and possibilities, USSR study, 2238
 Hypodynamics, USSR, hypodynamia experiment, 2228
- I
- I & N reporter, 3049
 I.R.S., *see* Internal Revenue Service.
 IADS, *see* International Agricultural Development Service.
 IAEA, *see* International Atomic Energy Agency.
 ICAF, *see* Industrial College of Armed Forces.
 Ice, conditions, weather and crop bulletin (periodical), 3703
see also Ice crystals.
 Ice crystals, surface abrasion, application of thermal etching to study of ice etching, 1636
 Iceland :
 general information, 1632
 lights and fog signals, list, change, 2483
 Icing resistance, lubricants for aircraft ordnance, factors affecting, 2500
 Idaho :
 climatological data, 2751
 precipitation data, hourly, 3045
 water supply outlook and snow surveys, 3689
 IGY, *see* International Geophysical Year, 1957—58.
 Illinois :
 climatological data, 2751
 county business patterns, 1717
 mineral industry, minerals yearbook chapter, 2327
 precipitation data, hourly, 3045
 Immigration and emigration, Ukrainian nationalist emigres denounced as enemies of Ukrainian people, USSR study, 2193
- Imports :
 by air, foreign trade reports, 2996—97, 3002
 detentions, food, drug, and cosmetic products, report, 3465
 foreign trade reports 2994
 summary reports, monthly, 3642, 3645—47, 3649
 total trade, summary reports, monthly, 3649
 trade by—
 commodity, summary reports, monthly, 3645
 country, summary reports, monthly, 3646
 customs district, summary reports, monthly, 3647
see also Tariff—also names or classes of articles imported.
 In your service, work of Uncle Sam's forest rangers, 1582
 Income :
 consumer expenditures and income—
 rural nonfarm areas—
 north central region, supp., 2289
 southern region, supp., 2290
 western region, supp., 2291
 urban and rural, 1960—61, tables, 2292
 farm income situation, 2908
 low-income families, women's earnings, 2634
 older people, 1964, supp., 2623
 railroads, selected items, 3506
 Income tax :
 deductions, organizations contributions to which are deductible, list, supplements, 2813
 District of Columbia, increase, hearings, 1936
 double taxation, convention with—
 Belgium, protocol, report, 1887
 Germany, Federal Republic, protocol, report, 1887
 farmer's guide, 2117
 IRS looseleaf regulations system, 2116—20, 3166
 liability on savings bonds, some legal aspects, 2549
 tax information for visitors to United States, 2126
 teaching taxes program, general, teacher's guide, 2128
 travel, entertainment and gift expenses, rules for deducting, 2123
 treatment of casualty losses attributable to major disasters, report, 1837
 Index numbers, *see* subjects, e.g. Prices.
 Indexes :
 armed services papers, 1845
 congressional record—
 daily, 2782
 88th Cong., 2d sess., bound volume, 1782
 Defense Department specifications and standards, supplement, 3055
 digest of public bills and resolutions, 2855
 Federal register, 2957
 Federal specifications, standards, and handbooks, index, supplements, 3052
 Federal supply classification—
 alphabetic index, 2964
 numeric index, 2963
 Government-wide index to Federal research and development reports, 3028
 index medicus, 3050
 military periodicals, Air University Library, 2664
 Le Monde, 3054
 nuclear science abstracts, 3285
 pesticides documentation bulletin (periodical), 3322
 Russian acquisitions, 3214

- Indexes—Continued**
- scientific and technical aerospace reports, 3493
 - La Stampa and La Stampa sera, 3053
 - surface water records to Dec. 31, 1963—
 - Alaska, 2100
 - Hudson Bay and upper Mississippi basins, 2098
 - Ohio River basin, 2096
 - Pacific slope basins in Washington and upper Columbia River basin, 2099
 - St. Lawrence River basin, 2097
 - south Atlantic slope and eastern Gulf of Mexico basins, 2095
 - India:
 - accessions list, Library of Congress American Libraries Book Procurement Center, New Delhi, 3059
 - agricultural commodities, agreement, 2583
 - cotton, 2055
 - mineral industry, minerals yearbook chapter, 2328
 - Indian Affairs Bureau, press releases, 3377
 - Indian lands, Interior Department decisions, 3071
 - Indian Ocean:
 - lights and fog signals, list, change, 2481
 - notice to mariners, 3279
 - Indian reservations, *see* names of reservations.
 - Indiana:
 - climatological data, 2751
 - county business patterns, 1718
 - precipitation data, hourly, 3045
 - women, labor laws, summary, 2630
 - Indians:
 - constitutional rights, hearings, 1942
 - health pediatrics residency program, 2524
 - Indian leader (periodical), 3060
 - Indian School journal (periodical), 3061
 - Indonesia, accessions list, Library of Congress American Libraries Book Procurement Center, Djakarta, 3062
 - Industrial College of Armed Forces:
 - correspondence course offered on national security management, 2144
 - National Security Seminar, presentation outlines and reading list, 2145
 - Industrial defense, *see* Civilian defense.
 - Industrial equipment, *see* Production equipment.
 - Industrial machinery, *see* Machinery.
 - Industrial referral service, 1764
 - Industrial relations:
 - BLS studies, 1954-65, directory, 2304
 - labor-management relations act—
 - as amended by Public law 86-257, 1959, text, 2463
 - repeal of sec. 14(b) of Taft-Hartley act, report, 1833
 - national labor relations act—
 - amend sec. 8(a)(3), report, 1833
 - amended through 1959, summary, 2462
 - publications, list, 3262
 - right-to-work and union security, selected readings and references, list, 2286
 - unfair labor practices, case developments, quarterly report, 3445
 - Industrial waste, *see* Waste products.
 - Industries, *see* Industry—*also* names of industries.
 - Industry:
 - Communist China, translations, 3596
 - concentration and efficiency, hearings, 1943
 - current industrial reports, 1731-35, 2817-18, 3179
 - defense industry bulletin (periodical), 2844
 - heavy, East European, translations, 3603
 - industrial instruments and equipment, market in France, 1773
 - industrial outlook for 1966, 1694
 - industrial referral service, 1764
 - Industry—Continued
 - industrial research and development funds, geographic distribution, 1963, 2477
 - industry reports, 2746, 2789, 2795, 2798, 3228, 3416, 3433
 - radioisotopes in industry, 1688
 - USRR development, translations—
 - automotive industry, 3658
 - chemical industry, 3659
 - chemical machine building, 3660
 - construction machinery, 3661
 - electrical equipment, 3662
 - ferrous metallurgy, 3663
 - general information, 3656
 - machine industries, 3657
 - metalworking equipment, 3664
 - nonferrous metallurgy, 3665
 - power machinery, 3666
 - precision equipment, 3667
 - regional economy, 3668
 - tractors and agricultural machinery, 3669
 - USSR statistics, 2181
 - wage survey
 - banking, 2302
 - fabricated structural steel, 2298
 - west coast sawmilling, 2296
 - see also* Manufacturers and manufacturers—*also* names of industries.
 - Information bulletins, *see* names of departments, etc., issuing bulletins.
 - Information services, Clearinghouse for Federal Scientific and Technical Information, industrial referral service, 1764
 - Information storage and retrieval systems, foreign developments, translations, 2154, 2988
 - Information theory, simulation of information theory in neurons, USSR study, 2205
 - Infrared rays, flux averaging devices, 2455
 - Ingots, *see* names of metals.
 - Inheritance and transfer tax:
 - estate and gift tax liability on savings bonds, some legal aspects, 2549
 - IRS looseleaf regulations system, 3167
 - Inhibitors, corrosion, use of hot-finished mild steel coupons for testing, 2348
 - Injuries:
 - coal mines, monthly report, 2753
 - mineral industries, minerals yearbook chapter, 2318
 - rates in manufacturing industries, 3066
 - work injuries and work injury rates in street and highway department industry, 2295
 - Inner tubes, Federal item identification guide for supply cataloging, supplements, 2932
 - Inorganic compounds:
 - current industrial reports, 2817
 - polymers, adhesive restorative dental materials, literature survey, 2498
 - Insects:
 - cooperative economic insect report, 2796
 - deterioration of windthrown timber caused in northern California, 2077
 - quarantine notices under Plant quarantine act, P.P.C. series, 3305
 - Inspection (industrial), *see* names of articles, etc., inspected.
 - Installations (military):
 - community centers, site planning, Army technical manual, 1648
 - military fields, instrument approach procedure charts, 3196
 - thin-shell construction, Army technical manual, 1651
 - Installment credit:
 - commercial banks, holdings, monthly report, 2792
 - consumer credit—
 - at consumer finance companies, 2791
 - monthly release, 2790

INDEX

- Institute for Telecommunication Sciences and Aeronomy**, *see* Telecommunication Sciences and Aeronomy Institute.
Instruction, *see* Education.
Instruction report, Waterways Experiment Station, 1990
Instructors, *see* Air Force.
Instructors' journal, 3067
Instrument approach procedure charts, *see* Maps and charts.
Instrument flying, instructor examination guide, 2048
Instrumentation, journal of research, National Bureau of Standards, 3102
Instruments:
 and laboratory equipment, Federal item identification guides for supply cataloging, supplements, 2393
 building (USSR periodical), 3094
 scientific, industrial and technical, market in France, 1773
Insulation, cryostat, vacuum chamber provides improvement, 2337
Insurance, *see* types of insurance.
Insured banks, *see* Banks and banking.
Integral neutron thermalization, 1677
Inter-American Development Bank:
 participation, U.S.—
 increase, report, 1823
 semiannual report, 1797
Interest and usury, home mortgage interest rates and terms, 3043
Interest equalization tax act, extend, Senate amds., summary, 1881
Interest rates, *see* Interest and usury.
Interference heating on swept cylinder in region of intersection with wedge at Mach number 8, 2411
Intergovernmental Relations, Advisory Commission on, *see* Advisory Commission on Intergovernmental Relations.
Interim reports, Army Aviation Materiel Laboratories, 1634
Interior and Insular Affairs Committee,
 House:
 calendar, 3119
 hearings, 1861
 reports, 1802, 1825, 1831
Interior and Insular Affairs Committee,
 Senate:
 calendar, 3138
 hearings, 1941
Interior decorating, bibliography, 2559
Interior Department:
 decisions, 2112, 3071
 Library, list of accessions, 3150
 Missouri River Basin, progress, quarterly report, 3422
 press releases, 3378
 saline water research and development progress report, 2114
Interlocking directorates, communications carriers, applications, FCC rules and regulations, 2927
Internal revenue:
 code of 1954, cross-references, 1879
 decisions, weekly report, 3623
 internal revenue bulletin, 3072
see also names of certain taxes, e.g. Income tax.
Internal Revenue Service:
 circulars, 2115-16
 for the man who wants a tough, hard job, data processing management training program, 2118
 looseleaf regulations system—
 employment tax, 2121, 3168
 estate and gift tax, 3167
 excise taxes, 3169
 income tax, 2119-20, 3168
 procedure and administration, 3170
 opportunities, administrative intern program, 2122
 press releases, 3379
Internal Revenue Service—Continued
 travel, entertainment and gift expenses, rules for deducting from income tax, 2123
Internal Revenue Taxation Joint Committee:
 cross-references within IRC, 1879
 digest of statements on act to remove tax barriers to foreign investment in United States, 1878
 excise tax reduction act of 1965, summary, 1880
 Senate amds. to interest equalization tax extension act of 1965, summary, 1881
International agreements, atomic energy, cooperation, hearings, 1790
International agricultural development, monthly newsletter to cooperators, 3073
International Agricultural Development Service, year of progress, annual summary 1965, 2130
International Atomic Energy Agency:
 atomic energy safeguards, application for peaceful uses, agreement, 2585-87, 2589
 desalting, agreement, 2582
International Bank for Reconstruction and Development, participation of U.S., semi-annual report, 1797
International bibliography on crime and delinquency (periodical), 3074
International boundary studies, 2579-80
International commerce (periodical), 3076
International Commerce Bureau, press releases, 3380
International Committee of Red Cross, contributions by U.S., report, 1835
International cooperation, free world economic cooperation, strengthening, 1793
International Development Agency:
 field staff, Foreign Service list, 2992
 investment guarantees, specific risk, issued since beginning of program, 2814
 loans, etc., report, July 1-Dec. 31, 1964, 1797
 operations report, 3298
 press releases, 3381
 procurement regulations, 2132
 specific risk investment guaranty handbook, 2133
International Development Association, participation of U.S., semiannual report, 1797
International exchanges, *see* subjects.
International Finance Corporation, participation of U.S., semiannual report, 1797
International Geophysical Year, 1957-58, climatology of noctilucent clouds according to observations performed during IGY, 2445
International labor (periodical), 3078
International law, digest, 2575
International Monetary Fund, participation of U.S., semiannual report, 1797
International notams, notice to airmen service, 3079
International organizations, U.S. missions, field staffs, Foreign Service list, 2992
International policy, *see* International relations.
International postal service, directory of international mail, changes, 2859
International relations:
 Communist countries, why U.S. treatment differs (address), 2578
 foreign policy briefs, 2991
 foreign policy of U.S., State Department bulletin, 2849
 general foreign policy series, 2577-78
 how foreign policy is made, erratum, 2577
 off dead center, some proposals to strengthen free world economic cooperation, 1793
 USSR international economic relations, translations, 3670
International science notes (periodical), 3081
International seminar on social aspects of urban development, 2624

- International trade, *see* Commerce.
- Interparliamentary Group, Mexico-United States, *see* Mexico-United States Inter-parliamentary Group.
- Interstate and Foreign Commerce Committee, House:
 - calendar, 3120
 - hearings, 1862
 - reports, 1826, 1839
- Interstate commerce, *see* Commerce.
- Interstate Commerce Commission:
 - decisions, (bound reports), 2134-35
 - decisions (separates)—
 - finance, 3082
 - motor carrier, 3083
 - motor carrier finance, 3084
 - traffic, 3085
 - press releases, 3382
 - regulations, modify definition of term carrier, report, 1839
- Inventions:
 - Government research, national policy, hearings, 1945
 - products list circular, new products development for small business, 3421
- State expositions, description, etc., 2452
- Inventories:
 - automatic data processing equipment in Federal Government, 1689
 - green coffee, 3028
 - manufacturers', current industrial reports, 3179
 - USSR, annual inventory of uninstalled equipment, revised, etc., 2203
- Investment companies, act of 1940, SEC releases, 3087
- Investments:
 - direct investment and cooperative adjustment techniques under voluntary balance of payments program (remarks), 1769
 - foreign, in U.S., remove tax barriers, statements, summary, 1878
 - guarantees, specific risk, issued since beginning of program, AID report, 2814
 - investment advisers act, SEC releases, 3086
 - opportunity information, list, machine tools and accessories, 2131
 - specific risk investment guaranty handbook, 2133
- Iodine isotopes, iodine-131, measurement in bovine thyroids, 2535
- Ionization, impact, cross section of H(1s) atoms by H(1s) atoms near threshold, 2420
- Ionizing radiation:
 - ascorbic acid protection against inactivation of lysozyme and adolase, 1625
 - pulsed, effects on performance of primates, 1622
- Ionosphere, ionospheric predictions (periodical), 3088
- Iowa:
 - climatological data, 2751
 - county business patterns, 1719
 - precipitation data, hourly, 3045
- Iraq, mineral industry, minerals yearbook chapter, 2329
- Iron:
 - bremstrahlung production by electron bombardment, 2359
 - foundries, current industrial reports, 2817
 - industrial defense planning manual, 1770
 - ore, mineral industry survey, monthly, 3089
 - see also* Cast iron.
- Iron castings, *see* Castings.
- Iron sulfides, high-temperature heat contents and entropies of 4 solid solutions of zinc and iron sulfides, 2353
- Irradiation, *see* Radiation.
- Irrigation, operation and maintenance bulletin, 3090
- IRS, *see* Internal Revenue Service.
- Islam, *see* Mohammedanism.
- Island lantern (periodical), 3091
- Isolation, vibration of marine machinery, USSR study, 2240
- Isotopes:
 - isotopes and radiation technology, review of recent developments, 3092
 - radioisotopes in industry, 1688
 - see also* names of isotopes, e.g., Strontium isotopes.
- Isotropy, table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451
- Israel, accessions list, Library of Congress, American Libraries Book Procurement Center, Tel-Aviv, 3093
- Italy:
 - children's clothing, foreign market survey, 1692
 - Italian coin engravers, 2465
- Izvestiya VUZov (periodical):
 - instrument building, 3094

J

- Jacchia, Luigi G., static diffusion models of upper atmosphere with empirical temperature profiles, 2560
- Jacks, Ann M., printing and publishing, quarterly industry report, 3416
- JAG journal, 3097
- James, William L., effects of wood preservatives on electrical moisture-meter readings, 2060
- Janecek, Elizabeth, men's and boys' clothing, 2557
- Jeffrey pine, *see* Pine.
- Jelley, Herbert M., interior decorating, 2559
- Jernell, Lloyd S., effects of wing planform on aerodynamic characteristics of wing-body-tail model, 2412
- Jin, Kim Sung, *see* Kim Sung Jin.
- Jobs, *see* Civil service—Employment—Training.
- John F. Kennedy Center for Performing Arts, footlight (periodical), 2984
- Johnson, Cleve E., consumer purchases of citrus fruit, juices, drinks, and other products, 2794
- Johnson, David B., Federal-State cooperation in improvement of workmen's compensation legislation, 1687
- Joint Publications Research Service, JPRS series, 2147-2278, 2636, 2767-75, 2780, 2865-72, 2876, 2888, 2988, 3039, 3053-54, 3094, 3197, 3328, 3339, 3520, 3524-27, 3557-59, 3561-62, 3587-3618, 3656-77, 3682
- Jones, Adam, land conveyance to heirs, 1802
- Jones, David L., Lower Cretaceous (Albian) ammonite genera Leconteites and Breweri-ceras, 2104
- Jones, Lawrence A., social security amendments of 1965, importance to farm and rural people, 1971
- Jones, William L., development digest, 2854
- Journalists, French Communist, interviewed on stay with National Liberation Front forces in South Vietnam, 2253
- Journals:
 - civil service, 2750
 - East European legal, abstracts, 2636
 - executive proceedings of Senate, 89th Cong., 1st sess., 1883
- JAG journal, 3097
- journal of research, National Bureau of Standards, 3100-3
- Library of Congress quarterly, 3441
- National Cancer Institute, 3099
- Ships Bureau, 2716
- Supreme Court, 3566
- JPRS, *see* Joint Publications Research Service.

INDEX

- JPRS** series, 2147-2278, 2636, 2767-75, 2780, 2865-72, 2876, 2888, 2988, 3039, 3053-54, 3094, 3197, 3328, 3339, 3520, 3524-27, 3557-59, 3561-62, 3587-3618, 3656-77, 3682
Judge Advocate General, Air Force, digest of opinions, 1961
Judge Advocate General, Army : digest of opinions, 1961
 legal service, pamphlet, 1643
Judge Advocate General, Navy : digest of opinions, 1961
 JAG journal, 3097
Judge Advocate General of Armed Forces, digest of opinions, 1961
Judicial procedure, *see Civil procedure*.
Judiciary Committee, House : calendar, 3121
 reports, 1503-17, 1819, 1841
Judiciary Committee, Senate : calendar, 3139
 hearings, 1942-48
 reports, 1888-1908, 1912-13, 1917, 1921, 1923-24
Juices, canned, economic inquiry into marketing, 2033
see also **Fruit juices**.
Jurisdiction, Federal Power Commission, exempt nonprospective cooperatives, clarify, hearings, 1931
Justice, administration, hearings, 1748
Justice Department, opinions of Attorney General, separates, 3299
Juvenile delinquency : gangs, new developments in research and theory, 2518
 international bibliography on crime and delinquency (periodical), 3074
 investigation, report, 1924
- K**
- Kansas** : climatological data, 2751
 precipitation data, hourly, 3045
Kaufman, L., vaporization of liquid uranium bearing systems at very high temperatures, 2368
Kellin, B., structure and properties of reverse osmosis membranes, 2114
Kelly, Walt, Pogo, welcome to the beginning, work training, 2284
Kennedy, Edwin B., digest of public general bills and selected resolutions, 2855
Kentucky : climatological data, 2751
 county business patterns, 1720
 precipitation data, hourly, 3045
Kerr, James R. : mineral industry of—
 Pennsylvania, 2340
 West Virginia, 2346
Kidney Disease Branch, PHS, general information, 2534
Kiley, renal, renal failure, acute and chronic, serum and parotid fluid free 17-hydroxy-corticosteroid levels, 1627
see also **Artificial kidney**.
Kim Sung Jin, relief, 1900
Kimball, Eloise M., decisions of Department of Interior, 1964, 2112
Klier, F. P., cooling transformations in certain uranium-bearing steels, 2492
Klyce, Donald F., mineral industry of Michigan, 2334
Knit goods, *see* **names of clothing**.
Kommunist (periodical) : translations, 3589
Konkew, Ward W., agricultural science review, 2652
Korea : North—
 economic reports, translations, 2876
 political and sociological information, translations, 3591
Kost, Keith, public health reports, 3427
- Koutsougeanopoulos, Vasileos**, relief, 1899
Krickich, Joseph, mineral industry of Ohio, 2339
Kuensl, E. W., buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure, 2059
Kuklis, Andrew, mineral industry of Missouri, 2335
Kuroiwa, Daisuke, application of thermal etching to study of surface abrasion in ice crystals, 1636
Kybernetika (periodical) : translation, 2196
- L**
- Labor** : charts, statistical developments, 3106
 developments abroad (periodical), 3107
 international labor (periodical), 3078
 labor force monthly reports, 2881, 3218
 monthly labor review, 3215
 reserve, population characteristics, census, 1960, 1705
USSR, translations, 3618
 work stoppages, monthly, 3713
see also **Farm labor**.
Labor and Public Welfare Committee, Senate : calendar, 3140
 committee print, 1951
 hearings, 1949-50
 report, 1911
Labor Department : Library, list of recent additions, 3507
 press releases, 3383
 publications, list, 3263
Labor force, *see* **Labor**.
Labor laws : National Labor Relations Board, case developments, quarterly report, 3445
 State, affecting women—
 Indiana, 2630
 Utah, 2631
see also **Employers' liability and workers' compensation**.
Labor-management relations, *see* **Industrial relations**.
Labor-management relations act, *see* **Industrial relations**.
Labor-management reporting and disclosure act of 1959 : amendment of Taft-Hartley act, summary, 2462
 repeal sec. 705 (b), report, 1833
Labor relations, *see* **Industrial relations**.
Labor standards, safety standards (periodical), 3487
Labor Standards Bureau, safety standards (periodical), 3487
Labor Statistics Bureau : BLS report series, 2289-95
 bulletins, 2296-2303
 studies in industrial relations, 1954-65, directory, 2304
Labor turnover : employment and earnings (periodical), 2881
 factory, monthly release, 2906
Lab unions, union security and right-to-work, selected readings and references, list, 2286
Laboratories, *see* **Radiation laboratories**—*also* **names of laboratories or places were located**.
Laboratory apparatus and supplies, Federal item identification guides for supply cataloging, supplements, 2936
Lacquer and lacquering, current industrial reports, 2817
La Jolla, Calif., *Fishery-Oceanography Center* research facilities, 2038
Lake County, Mont., geology of damsites on Flathead River, 2105

- Lakes, Columbia River basin, change of storage, 3543
- Laminated materials, *see* Plastics.
- Lampreys, sea, general information, 2040
- Lamps, Federal item identification guides for supply cataloging, supplements, 2936
- Land, *see* Public lands.
- Land Management Bureau, press releases, 3384
- Landing (aircraft): equipment, Federal item identification guides for supply cataloging, supplements, 2940
- Lane, Elizabeth, agricultural economics research, 2647
- Language and languages: machine language and data processing developments, USSR study, 2168 national defense education act, language development program, research completed, etc., list, 1979
- Laos, refugee problems, hearings, 1947
- Laplace transforms, *see* Transformations (mathematics).
- Larson, Leonard P., mineral industry of Arizona, 2321
- Lastra, Jose S., relief, 1890
- Lateral sclerosis, *see* Amyotrophic lateral sclerosis.
- Latin America, alliance for progress, report, July 1-Dec. 31, 1964, 1797
- Launch vehicles, *see* Spacecraft.
- Launching facilities, aircraft equipment, Federal item identification guides for supply cataloging supplements, 2940
- Laundries, *see* Laundry and laundries.
- Laundry and laundries, industry, study of problems and prospects, 1693
- Law: East European legal journals, abstracts, 2626
- Judge Advocate legal service, Army pamphlet, 1643
- slip laws (public) 89th Congress, 1787-88, 3428
- some legal aspects of U.S. savings bonds, 2549
- see also* International law—Labor law—Military law—also subjects.
- Lawroski, Stephen, reactor fuel processing, review of recent developments, 3452
- Laws, *see* Labor law—Law—also subjects.
- Lead: industry, mineral industry survey, monthly, 3108
- mine production, mineral industry survey, monthly, 3109
- Leaflets, *see* names of departments, etc., issuing leaflets—also subjects.
- Leather goods, *see* Leather, hides, and skins.
- Leather, hides, and skins: feathers, Federal item identification guides for supply cataloging, supplements, 2939 personal leather goods, current industrial reports, 2817
- Leave of absence, Government officials and employees, FPM manual supplement, 2951
- Lebanon, economy, basic data, 1774
- Leconteits, *see* Ammonites.
- Lee County, Va., economic and resource development, summary, 2611
- Legal procedures, *see* Law.
- Legislation: legislation authorizing appropriations and establishing revolving funds as of Mar. 1965, 1886
- Ways and Means Committee, House, history of H.R. 8371, excise tax reduction act of 1965, 89th Congress, 1875
- see also* Law—also subjects.
- Leidenfrost phenomenon, creeping flow solution, 2419
- Lepidoptera, *see* Moths.
- Let their experience work for you, Neighborhood Youth Corps, 2281
- LEY Federal de cooperativas de credito con las modificaciones introducidas en ella hasta el 2 de julio de 1964, 2013
- Liammari, J. J., international coal trade, monthly inventory, 3075
- Liang, Mui Kim Chen, relief, 1811
- Libraries: depository, laws governing, 1882 library services and construction act, Federal allowances and required matching expenditures from State and local sources, 1978 new serial titles— alphabetical arrangement, 3268 classed subject arrangement, 3265 *see also* names of departments, etc.
- Library accessions: Adjutant General's Office, Army library, 3505
- Federal Fire Council, list, 3152
- foreign statistical publications, 2993
- India, American Libraries Book Procurement Center, New Delhi, 3059
- Indonesia, American Libraries Book Procurement Center, Djakarta, 3062
- Interior Department, 3150
- Israel, American Libraries Book Procurement Center, Tel-Aviv, 3093
- Labor Department Library, 3507
- Middle East, American Libraries Book Procurement Center, Cairo, 3195
- Pakistan, American Libraries Book Procurement Centers, Karachi and Dacca, 3311
- Reclamation Bureau Library, list, 3145
- Russian, Library of Congress, 3214
- Library Committee, Federal, *see* Federal Library Committee.
- Library of Congress: accessions—
- India, American Libraries Book Procurement Center, New Delhi, 3059
- Indonesia, American Libraries Book Procurement Center, Djakarta, 3062
- Israel, American Libraries Book Procurement Center, Tel-Aviv, 3093
- Middle East, American Libraries Book Procurement Center, Cairo, 3195
- Pakistan, American Libraries Book Procurement Centers, Karachi and Dacca, 3311
- Russian, index, 3214
- calendar of events, 2723
- cataloging service bulletin, 2731
- catalogs—
- books, subjects, 3146
- dictionary, subject headings used, 3546
- motion pictures and filmstrips, 3147
- national register of microform masters, 2307
- national union catalog, 3242
- register of additional locations, 2308
- classification, additions and changes, quarterly list, 3105
- information bulletin, 3064
- PL 480 newsletter, 3148
- press releases, 3385
- Public law 480 project, accessions list—
- India, 3059
- Indonesia, 3062
- Israel, 3093
- Middle East, 3195
- Pakistan, 3311
- quarterly journal, 3441
- Libya, mineral industry, minerals yearbook chapter, 2330
- Licenses:
- AEC licensing guide, industrial radiography, notice, 1686
- export, approved and reexports authorized, list, 2896
- see also* classes of persons to whom, or subjects for which, licenses are issued.

INDEX

- Life insurance:
 Federal employees' group act of 1954,
 benefits, preservation for holders of congressional staff fellowships, report, 1844
 Federal employees group insurance, FPM manual supplement, 2948
- Light:
 luminance, effect on moon illusion, 1626
 pulsed sources, CRT displays for threshold determinations of apparent movements, 2363
- Lighting equipment, *see* Lights and lighting.
- Lights and lighting:
 fixtures, Federal item identification guides for supply cataloging, supplements, 2936
- Naval Oceanographic office, list—
 Great Britain, etc., 2482
 Norway, etc., change, 2483
 Pacific Ocean, western, etc., change, 2481
- Lignite, *see* Coal.
- Lime, mineral industry survey, monthly, 3149
- Linear programming, integral, algorithm for solution of problems with boolean variables, USSR study, 2224
- Lines, *see* Telephone lines.
- Linters, *see* Cotton.
- Lipids, human serum, analysis for clinical investigation, 1620
- Liquid uranium, *see* Uranium.
- Lisi, Alfred G., carcinogenesis abstracts, 2729
- Lithium, devitrification of lithium, disilicate glass, 2354
- Litigation, *see* Actions at law.
- Little Nancy (fishing vessel):
 documentation for coastwise trade, 1818
- Little Tahoma Peak, rockfalls and avalanches, 2092
- Livestock:
 foreign agriculture circulars, 2987
 foreign crops and markets (periodical), 2988
 livestock and meat situation, 3158
 market news—
 conference report, 1953
 weekly summary and statistics, 3159
 regulatory establishments, stations, and officials, 3714
 slaughter, monthly report, 3160
 western range and livestock report, monthly, 3706
see also Food for livestock.
- Lloyd, Walter A., Extension Service review, 2902
- Load (mechanics):
 pressure responsive seal handles static and dynamic loads, 2378
- Load-carrying terminals for armored electric cables, 2493
- Loans:
 commercial and industrial, outstanding by industry, 2761
 EDA business loans, how to apply, 1965
 excess payments by servicemen on loan accounts, 1849
 Federal Housing Administration, home mortgage insurance, consumer bulletin, 2015
 Federal reserve member bank loans, 3188
- Greek refugee repatriation, 1929, settlement acceptance, report, 1914
see also Savings and loan associations.
- Local Board memoranda, 3162
- Local government, *see* Government.
- Local public agency letters, 3164
- Location identifiers, airport, etc., handbook, 3165
- Locks (hydraulic engineering):
 filling and emptying system, Holt Lock and Dam, Warrior River, Ala., 1993
 spillway for typical low-head navigation dam gate sills and stilling basins for locks 5 and 7 Arkansas River, Ark., 1991
- Lodgepole pine, *see* Pine.
- Logistics, national survival, NREC programs for gaming, 1982
see also Military art and science—Naval art and science.
- Longshoremen, longshoring, maritime safety digest (periodical), 3181
- Longshoring, *see* Longshoremen.
- Los Angeles County, Calif., western, sediment yield of Castaic Watershed, quantitative geomorphic approach, 2103
- Louisiana:
 climatological data, 2751
 forests, 2080
 landings, fish and shellfish, 3171
 mineral industry, minerals yearbook chapter, 2331
 precipitation data, hourly, 3045
- Lowrie, L. M., strong motion seismic measurements, Project Dugout, 1682
- Lubricants:
 aircraft ordnance, icing resistance, factors affecting, 2500
- Federal item identification guides for supply cataloging, supplements, 2937
- Lubrication, unique gear design provides self-lubrication, 2385
- Luciflora, Guiseppina R., relief, 1815
- Luggage, *see* Baggage.
- Lumber, Federal item identification guides for supply cataloging, supplements, 2935
- Lumbering, skyline yarding system, radio-controlled, economics and design, 2076
- Luminance, *see* Light.
- Lunar:
 NOTE.—For other subjects beginning Lunar, *see* Moon.
- Lunar science, NASA 1965 summer conference, 2371
- Lush, Gerson H., Department of State news letter, 2850
- Lustig, Lawrence K., sediment yield of Castaic Watershed, western Los Angeles County, Calif., 2103
- Lysozymes, ascorbic acid protection against inactivation, 1625

M

- Ma, M.T., table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451
- MAC, *see* Military Airlift Command.
- McClurkin, D. C., diameter growth and phenology of trees with high water tables, 2073
- McCreary, Ben F., separation trajectory characteristics resulting from separating 2 vehicles in near-earth orbits, 2406
- Machiné tools and accessories, Investment opportunity information, list, 2131
- Machinery:
 chemical machine building, USSR industrial development, translations, 3660
 marine, vibration isolation, USSR study, 2240
 power, USSR industrial development, translations, 3666
- special industry, Federal item identification guides for supply cataloging, supplements, 2939
- USSR industrial development, translations, 3657
- USSR machine building—
 reserve for increasing production, 2179
 wages and production cost, 2177
see also subjects for which machinery is used.
- McKay Creek National Wildlife Refuge, general information, 2042
- MacKenzie, Vernon G., clean air act amendments and solid waste disposal act of 1965 (P.L. 89-272), 2107
- McKlever, Margaret F., health of women who work, 2530

- McLeod gauges, *see* Pressure gages.
- McVey, Daniel H., grain cooperatives, 2000
- Macy, Paul, fishery and oceanography translations, 2978
- Madrigal, Guillermo M., relief, 1902
- Magazines, *see* Periodicals.
- Magill, Arthur W., recording esthetic and biologic changes with photographs, 2071
- Magnesium:
- mill products, current industrial reports, 2817
 - primary, quarterly report, 3415
- Magnetic control of flow of hot combustion gasses in hydrogen-oxygen combustion at 14 atmospheres, 2425
- Magnetic fields:
- axisymmetric and multipolar, nonadiabatic particle losses, 2437
 - due to solid and hollow conical conductors, 2373
 - magnetobiology, USSR study, 2180
- Magnetic recording tape, technology, 2375
- Magnetic tape, recording, technology, 2375
- Magnetobiology, USSR, 2180
- Magnetohydrodynamics, role of conductivity in hydromagnetic stability of parallel flows, 2428
- Mah, Choy-Sim, relief, 1906
- Mail contracts, *see* Postal service.
- Mail handlers, optical scanner, use for sorting, etc. (address), 2509
- Mail matter, fraud and mailability, enforcement action, monthly releases, 3005
- Mail-order business, firearms, Interstate traffic, juvenile delinquency investigation, report, 1924
- Mails, *see* International postal service.
- Maine, landings, fish and shellfish, 3174
- Maintenance:
- aerospace maintenance safety, 2644
 - irrigation operation and maintenance bulletin, 3090
- Maintenance shops, equipment, Federal item identification guides for supply cataloging, supplements, 2934
- Malsel, Sherman J., remarks, Dec. 28, 1965, 2024
- Malaysia:
- mineral industry, minerals yearbook chapter, 2333
 - Thailand boundary, study, 2580
- Mall, gazetteer, official standard names, 2080
- Malone, Kevin, mineral industry of Alaska, 2320
- Mammals, *see* Carnivores.
- Man, monograms for determining height-weight-circumference relation in human subjects, USSR study, 2277
- Management, *see* Administrative management.
- Manganese, mineral industry survey, monthly, 3175
- Mann, Carl M., Navy civil engineer, 3253
- Manpower:
- and automation research sponsored by Office of Manpower, Automation and Training, 2282
 - development and training act of 1962—employers guide to on-the-job training, 1631
 - program comparison, 2283
 - improved management practices, etc., by Federal Government, 1864
 - manpower evaluation report (series), 2283
 - report of the President, 1965, hearings, 1950
 - requirements, forecasting, 2294
 - scientific and engineering manpower in Communist China, 2478
 - scientific and technical, impact of Federal research and development policies, hearings, 1949
 - services for druggists of America, provided by local public employment service offices, 1988
- Manpower, Automation and Training Office, manpower and automation research sponsored, 2282
- Manuals, *see* names of departments, etc., issuing manuals—*also* subjects.
- Manufacturers and manufacturers: census, 1963
- EC series, 1707
 - industry reports, 1702-4
 - preliminary report, 2739
 - publications program, 1708-9
 - exports sales and orders, current industrial reports, 2817
- Federal supply code for manufacturers—excluding United States and Canada, supplements, 2966
- United States and Canada—
- code to name, supplements, 2967
 - name to code, supplements, 2968
- financial report of corporations, quarterly, 3440
- Injury rates in manufacturing industries, 3066
- manufacturers' shipment, inventories, and orders, current industrial reports, 3179
- wage developments, summary release, 3684
- Manzanita, pringle, shrub seedling regeneration after controlled burning and herbicidal treatment of dense chaparral stands, 2072
- Maps and charts:
- Aeronautical Chart and Information Center, chart updating manual, 2744
 - Coast and Geodetic Survey—
 - aeronautical charts, dates of latest editions, 2840
 - flight information publications, dates of latest editions, 2841
 - instrument approach procedure charts—
 - including airport obstruction charts and turbine data sheets, 3068
 - military fields, 3196
- copyrighted, 1956
- Federal item identification guides for supply cataloging, supplements, 2939
- Weather Bureau, daily synoptic series, 2827
- see also* Atlases—*also* subject.
- Manchesian, Paride, relief, 1897
- Marine animals, *see* Marine fauna.
- Marine Corps:
- antimechanized operations, Fleet Marine Force manual, 2309
 - Fleet Marine Force manual FMFM series, 2309
 - management review (periodical), 3254
- Marine Corps Reserve:
- colonels, authority for promotions, report, 1842
 - reserve marine (periodical), 3472
- Marine fauna, amphipoda of atolls in Micronesia, 2466
- Mariners, *see* Notice to mariners.
- Mariners weather log (periodical), 3180
- Marital status, *see* Marriage.
- Maritime Administration:
- gateway to your future, 2311
 - press releases, 3386
- Maritime industry, *see* Merchant marine.
- Maritime safety digest (periodical), 3181-82
- Maritime service, *see* Shipping.
- Markets and marketing:
- acreage marketing guides, 1952
 - agricultural marketing (periodical), 2648
 - Federal-State market news service, California rice stocks and movement report, 2725
 - foreign crops and markets (periodical), 2986
 - marketing and transportation, 3183
 - marketing information guide, annotated bibliography, 3184
 - marketing research reports, 1589-90
 - your plentiful foods program, marketing aid, 1602

INDEX

- Markets and marketing—Continued
see also names or classes of commodities, etc., marketed
- Marquette Tercentenary Commission, *see* Father Marquette Tercentenary Commission.
- Marriage population characteristics, census 1960, marital status and age at 1st marriage, 1706
- Marshall, L. B., handbook of Hospital Corps, Navy, 3032
- Martinez, Virgilio Acosta-, *see* Acosta-Martinez, Virgilio.
- Maryland:
 climatological data, 2751
 county business patterns, 1721
 landings, fish and shellfish, 3185
 precipitation data, hourly, 3045
- Massachusetts:
 county business patterns, 1964, errata, 1722
 landings, fish and shellfish, 3186
- Materials:
 building construction and practices, Army technical manual, 1649-50
 Communist China, translations, 3596
 industries, East European, translations, 3604
 reactor, review of recent developments, 3453
 Soviet construction and building materials industry, translations, 3613
- Materials handling, equipment, Federal item identification guides for supply cataloging, supplements, 2932
- Mathematics:
 algorithm for solution of problems of integral linear programming with boolean variables, USSR study, 2224
 applied, research planning in Hungary, 2260
 Communist Chinese abstracts, 2775
 East European abstracts, 2872
 mathematics and mathematical physics, journal of research, National Bureau of Standards, 3101
 models—
 in medicine, USSR study, 2199
 of excitation, USSR study, 2232
 simplified, production planning, formulation, USSR study, 2250
 USSR abstracts, 3677
- Mathews, J. Chesley, nineteenth century American men of letters (lecture), 2306
- Matter, electron interactions, 2359
- Mattresses, current industrial reports, 2817
- Mayors of each city with local airline service, CAB letter, 3578
- MDTA, *see* Manpower—Manpower, Automation and Training Office.
- Meal:
 cottonseed meal, futures trading and open contracts, 3011
 domestic corn meal bulletin, 2862
 export corn meal bulletin, 2893
 export corn meal port bulletin, 2894
 export corn meal price bulletin, 2895
- Measuring instruments, Federal item identification guides for supply cataloging, supplements, 2933
- Meat:
 foreign agriculture circulars, 2987
 inspection regulations of USDA, 1955
 livestock and meat situation, 3158
 market news, conference report, 1953
 market news weekly summary and statistics, 3159
- Mechanical fans, current industrial reports, 2818
- Mechanical power transmission, *see* Power transmission.
- Medical care:
 aged persons, social security amendments of 1965, Senate amendments, brief description, 1937
 brief explanation of medicare, 2561
- Medical care—Continued
 facility projects approved for Federal aid under Hill-Burton program, register, 3041
 medical service, radiology technician, Air Force manual, 1617
 self-help training, promotional materials, list, 2532
- Medical certificates:
 airmen, physical standards, Federal aviation regulations, 2006
 renewing and acting on, FPM manual supplement, 2945
- Medical Department, Navy, manual, 2314
- Medical instruments and apparatus, Federal item identification guides for supply cataloging, supplements, 2987
- Medical literature, translations, bibliography (periodical), 2705
- Medical service, *see* Medical care.
- Medical supplies, Federal item identification guides for supply cataloging, supplements, 2937
- Medicare, *see* Medical care.
- Medicine:
 and cybernetics, USSR study, 2266
 biomedical institutions in USSR, directory, notice, 2464
 cybernetics in clinical medicine, USSR book, 2218
 future international meetings, world list, 3716
- index medicus, 3050
- mathematical models, USSR study, 2199
- medical news letter, Medicine and Surgery Bureau, 3187
- medical subject headings, 3050
- Navy, statistics, quarterly, 3540
- notes for medical catalogers (periodical), 3277
- School of Aerospace Medicine, technical reports, 1621-27
- USSR—
 Academy of Medical Science, *vestnik* (periodical), 3682
 1st medico-biological faculty, 2151
 technical progress, 2155
- Mediterranean Sea:
 notice to mariners, 3279
 radio navigational aids, change, 2484
 radio weather aids, 2485
- Mellor, Malcolm, explosions and snow, 1639
- Member banks, *see* Federal reserve member banks.
- Membranes, reverse osmosis, structure and properties, 2114
- Memorandums, *see* names of departments, etc., issuing memorandums.
- Memory, simulating certain properties, USSR study, 2172
- Men's clothing, *see* Clothing.
- Mental health:
 training grant awards, Public Health Service, 1965 funds, 2458
 training grant program, 1964, statistical sourcebook, 2459
- Mental retardation:
 abstracts (periodical), 3191
 grants, awarded by Health, Education, and Welfare Dept., 1965, lists, 2108
 mental retardation report (periodical), 3192
- Mentally ill:
 hospitalized mental patients and outcome of hospitalization, relationship between social and demographic characteristics, 2460
 psychiatric guardianship problems, USSR study, 2167
- Merchandise, *see* Commercial products.
- Merchant marine:
 act of 1936, amend, subcommittee report, 1935
 changes in ownership, etc., of vessels, monthly report, 3221

- Merchant marine—Continued
 maritime safety digest (periodicals)—
 longhoring, 3181
 shipyards, 3182
- Merchant Marine and Fisheries Committee,
 House:
 calendar, 3122
 hearings, 1863
 report, 1818
- Merchant Marine Council, proceedings, 3419
- Merchant vessels, *see* Ships.
- Mercury, mineral industry survey, quarterly, 3193
- Mergers, *see* Business consolidations.
- Mesometeorology, USSR, 2183
- Mesosphere, mesometeorology, USSR study, 2183
- Mesozoic era, rock formation in Baboquivari Mountains, Papago Indian Reservation, Ariz., 2090
- Metal bars, *see* Bars (metal, etc.).
- Metal mines and mining, Federal metal and nonmetallic mine safety act, reports, 1840, 1843
- Metal shapes, *see* Shapes (metal).
- Metal sheeting, *see* Sheet metal.
- Metallurgy:
 Communist Chinese abstracts, 2774
 East European abstracts, 2871
 ferrous, USSR industrial development, translations, 3663
- Mines Bureau, Albany Metallurgy Research Center, quarterly progress report, 1685
- nonferrous, USSR industrial development, translations, 3665
- USSR abstracts, 3676
- Metals:
 Communist Chinese abstracts, 2774
 consumption and stocks at brass and wire mills, mineral industry survey, monthly, 2710
- East European abstracts, 2871
- optical techniques for electron probe analysis, 2497
- refractory, brazing method produces solid-solution bond, 2389
- stress cracking, eliminated with new brazing alloy, 2401
- USSR abstracts, 3676
- see also* Fracture of metals—also names of articles manufactured from metal—also names of metals.
- Metalworking machinery:
 current industrial reports, 2818
- Federal item identification guides for supply cataloging, supplements, 2933
- USSR industrial development, translations, 3664
- Meteorites, fine meteoric bodies, peculiarities in motion, USSR study, 2251
- Meteorologiya i gidrologiya (periodical):
 studies, translations, 2159
- Meteorology:
 mesometeorology, USSR study, 2183
- meteorological studies in European Soviet block countries, 2189
- satellites—
 APT users guide, 1994
 interpretation and use of cloud data, USSR study, 2197
- Nimbus 1 observations, 2372
- Soviet studies, 2208
- Meteorology and hydrology (USSR periodical):
 studies, translations, 2159
- Mexico, desalting agreement, 2582
- Mexico, Gulf of, *see* Gulf States.
- Mexico-United States Interparliamentary Group, 5th conference, House delegation, report, 1859
- Meyers, Trienah:
 addressees, etc.—
 Sept. 7, 1965, 1610
 Oct. 26, 1965, 1611
 Oct. 30, 1965, 1585
- Mi Hi Cha, *see* Cha Mi Hi.
- Miami, Fla., quarters for Coast Guard members, savings through use of FHA-owned houses, GAO report, 2085
- Michalski, Bernadette, mineral industry of Poland, 2341
- Michigan:
 climatological data, 2751
 county business patterns, 1723
 farm labor panel report, 2280
 landing, fishery products, 3194
 mineral industry, minerals yearbook chapter, 2334
 precipitation data, hourly, 3045
- Michigan Farm Labor Panel, report, 2280
- Micro and macro-crack formation, 2551
- Microanalysis, *see* Electron probe microanalysis.
- Microbiology, Hungarian Microbiological Society program, 2225
- Microforms, masters, national register, 2307
- Microgeometry, surface, environmental data collection manual, 1990
- Micronesia, marine amphipoda of atolls, 2486
- Micro-organisms, determination and microbial survival of cryogenic whole air sampling conditions, 2369
- Microvoids in filament-wound composites, origin and removal, 2494
- Middle-aged and older people in American society, 1572
- Middle East, *see* East (Middle East).
- Migrant labor, Michigan farm labor panel report, 2280
- Military Airlift Command, MAC flyer (periodical), 3172
- Military art and science:
 evasion and escape, Army field manual, 1640
 logistics management controls, Army field manual, 1641
- Soviet translations, 3527
- USSR, party spirit of military-historical science, 2157
- Military dictionary, German-English, English-German, 1658
- Military establishments, *see* Armed Forces.
- Military fields, United States, dates of latest editions, instrument approach procedure charts, 3196
- Military history, USSR, party spirit of military-historical science, 2157
- Military index, Defense Department specifications and standards, supplement, 3055
- Military information, Eastern Europe, translations, 3197
- Military installations, *see* Installations (military).
- Military law, review, Army Dept. pamphlet, 3198
- Military pay, *see* Pay, allowances, etc.
- Military research, Army research and development, newsmagazine, 2691
- Military review (periodical), 3199
- Military Sea Transportation Service, sealift magazine, 3495
- Military service, *see* Armed Forces.
- Military standards, 3200
- Military supplies:
 Air Force procurement instruction, revisions, 2659
- Armed forces procurement regulations, revision, 2688
- cataloging system, standardization, etc., semiannual report, 1846
- Defense Department specifications and standards index, supplement, 3055
- Defense Department standardization documents, classification listing, 2965
- defense procurement circular, 2845
- defense supply procurement regulation, revision, 2846
- standardization policies, procedures, and instructions, manual, 3533
- Milk:
 distributors' sales and costs, 3201
- evaporated, condensed, and dry, 2891

INDEX

- Milk—Continued
 Federal orders, market statistics, summary monthly, 2941
 fluid milk and cream report, 2981
 production, monthly reports, 2594, 3202
 Mills, *see* Floor covering mills—Flour mills.
 Millwork, Federal item identification guides for supply cataloging, supplements, 2935
 Mine accidents, coal mines, injuries, monthly report, 2753
 Mine safety, *see* Safety of life.
 Mineral Industries, *see* Minerals.
 Mineral lands, common varieties act, interpretation and administration, hearings, 1941
 Minerals:
 and primary products, Federal item identification guides for supply cataloging, supplements, 2938
 industries—
 area reports, annual, 2686
 census, 1963—
 EC series, 1707
 preliminary reports, 2740
 publication program, 1708-9
 employment and injuries, minerals yearbook chapter, 2318
 New Mexico, water requirements and uses, 2319
 review, 1964, minerals yearbook chapter, 2351
 industry, minerals yearbook chapters—
 Alaska, 2320
 Arizona, 2321
 California, 2322
 China, mainland, 2332
 Denmark, 2323
 East Germany, 2324
 Greenland, 2325
 Hungary, 2326
 Illinois, 2327
 India, 2328
 Iraq, 2329
 Libya, 2330
 Louisiana, 2331
 Malaysia, 2333
 Michigan, 2334
 Missouri, 2335
 New Mexico, 2336
 New York State, 2337
 Nigeria, 2338
 Ohio, 2339
 Pennsylvania, 2340
 Poland, 2341
 Senegal, 2342
 South Asia, regional review, 2347
 Texas, 2343
 Thailand, 2344
 Tunisia, 2345
 West Virginia, 2346
 mineral trade notes, monthly inventory, 3204
 Mineral Exploration Office, press releases, 3387
 Mines and mining, common varieties act, interpretation and administration, hearings, 1941
see also names of metals and minerals mined.
 Mines Bureau:
 Albany Metallurgy Research Center, metallurgical progress report, 1685
 area report, annual, 2686
 information circular, 2319
 press releases, 3388
 publications, monthly list, 3261
 report of investigations, 2348-56
 Minimax attitude control of aeroballistic launch vehicles, 2367
 Mining machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2932
 Minnesota:
 climatological data, 2751
 precipitation data, hourly, 3045
 Minnetonka, Ga., railroad accident, 2138
 Miscellaneous publications, *see* names of departments, etc., issuing publications.
 Missiles, guided, Federal item identification guides for supply cataloging, supplements, 2940
 Mississippi:
 climatological data, 2751
 county business patterns, 1724
 landings, fish and shellfish, 3205
 precipitation data, hourly, 3045
 Mississippi River and Valley:
 daily Mississippi River stage and forecast bulletin, 2623
 surface-water of upper basin, records to Dec. 31, 1964, index, 2098
 Missouri:
 climatological data, 2751
 county business patterns, 1725
 mineral industry, minerals yearbook chapter, 2335
 precipitation data, hourly, 3045
 Missouri River Basin, progress, quarterly report, 3422
 Mistletoe, dwarfmistletoe, removal and re-invasion in Jeffrey and ponderosa pine, 2067
 Mitchell, George W., remarks, Dec. 28, 1965, 2026
 Mites, *see* Clover mites.
 Mobile homes, *see* Trailers.
 Modeling, transport schedule compilation process, USSR study, 2186
 Modernization, *see* Renovating.
 Moffett, Donovan C., relief of estate, 1803
 Mohair, production, price and value, 2598
 Mohammedanism, Islamic religion, articles, 2222
 Mojdarra, Jennifer E. J., relief, 1903
 Molasses, market news, weekly, 3206
 Molecular diseases, *see* Diseases.
 Molinski, V. J., radiochemistry of selenium, 1679
 Molybdenum, report, monthly, 3207
 Le Monde (periodical):
 French-Russian relations, discussions, 2170
 index, 3054
 Money:
 circulation statement, 2749
 demand deposits, currency, etc., 2848
 foreign exchange rates—
 monthly, 2989
 weekly, 2990
 monetary system, consolidated condition statement, 2694
 open market rates and bond prices, monthly, 3294
 time deposits in monetary analysis, 2028
 Mongolia, translations, 3609
 Monographs, *see* names of departments, etc., issuing monographs—*also* subjects.
 Monopolies, economic concentration, hearings, concentration and efficiency, hearings, 1943
 Monroe, John A., copper, quarterly industry report, 2798
 Montana:
 climatological data, 2751
 precipitation data, hourly, 3045
 water supply outlook and snow surveys, 3690
 Month-end storage in major reservoirs in Pacific Northwest, 3543
 Monthly:
 NOTE.—For all publications which begin with the word "Monthly", *see* subject, or name of department, etc., issuing publication.
 Moon:
 exploration and science, NASA 1965
 summer conference, 2371
 first cosmonauts on the moon, USSR study, 2184

- Moon—Continued
 illusion, effect of luminance, 1626
 lunar descent, guidance scheme based on linear perturbation theory, 2430
 pacing systems of Apollo program, 1868
 Morbidity, morbidity and mortality weekly report, 3225
see also Diseases of animals.
- Morgan, Roy L.:
 addresses, etc.—
 Nov. 17, 1965, 1779
 Dec. 14, 1965, 1768
- Morrell, Lester G., mineral industry of Greenland, 2325
- Morrison, Warren E., review of mineral-fuel industries, 2357
- Mort, Kenneth W., performance characteristics of 4-foot-diameter ducted fan at zero angle of attack for several fan blade angles, 2416
- Mortality, *see* Death.
- Mortgage insurance:
 FHA—
 homes, consumer bulletin, 2015
 project, FHA regulations, amendments, 2016
see also Federal ship mortgage insurance fund.
- Mortgages:
 farm mortgage debt by States, 1972
 home—
 FHA trends, 2974
 interest rates and terms, 3043
 mortgage debt, estimated, quarterly, 2889
 nonfarm real estate foreclosure report, 3275
 recording letter, monthly, 3226
 savings and mortgage activity, selected balance sheet items, 3010
 savings and mortgage lending activity, 2674
see also Loans.
- Moshos, George J., error analysis of binary rate multiplier, 2417
- Mosses, Spanish, cesium-137 binding characteristics, 2522
- Moths, genus *Haimbachia* Dyar with descriptions of new species (Lepidoptera, Crambidae), review, 2468
see also Bee moths.
- Motion pictures:
 Agriculture Department, bimonthly list, 2706
 census of business, 1963, selected services, 1699
 Library of Congress catalog, 3147
- Motive power, *see* Power.
- Motor carrier decisions, *see* Interstate Commerce Commission.
- Motor carriers:
 act of 1935, evaluation on 30th anniversary, 1934
 property, class 3, selected statistics, 2143
 revenues, expenses, other income, etc.—
 class 1 carriers of passengers, quarterly, 3478
 large carriers of property, quarterly, 3479
- Motor cycles, *see* Motorcycles.
- Motor trucks, *see* Motortrucks.
- Motor vehicles:
 emission of air pollutants, standards for controlling, amendments, description, 2107
 Federal item identification guides for supply cataloging, supplements, 2932
 overhaul, specialized and centralized, USSR study, 2204
- Motorcycles, Federal item identification guides for supply cataloging, supplements, 2932
- Motorists, knowledge of no smoking ordinance in southern California, 2066
- Motortrucks, industry report, monthly, 3228
- Mount Rainier volcano, Little Tahoma Peak, rockfalls and avalanches, 2092
- Moyer, Forrest T., employment and injuries in mineral industries, 2318
- MSI series, 2650, 2503-4
- Mui Kim Chen Liang, *see* Liang, Mui Kim Chen.
- Multiple sclerosis, progress in research, summary, 2461
- Multipliers, binary-rate, error analysis, 2417
- Murphy, Charles S., remarks, Dec. 3, 1965, 1743
- Murphy, Kathryn R., spending and saving in urban and rural areas, 2293
- Murphy, T. E., lock filling and emptying system, Holt Lock and Dam, Warrior River, Ala., 1993
- Musala Mountain Research Station, Bulgaria, cosmic ray research, 2207
- Musen, Peter, numerical theory of satellites with highly inclined orbits, 2408
- Musical instruments, Federal item identification guides for supply cataloging supplements, 2939
- Mussels:
 certified shippers, lists, 2742
 what you should know about them, 2545
- Muthard, John E., case load management for vocational rehabilitation staff, 2622
- Myers, Robert J., old-age, survivors, disability, and health insurance provisions, legislative history, 2564

N

- N.A.S.A., *see* National Aeronautics and Space Administration.
- N.B.S., *see* National Bureau of Standards.
- N.O.I., *see* Naval Ordnance Laboratory, White Oak, Md.
- N.R.A.B., *see* National Railroad Adjustment Board.
- N.R.L., *see* Naval Research Laboratory.
- Nachtheim, Philip R., role of conductivity in hydromagnetic stability of parallel flows.
- Nance, Paul K., guide to college and university business management, 1977
- Narcotics:
 abuse control amendments of 1965, report, 1911
 decisions, weekly report, 3623
- NASA, *see* National Aeronautics and Space Administration.
- NASA EP series, 2370
- NASA SP series, 2371-75
- NASA tech briefs, 2376-2403
- Nassau Harbor, improvements, optimum plan, 1992
- National Advisory Council on International Monetary and Financial Problems, report, July 1-Dec. 31, 1964, 1797
- National Aeronautics and Space Administration:
 contractor report CR (series), 2358-69
 EP series, 2370
 historical sketch of NASA, 2370
 NASA 1965 summer conference on lunar exploration and science, 2371
 press releases, 3389
 procurement directive, 3231
 procurement regulation, 3232
 SP series, 2371-75
 tech briefs, 2376-2403
 technical memorandum, 2404
 technical notes, 2405-37
 technical report, 2438
 technical translations, 2439-48
- National banking review, journal of policy and practice, 3233
- National banks:
 administrator, report, 1964—
 departmental edition, 1781
 document edition, 1794
- National Bureau of Standards:
 journal of research, 3100-3
 monograph, 2451

INDEX

- National Bureau of Standards**—Continued
 publications newsletter, 3257
 technical information service, regional distribution of Government, R & D information, 2453
 technical news bulletin, 3573
 technical notes, 2454-55
National Cancer Institute, journal, 3099
National Capital, *see* Capital of United States
National Citizens Committee, bulletin (periodical), 3234
National Clearinghouse for Mental Health Information, international bibliography on crime and delinquency (periodical), 3074
National Clearinghouse for Poison Control Centers, bulletins, 3235
National Collegiate Athletic Association, NCCA—AAU dispute, hearings, 1933
National Cultural Center, *see* John F. Kennedy Center for Performing Arts.
National defense:
 agreement with Germany, Federal Republic, 2588
 defense industry bulletin (periodical), 2644
 education act of 1958, language development program, research completed, etc., list, 1979
see also Civilian defense.
National electric rate books, 2021-23, 3236
National forests:
 fire report, 1964, 2056
 stumpage prices for sawtimber sold (periodical), 3245
 work of Uncle Sam's forest rangers, 1582
National Foundation on Arts and Humanities, questions and answers, 1855, 1951
National Guard, Army personnel accounting reports, change, 2456
National Guard Bureau, pamphlet, 2456
National health survey, vital and health statistics, 2543-44
National housing act, *see* Housing.
National Institutes of Health, research profile, 2461
National labor relations act, *see* Industrial relations.
National Labor Relations Board:
 case developments, quarterly report, 3445
 election reports, 3229
 press releases, 3390
 statistical summary, quarterly, 3230
 weekly summary of cases, 3701
National Library of Medicine, notes for medical catalogers (periodical), 3277
National Museum:
 bulletin, 2465
 proceedings, 2466-69
 title page, etc., v. 116, 2470
National Oceanographic Data Center:
 announcement, 3238
 newsletter, 3239
National Park Service, press releases, 3391
National parks, public use, statistical report, monthly, 3431
National poultry improvement plan, *see* Poultry.
National Railroad Adjustment Board, awards, 2474
National Science Foundation:
 basic research review, hearings, 1866
 grants and awards, 1965, 2475
 press releases, 3392
 programs for dissemination of scientific information, 2476
 reviews of data on science resources, 2477
National security, management, correspondence course, 2144
National Security Seminars, presentation outlines and reading list, 2145
National survival, *see* Survival.
National turkey improvement plan, *see* Turkeys.
National union catalog:
 Library of Congress, 3242
 register of additional locations, 2308
NATO, *see* North Atlantic Treaty Organization.
Natural Beauty, White House Conference on, *see* White House Conference on Natural Beauty.
Natural gas, *see* Gas.
Natural resources:
 Bear Creek watershed area, 2602
 beautification efforts of Federal Government, report, 2517
 Clinch-Powell Valley, 2603
 conservation (statement), 1608
 conservation in New England (remarks), 2113
 conserve our resources, (remarks), 1604
 Elk River watershed area, 2606
 Lee, Scott, and Wise Counties, Va., 2611
 Lower Hiwassee Valley, 2608
 recording, aesthetic and biologic changes with photographs, 2071
 resource bulletins, 2079-80
 resource publication (series), 2045
 Sequatchie Valley, 2611
 Upper Duck River Valley, 2612
 Upper French Broad area—
 basic data supplement, 2605
 opportunities, resources, regional economy, 2604
 Upper Hiwassee Valley, 2613
 Yellow Creek watershed area, 2614
Naturalization, becoming a citizen series, 2110
see also Citizenship.
Naval art and science:
 antimechanized operations, 2309
 naval research logistics quarterly, 3247
Naval aviation, *see* Aeronautics.
Naval aviation news, 3246
Naval education:
 communications, yeomen, class A, trainees guide, 2489
 naval training bulletin, 3251
 Navy training courses, 2487
Naval establishments, *see* Armed Forces.
Naval Oceanographic Office, publications series, 2479-85
Naval Ordnance Laboratory, White Oak, Md., technical report, 2502
Naval Personnel Bureau, career publication, 2673
Naval Research Laboratory:
 progress, report, monthly, 3466
 report series, 2491-2500
 satellite position display, operation and performance, 2491
Naval research logistics quarterly, 3247
Naval research review (periodical), 3248
Naval Reserve, captains, authority for promotions, report, 1842
Naval reservist (periodical), 3249
Naval stores, report, monthly, 3250
Naval training, *see* Naval education.
Naval Training Device Center, Port Washington, technical report, 2490
Naval vessels, *see* Ships.
Naval Weapons Bureau:
 directory, 2715
 employment opportunities, 2883
Navigation:
 notice to mariners—
 Atlantic and Mediterranean Oceans, 3279
 Great Lakes and tributary waters, 3280
 Pacific and Indian Oceans, 3279
 radio aids, Atlantic and Mediterranean area, change, 2484
see also Air navigation.
Navigation locks, *see* Locks (hydraulic engineering).
Navigator (periodical), 3252
NAVTRADEV CEN, *see* Naval Training Device Center, Fort Washington.

- Navy:**
 civil engineer (periodical), 3253
 management review (periodical), 3254
 medicine, statistics, quarterly, 3340
 procurement directives, revisions, 3255
see also Pay, allowances, etc.—Retired officers, etc.
- Navy Department:**
 public information for commanders, etc.,
 guidelines (periodical), 2858
 safety review (periodical), 3486
- Navy Supply Corps:** newsletter, 3256
- NBS:** *see* National Bureau of Standards.
- NCAA:** *see* National Collegiate Athletic Association.
- NCC:** *see* National Citizens Committee.
- Nealon, Robert J.:** floor covering mills, woven carpets and rugs, etc., 1703
- Nebraska:**
 climatological data, 2751
 precipitation data, hourly, 3045
- Neesham, Phoebe T.:** relief, 1804
- Neighborhood Youth Corps:**
 graduates, information for employers, 2281
 picture story, 2284
- Nelson, Alice F.:** foreign agriculture, including foreign crops and markets, 2988
- Nelson, Morlan W.:** water supply outlook and Federal-State-private cooperative snow surveys for Idaho, 3689
- Nelson, Robert E.:** record of forest plantings in Hawaii, 2079
- Nerves:** simulation of information processing in neurons, USSR study, 2205
- Nervous system:** principal diseases, survey of scientific research conducted during 1964, USSR study, 2265
- Nets:** *see* Fish nets.
- Netting:** *see* Fish nets.
- Netzeband, F. F.:** mineral industry of Texas, 2342
- Neurons:** *see* Nerves.
- Neutrons:** thermalization, integral, Oct. 1, 1963—Sept. 30, 1964, annual summary report, 1677
- Nevada:**
 climatological data, 2751
 precipitation data, hourly, 3045
 water-supply outlook and snow surveys, 3691
- New England:**
 climatological data, 2751
 natural resources, Federal role in conserving (remarks), 2418
 precipitation data, hourly, 3045
- New era (periodical),** 3259
- New Jersey:**
 climatological data, 2751
 county business patterns, 1964, 1726
 landings, fish and shellfish, 3260
 precipitation data, hourly, 3045
- New Mexico:**
 climatological data, 2751
 mineral industry—
 minerals yearbook chapter, 2336
 water requirements and uses, 2319
 precipitation data, hourly, 3045
 water supply outlook and snow surveys, 3688
- New product development for economic growth in rural areas, 1595**
- New York City:**
 exchanges, futures trading and open contracts in cotton, wool and wool tops, etc., 3011
- Mercantile Exchange:** futures trading and open contracts in potatoes and rice, 3013
- New York State:**
 climatological data, 2751
 county business patterns, 1727
 landings, fish and shellfish, 3267
 mineral industry, minerals yearbook chapter, 2337
 precipitation data, hourly, 3045
- Newfoundland:** general information, 1632
- News digest:**
 Federal Power Commission, 3268
 Securities and Exchange Commission, 3269
- News for farmer cooperatives, 3270**
- News letters:**
 Civil War Centennial Commission, 3293
 Equal Employment Opportunity Commission, 3271
- Federal Library Committee:** 2979
- medical news letter, Medicine and Surgery Bureau, 3187**
- Navy Supply Corps:** 3256
- NBS publications newsletter, 3257**
- President's Council on Aging, 3272**
- President's Council on Physical Fitness, 3273**
- rural areas developments, 3484**
- State Department, 2850**
- United States National Commission for UNESCO, 3632**
- USDA employee, 3655**
- News releases, *see* Publicity.**
- News summary, Federal Trade Commission, 2970**
- Newspapers, *see* Journalists.**
- Newspapermen, *see* Journalists.**
- Newspapers, *see* Press.**
- Nickel:**
 mineral industry survey, monthly, 3274
 nickel/tin coating protects threaded fasteners in corrosive environment, 2402
- Nigeria, mineral industry, minerals yearbook chapter, 2338**
- Nightwear, knit, current industrial reports, 2818**
- Nimbus spacecraft, *see* Satellites.**
- Noctilucent clouds, *see* Clouds.**
- Noise, acoustical treatment, building construction materials and practices, Army technical manual, 1650**
- NOL, *see* Naval Ordnance Laboratory, White Oak, Md.**
- Nonferrous castings, *see* Castings.**
- Nonmetallic materials, *see* Nonmetals.**
- Nonmetals:**
 industries, Federal metal and nonmetallic mine safety act, reports, 1840, 1843
 nonmetallic crude materials, Federal item identification guides for supply cataloging, supplements, 2938
 nonmetallic fabricated materials, Federal item identification guides for supply cataloging, supplements, 2938
- Nonwhite population, women workers, fact sheet, 2628**
- North Atlantic Treaty Organization, business with NATO, how U.S. companies can participate, etc., 1691**
- North Carolina:**
 climatological data, 2751
 landings, fish and shellfish, 3276
 precipitation data, hourly, 3045
- North Central region, *see* Central States.**
- North Dakota:**
 climatological data, 2751
 precipitation data, hourly, 3045
- North Korea, *see* Korea.**
- North Sea, lights and fog signals, list, change, 2482**
- North Vietnam, *see* Vietnam.**
- Northern Hemisphere, *see* Hemisphere, Northern.**
- Northwest (U.S.):**
 Pacific Northwest—
 current discharge at selected stations, 3543
 forest industries, production, prices, employment, and trade, 3420
 month-end storage in major reservoirs, 3543
 precipitation and temperature, monthly, 3307
 water resources summary, 3308
 water resources, weekly runoff report, 3309

INDEX

- Northwest Shellfish Sanitation Research Planning Conference, 1964 proceedings, 2526
- Norton, W. L., Coast Guard reservist, 2754
- Norway, lights and fog signals, list, change, 2483
- Notice to aviators, 3278
- Notice to mariners:
- Atlantic and Mediterranean Oceans, 3279
 - Great Lakes and tributary waters, 3280
 - Pacific and Indian Oceans, 3279
- Notices of judgment
- food, drug, and cosmetic act, 3281-82
- Notices to airmen, international notams, 3079
- Notifiable diseases, *see* Contagion and contagious diseases.
- Nozzles, gaseous-core nuclear propulsion system, effect of seeded propellant layer on thermal radiation in, analysis, 2415
- NPIP, *see* National poultry improvement plan.
- NRAB, *see* National Railroad Adjustment Board.
- NRL, *see* Naval Research Laboratory.
- NSF, *see* National Science Foundation.
- NTIP, *see* Turkeys.
- Nuclear chemistry, *see* Radiochemistry.
- Nuclear desalination equipment of low capacity, USSR, 2220
- Nuclear explosions, containment laws for reactor vessels, 2502
- Nuclear Marine Propulsion Conference, proceedings, 1676
- Nuclear ordnance, *see* Atomic ordnance.
- Nuclear powered ships, nuclear marine propulsion, conference proceedings, 1876
- Nuclear propulsion, *see* Propulsion.
- Nuclear reactor power plants:
- application of installation for water desalination with simultaneous production of electric power, USSR study, 2210
 - use of Beloyarsk atomic power reactors for dual-purpose desalination systems, 2198
- Nuclear reactors, *see* Reactors (atomic).
- Nuclear safety, review of recent developments, 3283
- Nuclear science:
- abstracts, 3284
 - Government-wide index, 3025
 - index, 3285
 - series, 1678-79
- Nuclear warfare, *see* Atomic warfare.
- Nuclear weapons, *see* Weapons.
- Numerical calculations, methods used in oceanographic research, USSR studies, 2192
- Numerical lists and schedule of volumes of reports and documents of 88th Congress, 1st session, errata, 2518
- Nursing homes, Nation's nursing homes, conditions and problems, hearings, 1926
- Nutrition nutrition program news (periodical), 3286
- Nuts, foreign agriculture circulars, 2987
-
- O.A.S.I. series, 2563
- O.M.E., *see* Minerals Exploration Office.
- O-rings, *see* Rings.
- OAR, *see* Aerospace Research Office.
- OASI series, 2563
- Oats:
- futures—
 - commitments of traders, 2765
 - trading and open contracts, 3014
- OBR series, 1772-74
- O'Brien, Lawrence F., address, Nov. 30, 1965, 2509
- Occupational health, *see* Health.
- Occupations:
- Army, recruiting & career counseling journal, 3457
- Occupations—Continued
- career opportunities—
 - crops research, 1594
 - entomology research, 1593
 - Foreign Service in USA, 2618
 - Maritime Administration, 2311
 - planning for Army officers, 1647
 - State Department, communications and records, domestic and overseas assignments, 2574
- Dictionary of occupational titles, 1985
- Federal position classification plan, 3033
- flight standards career planning FAA handbook, 2003
- health careers guidebook, 1987
- outlook, quarterly, 3287
- USES tests, program research on effectiveness of counseling techniques, 1989
- see also* Employment.
- Ocean:
- convergence-zone-measured sound pressures in deep ocean compared with pressures computed from sound speed depth function, 2495
 - discriminatory freight rates and balance of payments, hearings, 1792
 - hydrochemical determinations at sea, USSR studies, 2165
 - USSR, acclimatization of fish and food organisms in seas, 2223
- see also* name of ocean.
- Oceanographic Data Center, National, *see* National Oceanographic Data Center.
- Oceanography:
- calculation methods used in research, USSR studies, 2192
 - fishery and oceanography translations (periodical), 2978
- Fishery-Oceanography Center, La Jolla, Calif., research facilities, 2038
- non-acoustic methods of submarine detection, 2254
- OECD, *see* Organization for Economic Cooperation and Development.
- Oedemeridae, *see* Beetles.
- Off dead center, some proposals to strengthen free world economic cooperation, 1793
- Office furniture and equipment, Federal item identification guides for supply cataloging, supplements, 2939
- Office machines, *see* Office furniture and equipment.
- Office of Special Assistant to the President for Consumer Affairs, *see* Special Assistant to the President for Consumer Affairs, Office of.
- Office supplies, and devices, Federal item identification guides for supply cataloging, supplements, 2939
- Officers, *see* names of services to which officers belong.
- Official gazette of Patent Office, 3288
- Offset printing, modified procedure speeds camera copy layout, 2392
- Oganovic, Nicholas J., address, Sept. 8-10, 1965, 1759
- Ogee wing, *see* Wings (aircraft).
- Ohio:
- climatological data, 2751
 - county business patterns, 1964, 1728
 - landings, fishery products, 3194
 - mineral industry, minerals yearbook chapter, 2339
 - precipitation data, hourly, 3045
- Ohio River and Valley:
- daily Ohio River bulletin, 2824
 - surface water of basin, records to Dec. 31, 1963, index, 2096
- Oil, *see* Oils—Petroleum.
- Oil Import Administration, press releases, 3393
- Oil Import Appeals Board, decisions, 3292
- Oil pipe lines, *see* Pipe lines.

- Oils :
 current industrial reports, 2817
 fats and oils situation, 2914
 Federal item identification guides for supply cataloging, supplements, 2937
 foreign agriculture circulars, 2987
see also names of oils.
- Oklahoma :
 climatological data, 2751
 precipitation data, hourly, 3045
 Old-age and survivors insurance, OASI series, 2563
 Old-age insurance, social security rulings, 3519
 Old age, survivors, and disability insurance :
 increase benefits, social security amendments of 1965, Senate amendments, brief description, 1937
 provisions, legislative history, 2584
 social security amendments, 1965, new benefits awarded, 2567
 Older persons, *see* Aged.
- Olson, Richard D., Naval research reviews, 3248
- OME, *see* Minerals Exploration Office.
- Onanian, Edward D., analysis of work stoppages, 2297
- 100 years after, newsletter of Civil War Centennial Commission, 3293
- Opinions, *see* names of courts, etc., rendering opinions.
- Optical techniques for electron probe analysis, 2497
- Orbits :
 earth, torque requirements for orientation of solar Brayton system, 2427
 fine meteoric bodies, radiants, velocities, etc., measurements, USSR study, 2251
 near-earth, separation trajectory characteristics resulting from separating 2 vehicles, 2406
 satellites, numerical theory of highly inclined orbits, 2408
- Orders, *see* names of departments, etc., issuing orders—also subjects.
- Ordnance, *see* Atomic ordnance—Fire control (gunnery).
- Oregon :
 climatological data, 2751
 lower Columbia River radiological survey, 2537
 precipitation data, hourly, 3045
 water supply outlook and snow survey, 3692
- Ores and primary products, Federal item identification guides for supply cataloging, supplements, 2938
see also names of metals or minerals.
- Organic compounds, synthetic organic chemicals, production, preliminary report, 3338
- Organization charts :
 Air Force, 2662
 Army Department, 3036
- Organization for Economic Cooperation and Development, expansion and interdependence, basic conditions for progress in achieving Atlantic Community growth (remarks), 2615
- Organizations :
 business, choosing various forms, administrative management course program, 2553
 contributions to which are deductible for income tax purposes, list, supplements, 2813
- Orphans, war orphans educational assistance, amend law, report, 1828
- Osborn, Ben O., soil conservation, official organ of Soil Conservation Service, 3521
- Osmosis, reverse, membranes, structure and properties, 2114
- Oudine, John A., all bands, Naval Personnel Bureau career publication, 2673
- Our American way of life, 2110
- Outdoor Recreation Bureau, press releases, 3394
- Outer space :
 aerospace companies, backlog of orders, current industrial reports, 2818
 Aerospace safety (periodical), 2645
 first 3 Soviet space rockets, 2152
 geophysics and space data bulletin, 3021
 lunar exploration and science, NASA 1965 summer conference, 2371
 radiations of space (series), 1621
 Research review, Office of Aerospace Research (periodical), 3471
 scientific and technical aerospace reports, 3492
 Government-wide index, 3025
 indexes, 3493
 Soviet bloc research (periodical), 3524
- Outlying possessions, U.S. trade, monthly report, 3004
- Oversize service :
 communications and records, career opportunities, 2574
 Federal jobs, 1760
- Overseas business reports, 1772-74, 3304
- Owens, Robert V., aerodynamic characteristics of spherically blunted cones, 2409
- Oysters :
 certified shippers, list, 2742
 what you should know about them, 2545
- Ozone, porous glass makes effective substrate for ozone-sensing reagent, 2383

P

- P.P.C. series, 3305
- PA series, 1596-1602
- PACAF basic bibliographies, 1619
- Pacific area :
 airman's guide and chart supplement (periodical), 3306
 climatological data, 2751
 PACAF basic bibliographies, 1619
- Pacific Northwest, *see* Northwest (U.S.).
- Pacific Northwest Forest and Range Experiment Station, publications, list, 3151
- Pacific Ocean :
 notice to mariners, 3279
 vertical motion of waters in northern tropical and equatorial zones, USSR study, 2190
 western lights and fog signals, list, change, 2481
- Pacific slope basins, *see* Pacific States.
- Pacific States, Pacific slope basins, surface water records to Dec. 31, 1963, index, 2099
- Packaging :
 Federal item identification guides for supply cataloging, supplements, 2934
 industry report, 2795
 produce at central warehouse, 1589
 requirements code, military standard, 3200
see also Packing.
- Packers and stockyards, résumé, 3310
- Packing :
 converted flexible packaging products, current industrial reports, 2817
 supplies, Federal item identification guides for supply cataloging, 2934
- Packing industry, packers and stockyards résumé, 3310
- Pails, steel shipping, current industrial reports, 2817
- Paint :
 current industrial reports, 2817
 Federal item identification guides for supply cataloging, supplements, 2937
- Pakistan, accessions list, Library of Congress American Libraries Book Procurement Centers, Karachi and Dacca, 3311
- Paleontology, contributions to paleontology (series), 2104
- Palmetto Bend project, Interior Dept. report, 1795
- Pamphlets, *see* Names of departments, etc., issuing pamphlets.

INDEX

- Panama Canal review (periodical), 3312
Pankratz, Louis B., high temperature heat contents and entropies of 2 zinc sulfides, etc., 2353
Papago Reservation, mesozoic rocks in Baboquivari Mountains, Ariz., 2090
Paper:
current industrial reports, 2817
Government specification standards, 3024
Industry report, 3433
Paperboard:
current industrial reports, 2817
Industry report, 3433
see also Pulpboard.
Parameters, single testing application, 2362
Parents, of handicapped children, hospital-based education project, 1741
Parker, Evelyn E., cancer chemotherapy reports, 2726
Parks, *see* National parks.
Parliamentary conferences, *see* Mexico-United States Interparliamentary Group.
Parotid fluid, *see* Saliva.
Particles, nondiabatic losses in axisymmetric and multipolar magnetic fields, 2437
Pase, Charles P., shrub seedling regeneration after controlled burning and herbicidal treatment of dense pringle manzanita chaparral, 2072
Passenger traffic, U.S. and foreign countries, 3467
Passenger trains, *see* Railroads.
Passengers, travel between U.S. and foreign countries, 3467
Passports, summary of statistics, 3560
Pasture crops, *see* Forage plants.
Patent examiners, manual of procedure, change notice, errata, 2505
Patent Office:
official gazette, 3288
press releases, 3395
Patents:
classification, 3288
classification manual, 3178
replacement pages, 2504
decisions, weekly, 3288
examining procedure, manual, 3177
errata, 2505
Government policy, hearings, 1945
in official gazette, 3288
laws, 2506
Polish, abstracts, translations, 3555
Swiss, abstracts, translations, 3586
Patients, mental, hospitalized mental patients and outcome of hospitalization, relationship between selected social and demographic characteristics, 2460
Patterns, alteration, guide for leaders in clothing programs, 1886
Pay, *see* Salaries.
Pay, allowances, etc.:
accrued-leave payments to reenlistees, improvement in administrative audit by Finance Center, Army, Fort Benjamin Harrison, Ind., GAO report, 2082
shore patrols, management control improvement, Navy Dept., GAO report, 2084
Payments, U.S. international payments, 2029
Peace:
food for peace, newsletter about activities under PL 480, 2983
movements, Communist exploitation and infiltration, problem, staff study, 1885
Peace Corps:
field staff, Foreign Service list, 2902
home economists, general information, 2507
Peace Corps volunteer (periodical), 3314
press releases, 3396
program, agreement with Barbados, 2500
volunteer, quarterly statistical summary, 3315
Peacock, Richard D., Panama Canal review, 3312
Peak, George W., water supply outlook and Federal-State-private cooperative snow surveys for Wyoming, 3696
Peanut butter, FDA final standard, 2049
Peanuts:
market news, weekly report, 3316
stocks and processing, 3317
Pearson, Gregory L., water supply outlook and Federal-State-private cooperative snow surveys for Utah, 3693
Pediatrics, *see* Children.
Penalties:
civil, reduce in connection with imparting or conveying false information, report, 1913
intercoastal shipping act violations, equalize report, 1916
Pennsylvania:
climatological data, 2751
county business patterns, 1964, 1729
mineral industry, minerals yearbook chapter, 2340
precipitation data, hourly, 3045
Pennsylvania coal, *see* Coal.
Pensions:
Army, Navy, and Air Force, waive limitation for increased pay claims, report, 1923
characteristics of 163,500 plans, July 1, 1965, statistics, 2287
see also Civil service pensions.
Perception, detection in homogeneous visual field under condition of infinite depth of focus, 2490
Percidae, breeding tubercles, systematic significance, 2467
Performance (psychology):
early decrement in primates following pulsed ionizing radiation, 1622
Performance, story of the handicapped, 3319
Periodicals:
Army Library, selected literature, list, 3508
magazine reprint MR series, 3173
military, Air University Library index, 2664
Permanent Engineering Board, cooperative development of water resources of Columbia River basin, administration and procedures, agreement with Canada, 2584
Permits, *see* classes of persons to whom, or subjects for which, permits are issued.
Persian Gulf, lights and fog signals, list, change, 2481
Person, Phillip H., Jr., relationship between selected social and demographic characteristics of hospitalized mental patients and outcome of hospitalization, 2460
Personnel management, *see* Administrative management.
Personnel manual, *see* Civil service.
Perturbations, linear theory, guidance scheme for lunar descent, 2430
Peru, U.S. army area handbook, 1646
Pesticides, documentation bulletin, index to literature on pest control (periodical), 3322
Pests, forest pest leaflet, 2057
Peters, Frank A., cost estimate of Bayer process for producing alumina, 2356
Peterson, Esther:
addresses, etc.—
Dec. 6, 1965, 2512
Dec. 7, 1965, 2516
Petroleum:
crude oil, market demand forecast, monthly, 3323
crude petroleum and products, monthly statement, 3324
fundamentals, 2488
international petroleum quarterly, 3080
products distribution by administration districts, 2860
resources of oil in U.S. and world, 2101
see also Pipe lines.

- Pedlitz, George F., new class of stepladder and ladder polymers, polyimidazopyrrolones, 2431
- PF series, 3327
- Pharmacists, druggists turning to local public employment service offices for complete manpower service, 1988
- Pharmaceuticals, *see* Drugs.
- Pharmacy, USSR news, 2270
- Phenology, of trees on sites with high water tables, 2073
- Philately and philatelist, *see* Postage stamps.
- Philippines, atomic energy safeguards, application by IAEA for peaceful uses, agreement, 2585
- Phillips, V. Estelle, Air University Library index to military periodicals, 2684
- Philosophy, scientific and technological aspects, USSR study, 2255
- Photographs:
- and record player attachments, current industrial reports, 1732
 - Federal item identification guides for supply cataloging, supplements, 2939
- Phosphates, superphosphates, current industrial reports, 2817
- Photochemistry, photolysis of polystyrene films in vacuum and in air, 2496
- Photodegradation of high polymers, 2496
- Photographic apparatus and supplies, Federal item identification guides for supply cataloging, supplements, 2937
- Photographs, CD newscasters, 2734
- Photography, recording esthetic and biologic changes with photographs, 2071
- see also* Aerial photography.
- Photolysis, *see* Photochemistry.
- PHS, *see* Public Health Service.
- Physical fitness:
- airmen, medical certificates, Federal aviation regulations, 2006
 - 4 years of fitness, President's Council on Physical Fitness, report, 2514
- Physical Fitness, President's Council on, *see* President's Council on Physical Fitness.
- Physical research, physical studies with high energy protons, 2439
- Physically handicapped, *see* Handicapped.
- Physicians:
- Indian Health Division pediatrics residency program, 2524
 - young physician does his work, USSR study, 2264
- Physics:
- atmospheric, USSR studies, 2158
 - Communist Chinese abstracts, 2775
 - East European abstracts, 2872
 - Journal of research, National Bureau of Standards, 3100
 - mathematical, journal of research, National Bureau of Standards, 3101
 - USSR abstracts, 3677
- Physiographic and hydraulic studies of rivers (series), 2103
- Physiology, USSR technical progress, 2155
- Pictures, *see* Photographs.
- Pierce, Margaret H., cases decided in Court of Claims, 1958-59
- Pileggi, Joseph, commercial fisheries review, 2763
- Pilots and piloting, *see* Aviators.
- Pine:
- Jeffrey and ponderosa, dwarf mistletoe removal and reinvasion, 2067
 - lodgepole, bleached groundwood, kraft, and sulfite viscose-grade pulp, suitability for pulping, 2075
 - ponderosa saplings, spacing and under-story vegetation affect growth, 2063
- Pine sawflies, *see* Flies.
- Pipe and pipe fittings:
- Federal item identification guides for supply cataloging, supplements, 2935
 - portable tool cleans pipes, 2394
- Pipe lines:
- modifying definition of term carrier for purpose of ICC regulations, report, 1839
 - oil, transportation revenue and traffic, 3621
- Pitch (motion):
- approximate determination of pitch of screw propeller, USSR study, 2213
- PL 480 newsletter, 3148
- Planets, interplanetary missions, chemical stages in 300 to 400 second specific impulse range, performance analysis, 2434
- Plankton, freshwater, analytical reference service training program study, 2528
- Plant diseases, *see* Diseases of plants.
- Plants, quarantine notices under Plant quarantine act, P.P.C. series, 3305
- see also* Diseases of plants.
- Plants (industrial), *see* types of industrial plants.
- Plasma:
- cyclotron waves in collisionless plasma, 2366
 - sliding plasmas, volume and surface instability, 2405
- Plastics:
- bottles, current industrial reports, 1735
 - filament winding effects of curling-agent structure upon epoxide plastic physical properties, 2499
 - laminate, device detects unbonded areas, 2398
 - plastic plus stainless-steel fibers make resilient impermeable material, 2393
 - reinforced laminate, effect of thermal cycling on tensile and compressive strength, 2074
 - U.S. production and sales, preliminary report, 3337
 - see also* names of articles made from plastics.
- Plates, extension, effect of orientation of rectilinear crack on its propagation, 2447
- Platinum, metals, mineral industry survey, quarterly, 3326
- Plate River and Valley, water supply outlook and snow surveys, 3688
- Plowshare program (civil, industrial, and scientific uses for nuclear explosives), 1681-82
- Plumbers' supplies, plumbing fixtures, current industrial reports, 2818
- Plumbing, equipment, Federal item identification guides for supply cataloging, supplements, 2935
- Plumbing fixtures, *see* Plumbers' supplies.
- Plywood:
- Federal item identification guides for supply cataloging, supplements, 2935
 - imports, 1960-64, U.S., 1695
- Podocarpus, Java, naturalization in Hawaii rain forest, 2070
- Pogo, welcome to the beginning, work training, Neighborhood Youth Corps, 2284
- Poisons, National Clearinghouse for Poison Control Centers bulletins, 3235
- Poland:
- mineral industry, minerals yearbook chapter, 2341
 - patents, abstracts, translations, 3585
 - provincial press, summary, 3561
 - world atlas by Army Topographical Service, 2164
- Political science, USSR, theoretical articles, 2257
- Politics:
- Communist China, translations, 3590
 - Eastern Europe, translations, 3328
 - North Korea, translations, 3591
 - North Vietnam, translations, 3592
- Pollution of air, *see* Air pollution.
- Polyarylates, USSR, 2249
- Polygons, ground, large scale patterned, origin and environmental significance, Denali Dome area, Alaska, 1637

INDEX

- Polymers and polymerization:**
 high, protodegradation, 2496
 inorganic, adhesive restorative dental materials, literature survey, 2498
 new class of stepladder and ladder polymers, polyimidazopyrrolones, 2431
- Polyserositis**, diplococcal, threefold reanimation from clinical death caused by, USSR study, 2258
- Polystyrene**, films, photolysis in vacuum and in air, 2496
- Ponderosa pine**, *see* Pine.
- Pontoons**, Federal item identification guides for supply cataloging, supplements, 2940
- Population:**
 census, 1960, supplementary reports, 1705-6
 characteristics, census 1960—
 labor reserve, 1705
 marital status and age at 1st marriage, 1706
 current population reports, 2819
 population estimates, series, 1737-38
 population estimates, 1950-65, United States, 1738
 technical studies, 1736
 national census survival rates by color and sex, 1950-60, errata, 1736
 United States, estimates, 1737
- Poppet valves**, *see* Valves.
- Port**, *see* name of port, except when occurring as first word of name of town, etc.
- Portland**, Maine, nursing homes, conditions and problems, hearings, 1926
- Portland**, Ore., port, relief, report, 1917
- Portland cement**, *see* Cement.
- Ports:**
 export corn meal port bulletin, 2804
 export wheat flour port bulletin, 2900
see also names of ports, or places where located.
- Position-classification standards**, 3229
- Possessions of United States**, *see* Outlying possessions.
- Post Office and Civil Service Committee, House:**
 calendar, 3123
 committee print, 1864
 reports, 1821-22, 1834, 1844
- Post Office and Civil Service Committee, Senate**, calendar, 3141
- Post Office Department:**
 postal manual, 3332
 posters, commemorative stamps, 2510, 2759
 press releases—
 general, 3397
 philatelic, 3397
- Post Offices:**
 manual, 3332
 personnel handbook, 3330
 revenues and classes, 2511
- Postage stamps:**
 commemorative—
 posters, 2759
 6-cent Roosevelt regular (poster), 2510
 philatelic releases, 3397
- Postal bulletin**, *see* Postal service.
- Postal service:**
 field service, qualification standards, 1762
 position descriptions and salary schedules, 3330
 postal bulletin, 3331
 qualification standards for field service, 3436
 star route mail contracts, cost-of-living adjustments, provide, report, 1834
 VIM, vertical improved mail system in Life of Georgia Tower, Atlanta, Ga. (addresses), 2508
see also International postal service—
 Mail handlers—Mail matter.
- Posters**, Post Office Department, commemorative stamps, 2510, 2759
- Potash feldspar**, *see* Feldspar.
- Potatoes:**
 futures—
 commitments of traders, 2764
 trading and open contracts, 3012-13
 spring, acreage-marketing guides, 1952
 total stocks, monthly report, 3583
- Poultry:**
 foreign agriculture circulars, 2987
 hatchery production, 3034
 national improvement plan, hatchery and flock participation, tables, 1574
 parts chart, 1598
 poultry and egg situation (periodical), 3333
 slaughtered under Federal inspection, monthly report, 3334
 used in canning and processed foods, monthly report, 3334
see also Chickens—Turkeys.
- Poverty**, war on poverty, communities in action (periodical), 2776
- Powell River and Valley**, economic and resource development, summary, 2603
- Power:**
 Federal power act, amend, hearings, 1931
 machinery, USSR industrial development, translations, 3666
 motive, for class 1 railroads, 3227
see also Electricity.
- Power plants**, *see* Electric power plants—
 Nuclear reactor power plants.
- Power reactors**, *see* Reactors (atomic).
- Power transmission:**
 equipment, mechanical, Federal item identification guides for supply cataloging, supplements, 2932
 shaft-driven heavy lift helicopters, main power system, 1672
- Pravda** (periodical):
 editorials, translations, 3593
- Precipitation:**
 hourly data, by States, etc., 3045
 normal monthly total, maps, 1905
 Pacific Northwest, monthly, 3307
 Tennessee River basin, monthly, 3336
- Precision instruments**, USSR industrial development, translations, 3667
- Prefabricated buildings**, *see* Buildings.
- Pre-Schooner Project**, *see* Project Pre-Schooner (field cratering experiment).
- Prescription for druggists of America**, 1988
- Preservatives**, *see* Wood preservatives.
- President of United States:**
 inability and succession to office, proposed constitutional amendment, report, 1838
 Presidential documents, weekly compilation, 3698
 press releases, 3398
- President's Committee on Employment of the Handicapped:** performance, story of the handicapped, 3319
 press releases, 3399
- President's Committee on Equal Employment Opportunity:** committee reporter (periodical), 2766
 information, newsletter, 3065
- President's Council on Aging**, newsletter, 3272
- President's Council on Physical Fitness:** 4 years for fitness, 1961-65, report, 2514
 newsletter, 3273
- President's reorganization plans**, *see* Government reorganization plans.
- Press:**
 Albania, information report, 3339
 Bulgarian provincial, summary, 3557
 Czechoslovak provincial, summary, 3558
 Hungarian provincial, translations, 3559
 Polish provincial, summary, 3561
 Rumanian provincial, summary, 3562
Press releases, *see* names of offices issuing releases.

- Pressure:** measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures, 2358
responsive seal handles static and dynamic loads, 2378
- Pressure gages, baking** enables McLeod gauge to measure in ultrahigh vacuum range, 2380
- Price lists**, *see* Government publications.
- Price supports**, *see* Prices.
- Prices:** agricultural prices (periodical), 2650
consumer price index, 2793
demand and price situation, 2847
index numbers, hydraulic turbine industry, 3058
- Pacific Northwest forest industries**, 3420
price supports, active and announced programs, 2638
spot market price index and prices, weekly summary, 2828
wholesale, index numbers, 3051
wholesale price index—
monthly, 3710
prices and price indexes, monthly, 3700
weekly, 3708
see also names of commodities.
- Primates:** early performance decrement following pulsed ionizing radiation, 1622
effects of 138 Mev protons, 1621
- Printing, Industry report**, 3416
see also Offset printing.
- Printing Joint Committee**, committee print, 1882
- Prisons and prisoners:** Atlantic (periodical), 2697
eagle (periodical), 2864
Island lantern (periodical), 3091
new era (periodical), 3259
- Privacy, invasions of privacy by Government agencies, hearings**, 1946
- Private laws**, *see* Law.
- Probate law and practice, small estates, probate and administration**, 2279
- Probation, Federal probation (periodical)**, 2954
- Probes:** rocket engine exhaust components sampled, 2399
solar mission, combined high-low thrust propulsion, 2429
- Proceedings of National Museum**, 2466-69
- Processing of food**, *see* Food processing.
- Processing personnel actions**, 2944
- Procurement**, *see* Air Force—Defense Supply Agency—Government contracts—Government supplies—Military supplies—Navy.
- Produce**, *see* Agricultural products.
- Production:** Pacific Northwest forest industries, 3420
planning, mathematical formulation of simplified model, USSR study, 2250
see also names or classes of commodities.
- Production equipment**, USSR, industrial exhibit, reflect value of esthetics in working conditions, 2252
- Products**, *see* Commercial products.
- Professional papers**, Geological Survey, 2103-4
- Professions, college and university business management guide**, 1977
- Profits, large corporations**, quarterly report, 3489
- Program aid series**, 1596-1602
- Programming (planning):** dynamic, method of analysis in theory, USSR study, 2178
- Progress, Missouri River Basin**, 3422
- Project Apollo (man-in-space program):** pacing systems, 1868
- Project Dugout (plowshare program):** strong motion seismic measurements, 1682
- Project Pre-Schooner (field cratering experiment):** strong motion seismic measurements, 1681
- Promotional activities of agricultural groups**, 1590
- Promotions**, Naval Reserve captains and Marine Corps Reserve colonels, provide authority, report, 1842
- Propellants**, seeded propellant layer on thermal radiation in nozzle of gaseous-core nuclear propulsion system, effect, analysis, 2415
- Propellers:** aircraft, type certificate data sheets and specifications, 2667
screw propellers—
approximate determination of pitch, USSR study, 2213
determining moment that cavitation sets in, USSR study, 2214
effect of cavitation on magnitude of intermittent forces transferred to ship's hull, USSR study, 2216
hydrodynamic pressures caused, induced vibrations of ship's plates under effect, USSR study, 2217
problem of quality control of geometrical elements in production, USSR study, 2212
production methods of measuring pitch, USSR study, 2150
selecting placement in multi-shaft ships, USSR study, 2215
- Property**, *see* Real estate.
- Propylaxia**, behavior with respect to rheumatic fever, factors influencing, 2527
- Propulsion:** nuclear—
system, gaseous-core, effect of seeded propellant layer on thermal radiation
In nozzle of, analysis, 2415
vaporization of liquid uranium bearing systems at very high temperatures, 2368
nuclear marine, conference, proceedings, 1676
thrust, combined high-low, for close solar probe mission, 2429
- Protective coatings**, *see* Coating materials.
- Protective shelters, fallout shelter**, creation through slanting and cost reduction techniques, 1747
- Protons:** high energy, physical and biological studies, 2439
138-Mev, effects on primates, 1621
- Psychiatry, psychiatric guardianship problems**, USSR study, 2167
- Psychology, occupational**, USSR studies, 2267
- Psychopharmacology**, abstracts, 3425
- Public administration, business and public administration notes**, 2717
- Public assistance:** program development for social services, 1997
quality control, guides and instructions for QC reviewers, 1998
services under AFDC for children who need protection, caseworkers' manual, 1999
- State-Federal programs**, improvement, social security amendments of 1965, Senate amendments, brief description, 1937
statistics, monthly advance release, 2642
unemployed-parent segment of aid to families of dependent children, 3633
welfare in review (periodical), 3704
- Public debt, fiscal policy and debt management**, 2027
- Public Documents Division**, price list, 2519
- Public health**, *see* Health.
- Public Health Service:** grants and awards, 1965 funds, mental health training, 2458

INDEX

- Public Health Service—Continued
 hospitals, seamen's hospitalisation, report, 1825
 Kidney Disease Branch, general information, 2534
- Public Housing Administration:
 local authorities participating in low-rent programs, 3161
 press releases, 3400
- Public information, Navy Department guidelines for commanders, etc. (periodical), 2558
- Public lands:
 common varieties act, interpretation and administration, hearings, 1941
 Interior Department decisions, 3071
 notify Congress of actions, report, 1825
 our public lands (periodical), 3302
- Public law 480, *see* Agricultural trade development and assistance act of 1954.
- Public laws, *see* Law.
- Public management, *see* Administrative management.
- Public roads, *see* Roads and highways.
- Public Roads Bureau:
 Capital Beltway, Interstate route 495, stage construction, results in problems, etc., GAO report, 2086
 press releases, 3401
- Public utilities, holding companies, security transactions and holdings, 3291
- Public works:
 EDA grants and loans for public works and development facilities, 1968
 maximum grant rates in qualified areas under Public works and economic development act of 1965, 1969
- Public Works Committee, House:
 calendar, 3124
 hearings, 1805
- Public Works Committee, Senate:
 calendar, 3142
 reports, 1910-22
- Publications, Federal item identification guides for supply cataloging, supplements, 2939
see also Government publications—also names of departments, etc., issuing publications—*also* subjects.
- Publicity, medical self-help promotional materials, list, 2532
- Publishing, industry report, 3416
- Puerto Rico:
 climatological data, 2751
 U.S. trade, monthly report, 3004
- Pulletts, *see* Chickens.
- Pulp:
 current industrial reports, 2817
 industry report, 3433
see also Wood pulp.
- Pulp wood, *see* Wood pulp.
- Pulpboard, current industrial reports, 2817
- Pupwood, *see* Wood pulp.
- Pulses (seeds):
 dried, foreign agriculture circulars, 2987
- Pumps:
 farm, current industrial reports, 2517
 Federal item identification guides for supply cataloging, supplements, 2935
- Purchasing, Agricultural Stabilization and Conservation Service, reports, 3434
- Putzel, Henry, Jr., official reports of Supreme Court, United States, preliminary print, 3290
- Pyrotechnics, use eliminated by use of electrically heated diaphragm, 2403
- Q
- Quacks and quackery, health education vs medical quackery, 2053
- Quality control:
 public assistance, guides and instructions for QC reviewers, 1998
see also subjects.
- Quarantine, *see* subjects.
- Quarterly:
- NOTE:—For all publications which begin with the word "Quarterly", *see* subject, name of department, etc., issuing publication.
- Quarters, Coast Guard members, savings through use of FHA owned houses in St. Petersburg and Miami, Fla., areas, GAO report, 2085
- R
- R.E.A., *see* Rural Electrification Administration.
- Radial heat equation and Laplace transforms, 2361
- Radiant energy in relation to forests, 1609
- Radiation:
 isotopes and radiation technology, review of recent developments, 3092
 problems of radiation safety in space flights, 2439
 radiations of space (series), 1621
 safety considerations in preparation of license applications, notice, 1686
 safety regulations during gamma ray defecoscopy, Bulgarian study, 2226
 SAM high level cobalt-60 irradiation facility, 1623
 table of radiation characteristics for uniformly spaced optimum endfire arrays with equal sidelobes, 2451
see also Bremsstrahlung radiation—Cosmic rays—Ionizing radiation—Thermal radiation.
- Radiochemistry, *see* Radiochemistry.
- Radiation illness:
 acute, complex therapy, USSR studies, 2242
- workmen's compensation legislation, Federal-State cooperation in improvement, report and workshop proceedings, 1687
- Radiation injuries, workmen's compensation and radiation injuries, studies, 1687
- Radiation laboratories, hot laboratories, annotated bibliography, 1683
- Radio:
 radio science, 3449
 journal of research, National Bureau of Standards, 3103
- Radio apparatus and appliances, radio-controlled skyline yarding system, economics and design, 2076
- Radio broadcasting:
 applications, FCC, 2916
 broadcast actions, reports, 2916
 call signs, request for new or modified, FCC reports, 2916
 experimental, auxiliary, and special services, FCC rules and regulations, 2921
 services, FCC rules and regulations, 2921
 weather aids, Atlantic and Mediterranean area, 2485
- Radio communication:
 amateur service, FCC rules and regulations, 2924
 applications, FCC, 2916
 aviation, public safety, industrial, and land transportation services, FCC rules and regulations, 2923
 citizens radio service, FCC rules and regulations, 2924
 domestic, public services, FCC rules and regulations, 2925
 experimental services, FCC rules and regulations, 2920
 industrial, scientific, and medical services, FCC rules and regulations, 2920
 international fixed public services, FCC rules and regulations, 2925
 safety and special radio services, FCC applications and actions, 2916
 treaty matters, FCC rules and regulations, 2920
- Radio equipment, *see* Radio apparatus and appliances.

- Radio frequencies:
 allocations, FCC rules and regulations, 2920
 devices, FCC rules and regulations, 2920
 Radio in navigation, aids, Atlantic and Mediterranean area, change, 2484
 Radio operators, commercial, FCC rules and regulations, 2919
 Radio physics, *see* Radiophysics.
 Radio propagation, *see* Radio waves.
 Radio receivers, *see* Receivers (radio).
 Radio signals, pulse-time signal modulation for hydroacoustic communication system, USSR study, 2263
 Radio stations, maritime services on land, shipboard, etc., FCC rules and regulations, 2922
 Radio-TV packet, FDA (periodical) 3450
 Radio waves, propagation in earth's crust, USSR study, 2234
 Radioactivity:
 fallout shelters, creation through slanting and cost reduction techniques, 1747
 iodine-131, measurement in bovine thyroids, 2535
 Radiobiological Laboratory, Beaufort, N.C., Commercial Fisheries Bureau, 1964 report, 2036
 Radiobiology (periodical):
 translations, 1674-75
 Radiobiology, USSR periodical, translations, 1674-75
 Radiochemistry:
 arsenic, 1678
 selenium, 1679
 Radiography, industrial, AEC licensing guide, notice, 1686
 Radioisotopes, *see* Isotopes.
 Radiology:
 health data, monthly report, 3451
 lower Columbia River in Oregon, Aug. 1963-July 1964, survey, 2537
 Radiology technicians, Air Force manual, 1617
 Radios, *see* Receivers (radio).
 Ragsdale, Robert G.:
 data comparisons and photographic observations of coaxial mixing of dissimilar gases, at nearly equal stream velocities, 2418
 effects of momentum buffer region on coaxial flow of dissimilar gases, 2424
 Railroad accidents:
 all line-haul and switching and terminal companies, summary, 3553
 investigation reports, 2136-42
 Railroad Adjustment Board, *see* National Railroad Adjustment Board.
 Railroad cars, equipment of class 1 railroads, 3227
 Railroad employees:
 retirement act, amend to remove provisions which deduct social security benefits from annuities of spouses, report, 1826
 wage statistics, class 1 railroads, 3685
 Railroad retirement act, *see* Railroad employees.
 Railroad Retirement Board, monthly review, 3219
 Railroad supplies, Federal item identification guides for supply cataloging, supplements, 2932
 Railroads:
 class 1—
 income and balance-sheet items, 3506
 motive power and car equipment, 3227
 operating revenues and expenses, 3295
 petroleum products, distribution, 2860
 revenue traffic statistics, 3476
 train and yard service, 3584
 high speed ground transportation (remarks), 1776
 large—
 operating revenues and expenses, 3298
 operating statistics, 3297
 Railway equipment, *see* Railroad supplies.
 Railways, *see* Railroads.
 Rain:
 daily river and rainfall bulletins—
 Shreveport, La., area, 2625
 Vicksburg, Miss., area, 2826, 2833
see also Precipitation.
 Rainfall, *see* Rain.
 Raleigh, N.C., area wage survey, 2301
 Ramseyer rule print of proposed Foreign Service act, amendments of 1965, 1858
 Range conservationists, *see* Range-management specialists.
 Range lands, western range and livestock report, monthly, 3705
 Range-management specialists, range conservationist trainee, examination announcement, 1752
 Rates, *see* Air carriers—Electricity—Freight rates.
 Rawlins, Wyo., accident, 2139
 Razmer, Ronald, magnetic control of flow of hot combustion gases in hydrogen-oxygen combustion at 14 atmospheres, 2425
 RDA, *see* Rural Electrification Administration.
 Reactor fuels, processing, review of recent developments, 3452
 Reactor safety, *see* Safety of life.
 Reactors (atomic):
 Belyovsk atomic power plant type, use for dual-purpose desalination systems, 2198
 explosion containment laws for nuclear reactor vessels, 2502
 Federal item identification guides for supply cataloging, supplements, 2935
 gaseous-core nuclear propulsion system, effect of seeded propellant layer on thermal radiation in nozzle, analysis, 2415
 materials, review of recent developments, 3453
 power reactor technology, review of recent developments, quarterly, 3335
 pulsed, literature search, 1684
 Reagents, porous glass makes effective substrate for ozone-sensing reagent, 2383
 Real estate, living units, minimum property standards, 2015
see also Farms—Mortgages.
 Reasoning, dialectics of modern social development, USSR study, 2147
 Receipts and expenditures, *see* Finance.
 Receivables and bad-debt losses, 1700
 Receivers (radio):
 home-type and automobile, current industrial reports, 1732
 home-type radios, Federal item identification guides for supply cataloging, supplements, 2939
 Reclamation Bureau:
 irrigation operation and maintenance bulletin, 3095
 library accessions, 3145
 press releases, 3402
 safety record (periodical), 3485
 Reclamation era, quarterly periodical, 3456
 Record players, *see* Phonographs.
 Records, career opportunities, State Department, domestic and overseas assignments, 2574
see also subjects.
 Recreation:
 consumer information, price list, 2519
 equipment, Federal item identification guides for supply cataloging, supplements, 2939
 outdoor grants-in-aid manual, 3303
 water resource projects, uniform policies and cost allocation, report, 1832
 Recruiting and enlistment:
 accrued-leave payments to reenlistees, improvement in administrative audit by Finance Center, Army, Fort Benjamin Harrison, Ind., GAO report, 2082

INDEX

- Recruiting and enlistment—Continued
 Army recruiting & career counseling journal, 3457
- Federal, our commitments (address), 1759
- Red Cross, International Committee, *see* International Committee of Red Cross.
- Red flag (Chinese periodical):
 translations, 3588
- Red Sea, lights and fog signals, list, change, 2481
- Redevelopment (city planning, etc.):
 area redevelopment—
 approved projects, directory, Area Redevelopment Administration, 2685
 creating conditions necessary for economic growth (address), 1767
- Area Redevelopment Administration, technical assistance, cumulative report, quarterly, 3438
- areas, summary list, designation status report, 3552
- laws on urban development, compilation, 1847
- local public agency letters, 3164
- redevelopment (periodical), 3458
- social aspect of urban development, seminar, 2624
- urban planning assistance program, report, 3468
- urban renewal—
 directory, 3652
 manual, 3653
 notes, 3654
 operations under title 1, Housing act of 1949, report, 3469
- program, housing and urban development act of 1965, changes, incorporated, summary, 2109
- Redevelopment (periodical), 3458
- Reduction of Nonessential Federal Expenditures Joint Committee, committee prints, 2639-40
- Reed, Louis S., 1950-64 national health expenditures, 2566
- Reenlistment, *see* Recruiting and enlistment.
- Reference books, PACAF basic bibliography, 1619
- Refractory materials, refractories, current industrial reports, 2818
- Refractory metals, *see* Metals.
- Refrigeration and refrigerating machinery, equipment, Federal item identification guides for supply cataloging, supplements, 2935
- Refugees, South Vietnam and Laos, problems, hearings, 1947
- Refuse:
 collection, need for reappraisal of task system assignments, Department of Sanitary Engineering, D.C. Government, GAO report, 2083
 national status on control of garbage-feeding, 3240
- Registers:
 Federal register, 2956
 codification guide, list of CFR sections affected, 2958
 index, 2957
- Hill-Burton projects, 3041
- microform masters, 2307
- Regulations, *see* names of departments, etc., issuing regulations—*also* subjects.
- Rehabilitation of the disabled:
 rehabilitation record (periodical), 3463
 rehabilitation service series, 2622
 restoring disabled people to jobs and useful living, 1886
 veterans, seriously disabled, additional time for training, amend U.S. code, report, 1827
 vocational, staff, training guide in case load management, 2622
- Reisenfeld, William E., radiant energy in relation to forests, 1609
- Reinforcement core facilitates O-ring installation, 2397
- Releases, *see* name of office issuing releases.
- Reliability (mechanical):
 electronic, research on failure free systems, final report, 2364
 reliability and maintainability training handbook, 2552
- Relief work:
 disaster communications, FCC rules and regulations, 2924
 disaster relief act of 1965, hearings, 1865
- Renal disease, *see* Kidneys.
- Renegotiation, *see* Government contracts.
- Renovizing:
 industrial, aids to modernization, Government services, guide, 1890
 modernization of VK-100-2 LMZ turbine, results, USSR study, 2227
- Reorganization of Government activities, *see* Government reorganization plans.
- Repair parts, aircraft, approved, and supplemental type certificates, summary, supplements, 3563
- Repair shops equipment, Federal item identification guides for supply cataloging, supplements, 2934
- Reports, *see* names of departments, etc., issuing reports—*also* subjects.
- Rescue equipment and appliances, Federal item identification guides for supply cataloging, supplements, 2934
- Research:
 external research list, 2576
 Federal research and development reports, Government-wide index, 3025
 naval, reviews (periodical), 3248
 research and development, Government reports, abstracts, 3630
 Government-wide index, 3025
- research profile, 2461
- see also* Military research—Scientific research—*also* names of departments, etc., doing research—*also* subjects.
- Research and development reports, Atomic Energy Commission, 1674-85
- Research and statistics notes, 2565-67
- Research notes, Forest Service, 2058-73
- Research papers, Forest Service, 2074-78
- Research reports:
 available from Clearinghouse for Federal Scientific and Technical Information, 3529
- Cold Region Research and Engineering Laboratory, 1635-37
- Reservoirs:
 Columbia River basin, storage in major power reservoirs, monthly report, 3543
- Pacific Northwest, month-end storage in major reservoirs, 3543
- Resins:
 epoxide, plastic physical properties, effects of curing agent structure, 2499
 filament-wound composites, microvoids, origin and removal, 2494
 glass-resin composites, surface chemical aspects, 2494
 materials, U.S. production and sales, preliminary report, 3337
- Resolutions:
 digest, 2855
 history, 2782
see also Law.
- Resource bulletins, Forest Service, 2079-80
- Resource publication (series), 2045
- Resources, *see* Natural resources.
- Respiratory equipment, *see* Breathing apparatus.
- Restraint apparatus, universal bellows joint restraint permits angular and offset movement, 2390
- Retail stores, *see* Stores.
- Retail trade:
 census, 1963—
 area statistics, advance reports, 2737
 major retail centers, area statistics, 1698

- Retail trade—Continued
 current retail trade reports, 2820
see also names of commodities and industries.
- Retired officers, etc., relief, claims for increased retired pay, report, 1923
- Retired pay, *see* Pensions.
- Retirement:
 how to plan for successful and happy retirement, questions and answers, 1570
 social security, rights and responsibilities of recipients, 2568
see also Civil service pensions—Railroad employees.
- Reuss, Henry S., off dead center, some proposals to strengthen free world economic cooperation, 1793
- Revenue, District of Columbia bill, hearings, 1936
see also names of articles, etc., from which revenue is derived.
- Revenues and classes of post offices, 2511
- Revolving funds, legislation authorizing appropriations and establishing revolving funds, 1886
- Rheumatic fever, factors influencing prophylaxis behavior, 2527
- Rheumatism:
 arthritis and rheumatic diseases abstracts, 2693
 health information series, 2529
- Rhode Island, landings, fish and shellfish, 3480
- Riach, Norman M., relief, 1817
- Rice, Edward A., early performance decrement in primates following pulsed ionizing radiation, 1622
- Rice, T. R., annual report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., 2036
- Rice, California stocks and movement report, 2725
- foreign agriculture circulars, 2987
- futures trading and open contracts, 3013
- market news, 3481
 supplement, rough rice receipts, 3482
 southern, inspected for export, 3523
- stocks, rough and milled, 3483
- Richmond, G. B., naturalization of Java podocarpus in Hawaii rain forest, 2070
- Ridgeley, Kazuyo W., relief, 1814
- Right of privacy, *see* Privacy.
- Right-to-work, and union security, selected readings and references, list, 2286
- Right-to-work laws, *see* Industrial relations.
- Rights of persons, rights and responsibilities of recipients of social security retirement or survivor benefits, 2568
- Riley, Donald R., Gemini-Agena docking, 2414
- Rings:
 flexible plastic ring assembly makes durable shaft seal, 2386
- reinforcement core facilitates O-ring installation, 2397
- thin circular, nonlinear flexural vibrations, 2433
- Rio Grande River and Valley, water supply outlook and snow surveys, 3688
- Rivera, Joseph, dietary intakes and body burdens of cesium-137, 2523
- Rivers:
 Alaska, regulatory districts 5, 6, 7, and 8, southeastern stream catalog, 2047
- basin plans, additional authorization, 1966 report, 1910
- daily river and rainfall bulletins—
 Shreveport, La., area, 2825
 Vicksburg, Miss., area, 2826, 2833
- daily weather and river bulletins—
 Albuquerque, N. Mex., area, 2830
 Houston, Tex., area, 2831
 Little Rock, Ark., area, 2832
 Memphis, Tenn., area, 2833
 Montgomery, Ala., area, 2834
 New Orleans, La., area, 2835
- Rivers—Continued
 daily weather and river bulletins—Con.
 Sacramento, Calif., area, 2836
 physiographic and hydraulic studies (series), 2103
see also names of rivers, or places where located.
- Road machinery, maintenance equipment, Federal item identification guides for supply cataloging, supplements, 2932
- Roads and highways:
 Capital Beltway, Interstate route 495, stage construction results in problems, etc., Bureau of Public Roads, Department of Commerce, GAO report, 2086
- District of Columbia borrowing authority for construction, increase, hearings, 1938
- highway construction usage factors for aggregates, 2546
- highway planning notes, 3040
- highway safety program (remarks), 1776
- public roads (periodical), 3430
- work injuries and rates in street and highway department industry, 2295
- Robbins, Leslie F., college and university facilities survey, 1974
- Robert A. Taft Sanitary Engineering Center: Analytical Reference Service, training program, freshwater plankton study, 2528
- Cincinnati, Ohio, research at SEC, 2538
- Robertson, Roger L., National Institute of Mental Health training grant program, fiscal year 1964, statistical sourcebook, 2459
- Rockets:
 engine exhaust, probe samples components, 2399
- M-1 engine, starting characteristics, investigation using analog computer, 2422
- powerful new rockets developed for space stations, USSR study, 2191
- Saturn illustrated chronology, 2450
- Scout motor performance analysis and prediction study, 2360
- sounding data, analysis of processes in stratosphere, 2444
- struggle against anti-rocket defense, etc., USSR study, 2187
- USSR, first 3 space rockets, 2152
- Rockfalls, Little Tahoma Peak, 2092
- Rocks:
 compressive strength predictions from other rock properties, 2351
- mesozole, in Badoquivari Mountains, Pa-pago Indian Reservation, Ariz., 2090
- Rocky Mountain Forest and Range Experiment Station, publications, list, 3156
- Rolls, L. Stewart, flight investigation of aerodynamic properties of Ogee wing, 2407
- Roofing, asphalt and tar, current industrial reports, 2817
- Roosevelt, Franklin D., 6-cent regular postage stamp, 2510
- Rope, Federal item identification guides for supply cataloging, supplements, 2934
- Rosefish, diet of bream fry at early developmental stages in Aral Seas, USSR study, 2276
- Rosenbaum, Burt M., statistical distribution of breaking strength of bundle of classical fibers, 2423
- Rosier, Carl, stream catalog of southeastern Alaska regulatory districts 5, 6, 7, and 8, 2047
- Roth, J. Reece, nonadiabatic particle losses in magnetic fields, 2437
- Rotors, heavy lift tip turbojet system, 1659-71
- Roughage, *see* Food for livestock.
- Rubber, supply and distribution for U.S., current industrial reports, 2817
- Rules, *see* names of courts, commissions, etc., issuing rules—*also* subjects.

INDEX

- Rules and Administration Committee,
 Senate:
 calendar, 3143
 reports, 1819, 1925
- Rules Committee, House, reports, 1820, 1843
- Rumania:
 decree concerning scientific degrees, 2246
 provincial press, summary, 3562
- Rural communities:
 expenditures and income, 1961, rural non-farm areas—
 north central region, supp., 2289
 southern region, supp., 2290
 western region, supp., 2291
 new product development for economic growth, 1595
 spending and saving in urban and rural areas, 2293
- Rural development program:
 economic and social potential (remarks), 1605
 new product development for economic growth in rural areas, 1595
 newsletter, 3484
- Rural electrification, *see* Electricity.
- Rural Electrification Administration:
 materials acceptable on electrifications systems, list, 3153
 materials acceptable on telephone systems, list, 3154
 statistical bulletin, quarterly, 3446-47
- Rural families, *see* Families.
- Rural redevelopment:
 area redevelopment, approved projects, directory, 2685
 areas, summary list, designation status report, 3552
 redevelopment (periodical), 3458
- Rusk, Dean, address, Feb. 25, 1964, 2578
- Russian accessions, L.C. monthly index, 3214
- Rye:
 futures—
 commitments of traders, 2765
 trading and open contracts, 3014
- 8
- S.A.M., *see* School of Aerospace Medicine.
- Sabghir, Aaron, construction review, monthly industry report, 2789
- Sadwin, Lippe D., measurement of lateral pressure generated from cylindrical explosive charges, 2350
- Safety Bureau pamphlet BOSP series, 1742
- Safety equipment and appliances, Federal item identification guides for supply cataloging, supplements, 2934
see also names of special equipment and appliances.
- Safety of life:
 aerospace maintenance safety, 2644
 air safety—
 aerospace safety (periodical), 2645
 emergency procedures over water, 2666
 naval aviation safety review, 2684
 consumer information, price list, 2519
 maritime safety digest (periodical)—
 longshoring, 3181
 shipyards, 3182
- mine safety, Federal metal and non-metallic mine safety act, reports, 1840, 1843
- nuclear safety, review of recent developments, 3283
- petroleum pipe lines, modify definition of term carrier, report, 1839
- problems of radiation safety in space flights, 2439
- radiation, safety considerations in preparation of license applications, notice, 1686
- reactor safety, explosion containment laws for nuclear reactor vessels, 2502
- safety and fire protection bulletin, VA, 2620
- Safety of life—Continued
 safety and special radio services, FCC applications and actions, 2916
 safety record, Reclamation Bureau (periodical), 3485
 safety review, Navy Department (periodical), 3486
 safety standards (periodical), 3487
- Sagebrush, defoliant outbreak in northern California, 2069
- Sailing directions:
 USSR, northern, change, 2480
 West Indies, change, 2479
- Sailors:
 civil relief act, text, 1872
 health, on U.S. vessels, protect, subcommittee report, 1935
- St. Laurent, Louis S. E., relief, 1809
- St. Lawrence River and Valley, surface water of basin, records to Dec. 31, 1963, index, 2097
- St. Lawrence Seaway Development Corporation, press releases, 3403
- St. Paul, Minn., railroad accident, 2136
- St. Petersburg, Fla., quarters for Coast Guard members, savings through use of FHA owned houses, GAO report, 2083
- Sailors:
 Government officials and employees—
 bimonthly statistics, 2639
 Federal personnel manual supplement, 2951
 postal service employees, personnel handbook, 3330
 professional, administrative, technical and clerical, national survey, Feb.-Mar. 1965, 2303
- Sales:
 Agricultural Stabilization and Conservation Service reports, 3490
 commodity line, census of business, 1963, wholesale trade, subject report, 1701
 department stores—
 by departments, monthly report, 3212
 selected cities and areas—
 monthly report, 3213
 weekly percentage, 3700
 export, promotion announcements, 2897
 large corporations, quarterly report, 3489
- Sales finance companies, *see* Finance companies.
- Saline water, *see* Water.
- Saline Water Office, press releases, 3404
- Saliva, parotid fluid free 17-hydroxycorticosteroid levels in acute and chronic renal failure, 1627
- Salt River, water supply outlook and snow surveys, 3687
- Salt water, *see* Sea water.
- SAM, *see* School of Aerospace Medicine.
- Samuels, B. R., strontium-90 in Canadian wheat from 1963 crop year, 2541
- San Bernardino County, Calif., potash feldspar, economic value, 2094
- Sanders County, Mont., geology of damsites on Flathead River, 2105
- Sandwich construction, *see* Cylinders.
- Sanford, L. Bruce, commercial fisheries abstracts, 2762
- Sanitary engineering, research at SEC, 2538
- Sanitary Engineering Department, D.C., re-appraisal of task system assignments for collection of refuse, GAO report, 2083
- Sanitation:
 equipment, Federal item identification guides for supply cataloging, supplements, 2935
 USSR studies, 2259
- Santa Ana Mountains, nighttime drying, 2068
- Santoro, Gilbert J., Hall coefficient of tantalum carbide as function of carbon content, 2421

- Satellites:
- communications—
 - deep space monitoring for space vehicles, 2435
 - FCC rules and regulations, 2925
 - magnetic tape recording, technology, 2375
 - meteorological—
 - APT users guide, 1994
 - interpretation and use of cloud data, USSR study, 2197
 - Nimbus 1 satellite observations, 2372
 - NRL satellite position display, operation and performance, 2491
 - orbits, highly inclined, numerical theory, 2408
 - Saturn (rocket), *see* Rockets.
 - Saving and thrift, spending and saving in urban and rural areas, 2293
 - Savings and loan associations:
 - flow of savings and mortgage lending activity, all operating savings and loan associations, 2674
 - participation loan transactions, insured associations, 3313
 - savings and mortgage activity, selected balance sheet items, FSLIC insured associations, 3010
 - selected balance sheet data, all operating savings and loan associations, 2674
 - Savings bonds:
 - bond tips from your U.S. savings bond reporter, 2709
 - issued and redeemed, 3651
 - some legal aspects, 2549
 - Sawflies, *see* Flies.
 - Sawmills, west coast sawmilling, industry wage survey, 2296
 - Sawtimber, *see* Timber.
 - Scaffolding, prefabricated, Federal item identification guides for supply cataloging, supplements, 2935
 - Scanners, optical, use in mail handling (address), 2509
 - Scattering, cesium-cesium total scattering cross section, atomic beam determination, 2436
 - Scheerenberger, R. C., mental retardation abstracts, 3191
 - Schloss, Samuel, statistical summary of State school systems, 1963-64, 1981
 - School of Aerospace Medicine:
 - high level cobalt-60 irradiation facility, 1623
 - technical reports, 1621-27
 - Schools:
 - programs for educationally deprived children, basic facts for administrators, 1975
 - State systems, statistics, 1963-64, 1981
 - Schulte, John H., nuclear warfare defense, 2312
 - Science:
 - Academy of Sciences, USSR—
 - Department of Technical Sciences, technical cybernetics, news, 2231
 - herald, articles, 2273
 - agricultural science review, 2652
 - Antarctic, support for, 2503
 - cold regions science and engineering, engineering, 1639
 - Communist China, translations, 3598
 - Communist Chinese abstracts, 2768-75
 - earth sciences—
 - Communist Chinese abstracts, 2771
 - East European abstracts, 2868
 - USSR studies, 2219
 - East European abstracts, 2865-72
 - future international meetings, world list, 3716
 - Government and science, hearings, 1866
 - higher education in U.S., report, 1867
 - international notes (periodical), 3081
 - philosophical aspects, USSR study, 2255
 - radio science, 3449
 - Journal of research, National Bureau of Standards, 3103
 - Science—Continued
 - reviews of data on resources, 2477
 - scientific communism, discussion of problems, USSR study, 2230
 - scientific information notes, national and international developments, 3494
 - USSR—
 - abstracts, 3671-77
 - news, 2274
 - science and technological progress, 2245
 - see also* names of sciences.
 - Science and Astronautics Committee, House:
 - calendars, 3125
 - committed prints, 1867-68
 - hearings, 1866
 - Scientific and technical aerospace reports, 3492
 - Government-wide index, 3025
 - indexes, 3493
 - Scientific and Technical Information Committee, Federal Council and Science and Technology, subject category list, DoD modified, 1963
 - Scientific apparatus and instruments, market in France, 1773
 - Scientific research:
 - careers—
 - agricultural engineering research, 1592
 - soil and water conservation, 1591
 - information, NSF programs for dissemination, 2476
 - manpower, impact of Federal research and development policies, hearings, 1949
 - planning in Hungary, 2260
 - see also* subjects.
 - Scientists:
 - career opportunities—
 - crops research, 1594
 - entomology research, 1593
 - impact of Federal research and development policies on scientific and technical manpower, hearings, 1949
 - scientific manpower in Communist China, 1949-63, 2478
 - Sclerosis, *see* Amyotrophic lateral sclerosis—Multiple sclerosis.
 - Scott County, Va., economic and resource development, summary, 2611
 - Scout, *see* Rockets.
 - Scrap, consumption and stocks at brass and wire mills, mineral industry survey, monthly, 2710
 - Screw propellers, *see* Propellers.
 - Sea, *see* Ocean.
 - Sea lampreys, *see* Lampreys.
 - Sea prudente, guia rapida para credito al consumidor, 1806
 - Sea water:
 - conversion, conceptual design of 50 million gallons per day desalination plant, 2111
 - desalination—
 - nuclear equipment of low capacity, USSR study, 2220
 - nuclear power installation application with simultaneous production of electric power, USSR study, 2210
 - desalting, agreement with Mexico and International Atomic Energy Agency, 2582
 - dual-purpose desalination systems, use of Belyaev atomic plant reactors, 2198
 - hydrochemical determinations, USSR studies, 2165
 - Sealers, Federal item identification guides for supply cataloging, supplements, 2937
 - Sealift magazine, 3495
 - Sealing, flexible plastic ring assembly makes durable shaft seal, 2386
 - Seals (impressions, fasteners, etc.):
 - improved poppet valve provides positive damageproof seal, 2381
 - pressure responsive seal handles static and dynamic loads, 2378
 - Seamen, *see* Sailors.
 - Seas, *see* Ocean.

INDEX

- Seasonal reconstruction of wind field in stratosphere, 2443
 Seattle, Wash., area wage survey, 2300
 SEC, *see* Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio—Securities and Exchange Commission.
 Securities:
 act of 1933, releases, SEC, 3497
 foreign, interest equalization tax act, extend, Senate amdts., summary, 1881
 traded on exchanges, annual listing, quarterly supplement, 3499
 transactions and holdings, 3291
 see also Government securities.
 Securities and Exchange Commission:
 investment advisers act releases, 3086
 investment company act releases, 3087
 news digest, 3269
 press releases, 3405
 releases, 2637, 2801, 3042, 3157, 3497-98,
 3538, 3625
 statistical bulletin, 3537
 Securities exchanges, act of 1934, releases, SEC, 3498
 Sedimentation and deposition, sediment yield of Castaic watershed, Calif., quantitative geomorphic approach, 2103
 Seedlings, *see* names of plants or trees.
 Seeds:
 foreign agriculture circulars, 2987
 seed crops—
 forecast, 3500
 prices, 3501
 stock report, 3502
 Seiden, Jacob, research review, Office of Aerospace Research, 3471
 Seismic measurements:
 strong motion, Nevada test site—
 Project Dugout, 1682
 Project Pre-Schooner, 1681
 Seismography, *see* Seismology.
 Seismology:
 seismography, USSE study, 2271
 seismological bulletin (periodical), 3503
 Antarctic, 2680
 engineering, 3439
 South Pole-Byrd supplement, 3504
 Selective service, *see* Conscription.
 Selective Service System:
 local board memoranda, 3162
 regulations, 3512
 Selenium:
 mineral market report, quarterly, 3513
 radiochemistry, 1679
 Selenium isotopes, radiochemistry, 1679
 Seike, George, dinner honoring, sponsored by Ft. Snelling Historical State Park Association (remarks), 1604
 Senate:
 calendar, executive, 3144
 calendar of business, 3128
 Journal of executive proceedings, 89th Cong., 1st sess., 1883
 Senate documents, 1884-86
 Senate executive report, 1887
 Senate reports:
 private bills, 1888-1908
 public bills, 1890-26
 Senegal, mineral industry, minerals year-book chapter, 2342
 Sequatchie River and Valley, economic and resource development, summary, 2610
 Serial set (congressional), 1784-86
 Serials:
 new serial titles—
 alphabetical arrangement, 3266
 classed subject arrangement, 3265
 Serlemitsoos, Peter, intensities and charge composition of low energy electrons at balloon altitudes, 2413
 Serum and serumotherapy:
 human serum lipids, analysis for clinical investigation, 1620
 serum and parotid fluid free 17-hydroxy-corticosteroid levels in acute and chronic renal failure, 1627
 Service and regulatory announcements, Consumer and Marketing Service, 1955
 Service Industries:
 census, 1963, selected services—
 area statistics, advance reports, 2737
 summary statistics, advance reports, 2738
 East European, translations, 3605
 Service trades:
 census of business, 1963, subject reports, 1699
 equipment, Federal item identification guides for supply cataloging, supplements, 2934
 Service, USDA's report to consumers, 3514
 Servicemen, *see* Armed Forces.
 Sewage:
 treatment equipment, Federal item identification guides for supply cataloging, supplements, 2935
 water and sewage plant operations, training course, 2635
 Shaffer, Paul F., packaging produce at central warehouse, 1589
 Shafts, flexible plastic ring assembly makes durable shaft seal, 2386
 Shale, organic-rich, or United States and world land areas, 2102
 Shaped (metal):
 Federal item identification guides for supply cataloging, supplements, 2935
 Shapiro, Bernard, ascorbic acid protection against inactivation of lysozyme and adolase by ionizing radiation, 1625
 Sheep, stocker and feeder, shipments, 3515
 Sheep ranges, *see* Range lands.
 Sheet metal, Federal item identification guides for supply cataloging, supplements, 2935
 Sheldon, John W.:
 atomic beam determination of cesium-cesium total scattering cross section, 2436
 cross section for impact ionization of H (ls) atoms by H (ls) atoms near threshold, 2420
 Shellfish:
 Alabama landings, 2672
 California landings, 2724
 Florida landings, 2980
 Georgia landings, 3022
 Louisiana landings, 3171
 Maine landings, 3174
 Maryland landings, 3185
 Massachusetts landings, 3186
 Mississippi landings, 3205
 New Jersey landings, 3260
 New York landings, 3267
 North Carolina landings, 3276
 Rhode Island landings, 3480
 sanitation research, Northwest planning conference, 2526
 shippers, list, 2742
 South Carolina landings, 3522
 Texas landings, 3575
 Virginia landings, 3683
 Shells (structural):
 thin-shell construction, Army technical manual, 1651
 Shelter belts, tree planters' notes, 2081
 Shelters (protective), *see* Protective shelters.
 Sheppard, Richard A., potash feldspar of possible economic value in Barstow formation, San Bernardino County, Calif., 2094
 Ship mortgage insurance fund, *see* Federal ship mortgage insurance fund.
 Ship Structure Committee, serial no. SSC, 2551
 Shipbuilding, Federal ship mortgage insurance, financing of construction, reconstruction, etc., 2310
 Shipments, manufacturers', current industrial reports, 3179

- Shipping:**
 foreign trade—
 summary reports, monthly, 3641
 waterborne, statistics, monthly report, 3650
 waterborne, trade area by coastal district, monthly report, 3600
 intercoastal act of 1933, equalize penalties, report, 1916
 maritime services, radio stations on land, shipboard, etc., FCC rules and regulations, 2922
 see also Water carriers.
- Ships:**
 Federal item identification guides for supply cataloging, supplements, 2940
 marine equipment, 2940
 loan, extension, agreement with Germany, Federal Republic, 2588
 merchant vessels, United States, monthly supplement, 3221
 multi-shaft, placement of screw propellers, USSR study, 2215
- Ships Bureau:**
 journal, 2716
 reliability and maintainability training handbook, 2552
- Shipyards:**
 earnings, straight-time hourly, indexes of change, monthly, 3057
 maritime safety digest (periodical), 3182
- Shock waves, measurement of lateral pressure generated from cylindrical explosive charges, 2350**
- Shoes, see Boots and shoes.**
- Shore patrol, allowances, management control improvement, GAO report, 2084**
- Shrimps:**
 breaded, current fishery statistics, 2977
 Gulf Coast, data, 3029
 landings, 3516
- Shrubs, seedlings, regeneration after controlled burning and herbicidal treatment of pringle manzanita chaparral, 2072**
- Shumshu Island, USSR heroes of the landing, 2153**
- Siding, asphalt and tar, current industrial reports, 2817**
- Siegel, William C., U.S. hardwood imports grow as world supplies expand, 2078**
- Signal systems, Federal item identification guides for supply cataloging, supplements, 2936**
- Signals, millivolt, voltage ratio detector, 2454**
- Signs, no smoking ordinance in southern California, signing, 2065**
- Silver:**
 mineral industry survey, monthly report, 3517
- U.S. movements, monthly, 3629**
- Simmonds, Forrest A., Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft, and sulfite viscose grade pulp, 2075**
- Simulation of information processing in a neuron, USSR, 2205**
- Single parameter testing application, 2362**
- Sites, community center planning, Army technical manual, 1648**
- SL series, 2046**
- Slaughtering, livestock, monthly report, 3160**
- Slavin, Joseph W., annual report of Bureau of Commercial Fisheries Technological Laboratory, Gloucester, Mass., fiscal year 1963, 2087**
- Sleep, see Hypnopedia.**
- Slip laws, see Law.**
- Slippers, see Boots and shoes.**
- Slovakia, see Czechoslovakia.**
- Slum clearance, see Slums.**
- Slums:**
 clearance—
 local public agency letters, 3164
 urban renewal manual, 3653
- Slurries, coal-water, flow properties, 2352**
- Small business, see Business.**
- Small Business Administration:**
 press releases, 3406
- publications—**
 for-sale booklets, 2554
 free publications currently available, 2555
- Small Business, Select Committee on, House, hearings, 1869**
- Smith, Arthur L., industrial waste guide to synthetic textile industry, 2533**
- Smith, Clarence T., Army research and development, newsmagazine, 2691**
- Smith, Richard J., pulsed reactors and pulsed critical assemblies, 1684**
- Smithsonian contributions to astrophysics, 2560**
- Smithsonian Institution, citizen regent, appointment of Robert V. Fleming, report, 1919**
- Smoking:**
 no smoking ordinance in southern California—
 motorists' knowledge, 2066
 signs, 2065
- Snow:**
 conditions, weather and crop bulletin (periodical), 3703
 engineering, 1639
 explosions and snow, 1639
 failure, theory, 1635
 Federal-State-private cooperative surveys—
 Alaska, 2962
 Arizona, 3687
 Colorado and New Mexico, 3688
 Colorado early season report, 2572
 Idaho, 3689
 Montana, 3690
 Nevada, 3691
 Oregon, 3692
 Utah, 3693
 Washington State, 3694
 western United States, including Columbia River drainage in Canada, 3695
 Wyoming, 3696
- Goose Lake, Mont., 1964, accessibility field methods and logistics, 1638**
- see also Precipitation.**
- Social sciences, research, current list, 2576**
- Social security:**
 amendments of 1965—
 brief explanation, 2569
 farm and rural people, benefits, important facts, 1971
 Senate amendments, brief description, 1937
- beneficiaries who live outside United States, message for, 2562**
- benefits, students up to age 22, expansion, 2570**
- bulletin, 3518**
- laws, compilation, 1798**
- new benefits awarded in Sept. and Oct. 1965, under 1965 amendments, 2567**
- research and statistics notes, 2565-67**
- retirement or survivor benefits, rights and responsibilities of recipients, 2568**
- ruleulings on Federal old-age, survivors, and disability insurance, 3519**
- self employment taxes, guide for farmers, 2117**
- tax guide for—**
 agricultural employers, 2115
 employers in Virgin Islands, Guam, and American Samoa, 2116
- your check, 2563**
- Social services, see Social work and problems.**
- Social work and problems:**
 social services in public assistance, program development, 1997
 urban development, social aspects, seminar, 2624

INDEX

- Social work and problems—Continued
 voluntary welfare agencies, fund-raising
 within Federal service, manual, 3178
 change, 1756
 welfare, etc., indicators, 3037
- Social workers, services under AFDC for
 children who need protection, caseworkers'
 manual for public assistance agencies,
 1999
- Socialism, dialectics of modern social de-
 velopment, USSR study, 2147
- Society, middle-aged and older people in
 American society (address), 1572
- Sociology:
 Communist China, translations, 3590
 development digest (periodical), 2854
 Eastern Europe, translations, 3520
 international meetings, world list, 3717
 North Korea, translations, 3591
 North Vietnam, translations, 3592
- Soil conservation:
 Great Plains conservation program, prog-
 res report, 1597
 new dimensions (remarks), 1607
 scientific careers in Agricultural Research
 Service, 1591
- Soil conservationists, trainee, examination
 announcement, 1758
- Soil erosion, control, airfields and heliports,
 Army technical manual, 1654
- Soil scientists, trainee, examination an-
 nouncement, 1752
- Soils, soil survey report, Finney County,
 Kans., 2571
- Solar energy, torque requirements for orien-
 tation of solar Brayton system in earth
 orbit, 2427
- Solder and soldering:
 brazing alloy eliminates metal-stress
 cracking, 2401
 brazing method produces solid-solution
 bond between refractory metals, 2389
- Soldiers, civil relief act, text, 1872
- Sonar, advanced submarine technology,
 trainee's guide, 2486
- Sondermayer, Roman V.:
 mineral industry of—
 East Germany, 2324
 Hungary, 2326
- Sonic boom, anticipation, sound propagation
 study, 2441
- Sound:
 convergence-zone-measured pressures in
 deep ocean compared with pressures
 computed from sound speed depth func-
 tion, 2495
 hydroacoustic communications system with
 pulse-time signal modulation, USSR
 study, 2263
 propagation study, application to antici-
 pation of sonic boom produced by super-
 sonic flight, 2441
- Sounding rockets, *see* Rockets.
- South (U.S.):
 rural nonfarm areas, consumer expendi-
 tures and income, 1961, supp., 2290
- South Africa, atomic energy safeguards, ap-
 plication by IAEA for peaceful uses, agree-
 ment, 2586
- South Atlantic slope basins, *see* Atlantic
 States.
- South Carolina:
 climatological data, 2751
 county business patterns, 1964, 1730
 landings, fish and shellfish, 3522
 precipitation data, hourly, 3045
- South Dakota:
 climatological data, 2751
 precipitation data, hourly, 3045
- South Pole-Byrd supplement, seismological
 bulletin, 3504
- South Vietnam, *see* Vietnam.
- Southeast (U.S.):
 bauxite deposits (series), 2091
- Southeastern Power Administration, quar-
 terly report, 3444
- Southern Forest Experiment Station, publica-
 tions, list, 3454
- Southern Hemisphere, *see* Hemisphere,
 Southern.
- Southern Pacific Co., accident, 2137
- Southern Ry., accident, 2141
- Soviet bloc:
 conferences in Soviet bloc (periodical),
 2780
 Soviet-bloc research in geophysics, astron-
 omy, and space (periodical), 3524
- Soviet Union, *see* Union of Soviet Socialist
 Republics.
- Soward, Kenneth S., geology of damsites on
 Flathead River, mouth to Flathead Lake,
 Lake and Sanders Counties, Mont., 2105
- Sowers, Donald L., torque requirements for
 orientation of solar Brayton system in
 earth orbit, 2427
- Soybean meal, futures trading and open con-
 tracts, 3014
- Soybean oil, futures trading and open con-
 tracts, 3011, 3014
- Soybeans:
 futures—
 commitments of traders, 2765
 trading and open contracts, 3014
- stocks in all positions, 2395
- SP series, *see* NASA SP series.
- Space, *see* Outer space.
- Space Administration, *see* National Aero-
 nautics and Space Administration.
- Space flight, *see* Astronautics.
- Space stations, proton scientific station,
 rocket-space system development, USSR
 study, 2191
- Space vehicles, *see* Spacecraft.
- Spacecraft:
 aeroballistic launch vehicles, minimax at-
 titude control, 2367
- aerospace maintenance safety, 2644
- docking, Gemini-Agena, study using fixed-
 base simulator employing closed-circuit
 television system, 2414
- interplanetary missions, chemical stages
 in 300 to 400 second specific impulse
 range, performance analysis, 2434
- pacing systems of Apollo program, 1868
- separation trajectory characteristics re-
 sulting from separating 2 vehicles in
 near-earth orbits, 2406
- thermal protection system, charring abla-
 tion analysis, 2432
- vehicles, Federal item identification guides
 for supply cataloging, supplements,
 2940
- see also* Satellites.
- SPAD (Satellite Position Prediction and
 Display) equipment, *see* Electronic com-
 puters.
- Spain, trade, agreement relating to GATT,
 2531
- Spatial disorientation, demonstrator pro-
 gram, 1624
- Special announcements from Clearinghouse
 for Federal Scientific and Technical In-
 formation, 3529
- Special Assistant to the President for Con-
 sumer Affairs, Office of, press releases,
 3407
- Special report, Cold Regions Research and
 Engineering Laboratory, 1638
- Specific risk investment guaranty handbook,
 2133
- Specifications, *see* Government supplies—
 also names of departments, etc., issuing
 specifications—*also* subjects.
- Spectra, alpha-radiation spectra from thick
 emitters, approximate method of calculat-
 ing, USSR study, 2149

- Speculation :
 futures trading and open contracts—
 cotton, wool, wool tops, cottonseed oil,
 soybean oil, 3011
 eggs and potatoes, 3012
 potatoes and rice, 3013
 wheat, corn, etc., 3014
 wheat, corn, oats, rye, soybeans, eggs, com-
 mitments of traders, 2765
 wool, cottonseed oil, potatoes, futures,
 commitments of traders, 2764
 Spending and saving in urban and rural
 areas, 2293
 Spices, foreign agriculture circulars, 2987
 Spillways, low-head navigation dam, Arkansas
 River, Ark., hydraulic model investi-
 gation, gate sills and stilling basins for
 locks and dams 5 and 7, 1991
 Sporting goods, Federal item identification
 guides for supply cataloging, supplements,
 2939
 Sports Fisheries and Wildlife Bureau, re-
 source publication (series), 2045
 Springvale, Ga., bauxite occurrences in area,
 2091
 Spruce, Engelmann, bleached groundwood,
 kraft, and sulfite viscose-grade pulp, suit-
 ability for pulping, 2075
 SSC, *see* Ship Structure Committee.
 Stability :
 homophase aerosols and its artificial reg-
 ulation, USSR study, 2211
 role of conductivity in hydromagnetic sta-
 bility of parallel flows, 2428
 Stability of aircraft, rough surface improves
 stability of air-sounding balloons, 2377
 Stafford, Walter H., performance analysis
 of chemical stages in 300 to 400 second
 specific impulse range for interplanetary
 missions, 2484
 Stalmate Bros.-Simon Wrecking Co., relief,
 1892
 Stainless steel :
 PH 15-7 Mo (TH 1050), fatigue-crack
 propagation and residual static
 strength, 2433
 plastic plus stainless-steel fibers make
 resilient, impermeable material, 2398
 Stalingrad, RSFSR, defense, Marshal Va-
 silievskiy gives details, 2160
 La Stampa (periodical) :
 index, 3053
 La Stampa sera (periodical) :
 index, 3053
 Stamps, *see* Postage stamps.
 Standards and standardization :
 cataloging and standardization program,
 semiannual report, 1846
 Defense Department—
 specifications and standards index, sup-
 plement, 3055
 standardization documents, supply clas-
 sification listing, 2965
 standardization policies, procedures,
 etc., manual, 3533
 Federal specifications, standards, and
 handbooks, index, supplements, 3052
see also Military standards—*also* subjects.
 Stanton, Beryle, news for farmer cooper-
 atives, 3270
 STAR, *see* Scientific and technical aerospace
 reports.
 Star routes, *see* Postal service.
 State and local government employment and
 payrolls, 3534
 State banks :
 member banks of Federal reserve system,
 list, supplements, 3533
 membership in Federal reserve system,
 weekly changes, 2743
 State Department :
 bulletin, 2849
 communications and records, career op-
 portunities, domestic and overseas as-
 signments, 2574
 State Department—Continued
 indexes, living costs abroad, 2305
 news letter, 2550
 publications, list, 3509
 State finances series, 1739
 States :
 agricultural conservation program, 1964,
 summary by States, 1581
 bovine brucellosis eradication activities,
 1965, summary, 1576
 brucellosis eradication activities, 3556
 farm mortgage debt, Jan. 1, 1965, esti-
 mates, 1972
 Federal grants—
 air pollution control act, amendments,
 description, 2107
 library services and construction act,
 1968, Federal allotments and required
 matching expenditures from State
 and local sources, 1978
 government, finances, 1964, compendium,
 correction, 1739
 guide specifications for positions in ag-
 ing, 1571
 invention expositions, description, etc.,
 2452
 land-grant colleges and universities, Ex-
 tension Service review (periodical),
 2902
 public works, maximum grant rates in
 qualified areas under Public works and
 economic development act, 1969
 publications, monthly checklist, 3209
 school systems, 1963-64 statistics, 1981
 tax revenue, quarterly summary, 3448
 Statistical briefs from around world (pe-
 riodical), 3536
 Statistical distribution of breaking strength
 of bundle of classical fibers, 2423
 Statistical publications, *see* names of depart-
 ments, etc., issuing publications.
 Statistical Reporting Service, reports, check-
 list, 2745
 Statistics, statistical series releases, SEC,
 3538
see also Vital statistics—*also* subjects.
 Statutes, *see* Law.
 Steam power plant equipment, Federal item
 identification guides for supply catalog-
 ing, supplements, 2935
 Steel :
 forgings, current industrial reports, 2817
 foundries, current industrial reports, 2817
 hot-finished mild coupons, use for corrosion
 inhibitor testing, 2348
 industrial defense planning manual, 1770
 structural, fabrication, industry wage sur-
 vey, 2298
 uranium-bearing, cooling transformations,
 2492
see also Stainless steel.
 Steel castings, *see* Castings.
 Steel mills, inventories of shapes, current
 industrial reports, 2817
 Steen, Harold K., variation in vegetation
 following slash fires near Oakridge, Oreg.,
 2062
 Steinberger, R. L., convergence-zone-measured
 sound pressures in deep ocean compared
 with pressures computed from sound speed
 depth function, 2495
 Stenitzke, Herbert S., Louisiana forests,
 2080
 Stevens, Gordon H., effect of thermal cycling
 on tensile and compressive strength of
 reinforced plastic laminates, 2074
 Stock catalogs, *see* Catalogs—Government
 supplies.
 Stock exchanges, transactions, statistical
 series releases, SEC, 3538
 Stock ranges, *see* Range lands.
 Stockpiling, *see* Strategic materials.
 Stocks, *see* Securities.
 Stockyards, packers and stockyards résumé,
 3310

INDEX

- Stoll, James C., magnetic fields due to solid and hollow conical conductors, 2373
 Storage, in major power reservoirs in Columbia River basin, 3543
 see also names or classes of articles stored
 Stores:
 arrangement and display, bibliography, 2558
 department stores—
 credit, monthly report, 2851
 sales—
 monthly reports, 3212-13
 weekly percentage changes, 3700
 retail, sales, 2820
 Storms:
 Christmas, damage on H. J. Andrews Experimental Forest, 2064
 data, monthly, 3544
 see also Thunderstorms.
 Strack, William C., combined high-low thrust propulsion for close solar probe mission, 2429
 Strains and stresses:
 buckling coefficients for sandwich cylinders of finite length under uniform external lateral pressure, 2059
 effect of thermal cycling on tensile and compressive strength of reinforced plastic laminates, 2074
 fatigue-crack propagation and residual static strength of PH 15-7 Mo (TH 1050) stainless steel, 2433
 metal, new brazing alloy eliminates cracking, 2401
 stress-intensity factors for 3-point bend specimens by boundary collocation, 2410
 Strategic materials:
 Federal stockpile inventories, report, 2640
 stockpile reports, 1983-84
 Stratigraphy, contributions to stratigraphy (series), 2090
 Stratosphere:
 processes based on rocket sounding data, 2444
 seasonal reconstruction of wind field, 2443
 Streamlines in continuous flow, 2448
 Streams, *see* Rivers.
 Streets, work injuries and rates in street and highway department industry, 2295
 Strength of materials, *see* names of materials and articles.
 Stresses (mechanical), *see* Strains and stresses.
 Strikes and lockouts:
 work stoppages—
 analysis, 1964, 2297
 monthly, 3713
 Stroemer, Daniel E., electromagnetic hammer, 2374
 Strontium isotopes:
 Sr-90 in Canadian wheat from 1963 crop year, 2541
 Sr-90 in wheats and their milled products, effect of variety on accumulation, 2525
 Structural designs, *see* Architecture.
 Structural steel, *see* Steel.
 Student reference sheet SR series, 2052-53
 Students, social security benefits up to age 22, explanation, 2570
 Studies (North Vietnam periodical):
 translations, 2176
 Stumpage, *see* Timber.
 Subalpine fir, *see* Fir.
 Subject headings:
 COSATI subject category list, DoD-modified, 1963
 Library of Congress, 3546
 medical, 3050
 Submarine boats, non-acoustic methods of detection, 2254
 Submarine crews, advanced sonar technology, trainee's guide, 2486
 Submarine research, *see* Oceanography.
 Subsidiaries, *see* names of commodities, industries, etc.
- Subsistence, Federal item identification guides for supply cataloging, supplements, 2937
 Subsistence stores, inspection and storage, Army technical manual, 1858
 Substrates:
 body-centered-cubic substrates surface structure, dependence of adsorption properties, 2426
 porous glass makes effective substrate for ozone-sensing reagent, 2383
 Suburbs, beautification efforts of Federal Government, report, 2517
 Sugar:
 act of 1948, amend and extend—
 comparison between House bill and Senate amdt., 1939
 data relating to amtds., 1938
 determinations of wage rates, prices, acreage credit, etc., 3547
 foreign agriculture circular, 2987
 requirements and quotas, 3548
 sugar reports, monthly, 3549
 Sugg, Matilda R., forecasting of manpower requirements, 2294
 Sulfit pulp, *see* Wood pulp.
 Sulfur, native and recovered, mineral industry survey, monthly, 3550
 Summer vacation jobs in Federal agencies, 1761
 Sun:
 heliotherapy, USSR study, 2244
 solar probe mission, combined high-low thrust propulsion, 2429
 Superphosphates, *see* Phosphates.
 Supplies, *see* Agricultural supplies—Dental supplies—Government supplies—Medical supplies—Military supplies—Subsistence stores
 Supply and demand, demand and price situation, 2847
 Supply Corps, Navy, *see* Navy Supply Corps.
 Support for science, Antarctica, 2503
 Supreme Court:
 cases adjudged—
 Court of Claims cases, 1958-59
 official reports, 3290
 United States reports, 2599
 Journal, 3566
 Surface microgeometry, 1990
 Surface water, *see* Water.
 Surfaces, rough, improves stability of air-sounding balloons, 2377
 Survey of current business (periodical), 3567
 Surveys, *see* subjects of surveys.
 Survival:
 logistics, NREC programs for gaming, 1982
 national census survival rates by color and sex, 1950-60, errata, 1736
 Survivors benefits, social security, rights and responsibilities of recipients, 2568
 Survivors insurance, social security rulings, 3519
 Swine, garbage-feeding, national status on control, 3240
 Switzerland, patents, abstracts, translations, 3586
 Symposia, wave diffraction, 2209
 Synthetic organic chemicals, *see* Organic compounds.
 Synthetic woven goods, *see* Textiles.
 Systems, *see* names or types of systems, e.g.,
 alarm systems.
 Systems reliability, *see* Reliability (mechanical).
 Szuch, John R., investigation of starting characteristics of M-1 rocket engine using analog computer, 2422

T

- T.V.A., *see* Tennessee Valley Authority.
 TAB, *see* Technical abstract bulletin.
 Taft-Hartley act, *see* Industrial relations.
 Talmadge, H. G., jr., NRL satellite position display, 2491

- Talwar, S. P., volume and surface instability in sliding plasmas, 2405
- Tantalum carbide, Hall coefficient, as function of carbon content, 2421
- Tape, dry tape battery concept, development, 2365
- Tape (magnetic), see Magnetic tape.
- Tar roofing, see Roofing.
- Tar siding, see Siding.
- Tariff:
- act of 1930, as amended, special and administrative provisions under titles 3 and 4, text, 3528
 - communications carriers, FCC rules and regulations, 2927
 - customs regulations, 2822
 - decisions under customs laws, weekly report, 3623
 - schedules, annotated, 3570
 - supplement, 2600
 - schedules of U.S., 3569
- Tariff Commission:
- notices of hearings, investigations, etc., 3568
 - press releases, 3408
- Tarrants, William E., work injuries and work injury rates in street and highway department industry, 2295
- Tax Court, reports (decisions), consolidated pamphlets, 3571
- Tax guide for U.S. citizens abroad, 2125
- Tax return filing requirements for United States citizens abroad, 2127
- Taxation:
- double, convention with—
 - Belgium, protocol, report, 1887
 - Germany, Federal Republic, protocol, report, 1887
 - farm real estate taxes, recent trends and developments, 1973
 - foreign investments in U.S., remove tax barriers, statements, summary, 1878
 - guide for U.S. citizens abroad, 2125
 - quarterly tax reports, 3448
 - small business, 1966, guide, 2124
 - social security—
 - agricultural employer's guide, 2115
 - employers in Virgin Islands, Guam, and American Samoa, 2116
 - State and local governments revenue, quarterly summary, 3448
- see also Employment taxes—Excise taxes—Income tax—Inheritance and transfer tax—also names of articles, etc., subject to tax.
- Taxicabs, Government employees licensed to drive in D.C., investigations, etc., GAO report, 2087
- Tea, foreign agriculture circulars, 2987
- Teach-In movement, and anti-Vietnam agitation, problem of Communist infiltration and exploitation, staff study, 1885
- Teachers, Federal income taxes program, general, guide, 2128
- Teamwork, TVA and Tennessee Valley Trades and Labor Council (periodical), 3372
- Technical abstract bulletin, Government-wide index, 3025
- Technical assistance, EDA program, what it is, how to apply, 1967
- see also Foreign aid.
- Technical bulletins, Agriculture Department, 1609
- Technical information, service, regional distribution of Government R & D information, 2453
- Technical manuals, Army Department, 1648-58
- Technical memorandums:
- Civil Defense Office, 1747
 - National Aeronautics and Space Administration, 2404
- Technical news bulletin, National Bureau of Standards, 3573
- Technical notes:
- National Aeronautics and Space Administration, 2405-37
 - National Bureau of Standards, 2454-55
 - Technical progress reviews, 3092, 3283, 3335, 3452-53
- Technical reports:
- Army Aviation Materiel Laboratories, 1659-72
 - National Aeronautics and Space Administration, 2438
 - Naval Ordnance Laboratory, White Oak, Md., 2502
 - Naval Training Device Center, 2490
 - School of Aerospace Medicine, 1621-27
 - Waterways Experiment Station, 1991-93
- Technical research note, Army Personnel Research Office, 1673
- Technical translations:
- bibliography (periodical), 3574
 - National Aeronautics and Space Administration, 2439
- Technicians:
- communications 0 3 & 2, Navy training course, 2487
 - engineering, pay, survey, Feb.-Mar. 1965, 2303
- see also Radiology technicians.
- Technological Laboratory, Gloucester, Mass., Commercial Fisheries Bureau, 1963 report, 2037
- Technology:
- and brain, USSR study, 2231
 - Communist China, translations, 3598
 - future international meetings, world list, 3716
 - philosophical aspects, USSR study, 2255
 - technological instruments and equipment, market in France, 1773
 - technical manpower, impact of Federal research and development policies, hearings, 1949
 - USSR progress, 2245
- see also subjects.
- Telecommunication, see special method of communication.
- Telecommunications Sciences and Aeronomy Institute, Ionospheric predictions (periodical), 3088
- Telegraph:
- carriers, quarterly operating data, 3443
 - franks, FCC rules and regulations, 2927
 - wire, classification of employees, FCC rules and regulations, 2927
- Telephone:
- carriers, quarterly operating data, 3442
 - companies
 - class A and class B, classification and compensation of employees, FCC rules and regulations, 2927
 - consolidation, acquisition or control applications, FCC rules and regulations, 2927
 - uniform system of accounts, FCC rules and regulations, 2012, 2926
 - current industrial reports, 2518
 - franks, FCC rules and regulations, 2927
 - materials acceptable on systems of REA borrowers, list, 3154
 - statistical bulletin, 3447
- Telephone cables, splicing, cable terminations and repairs, technical manual, 1657
- Telephone lines, extension, etc., FCC rules and regulations, 2927
- Television:
- broadcast actions, reports, 2016
 - closed-circuit system, for study of Gemini-Agena docking, 2414
 - educational facilities program, public notice, 2877
 - sets, current industrial reports, 1732
 - violence and crime portrayed, effects on young people, Juvenile delinquency investigation, report, 1924

INDEX

- Temperature:**
 empirical profiles, static diffusion models of upper atmosphere, 2560
 Pacific Northwest, monthly, 3307
see also Heat.
- Tennessee:**
 climatological data, 2751
 precipitation data, hourly, 3045
 Tennessee River Valley:
 furniture production, 2607
 precipitation in basin, monthly, 3336
- Tennessee Valley Authority:**
 electricity sales statistics, retail distribution, 2880
 power, municipal and cooperative distributors, 1965 operations, 2809
 report, 1965, 2601
 teamwork (periodical), 3572
- Tensile strength, *see* Strains and stresses.**
- Terminal boards, adhesive backing eliminates mounting screws, 2400**
- Terminals (cable):**
 load-carrying, for armored electric cables, 2493
- Testing, *see* names of substances or objects tested.**
- Tests, *see* types, or names of tests.**
- Texas:**
 area measurement report, 1697
 Big Bend region, species of *Oedemeridae*, 2469
 climatological data, 2751
 landings, fish and shellfish, 3575
 mineral industry, minerals yearbook chapter, 2343
 precipitation data, hourly, 3045
- Textiles:**
 Federal item identification guides for supply cataloging, supplements, 2939
 man-made fiber—broad woven goods, current industrial reports, 2818
 synthetic, industry, Industrial waste guide, 2533
 wool, broad woven goods, current industrial reports, 2818
 woven fabrics, current industrial reports, 2817
see also names of textiles.
- Thailand:**
 Malaysia-Thailand boundary, study, 2580
 mineral industry, minerals yearbook chapter, 2344
- Thermal cycling, effect on tensile and compressive strength of reinforced plastic laminates, 2074**
- Thermal radiation, in nozzle of gaseous-core nuclear propulsion system, effect of seeded propellant layer on analysis, 2415**
- Thermistors, determination of atmospheric density with rocket-borne thermistor, USSR study, 2269**
- Thermodynamics, measurements of non-equilibrium effects in air on wedge-flat-plate afterbody pressures, 2358**
- Thompson, Paul E., progressive fish-culturist, 3423**
- Three-position rocker switch actuator has positive centering, 2395**
- Thrust, propulsion, combined high-low, for close solar probe mission, 2429**
- Thunderstorms, unitary vertical conduction currents as measure of activity for entire surface of earth, 2446**
- Thyroid gland, bovine, measurement of iodine-131, 2535**
- Ti-ll (periodical):**
 translations, 2163, 2174
- TIAS series, 2581-92, 3624**
- Tibbitts, Clark, address, Jan. 13, 1965, 1572**
- Timber:**
 stumpage prices for sawtimber sold from national forests (periodical), 3545
 windthrown, insect-caused deterioration in northern California, 1963-64, 2077
- Time deposits, time deposits in monetary analysis, 2028**
- Tin:**
 mineral industry surveys, monthly, 3576
 nickel/tin coating protects threaded fasteners in corrosive environment, 2402
- Tinker Air Force Base, Okla., civilian employees, relief, 1804**
- Tires:**
 cord and fabrics, current industrial reports, 2818
 Federal item identification guides for supply cataloging, supplements, 2932
 motor vehicle, safety and labeling regulations, hearings, 1930
- Titanium:**
 ingot and mill products, current industrial reports, 2817
 mineral industry survey, quarterly, 3577
- Tobacco:**
 crop summary, 3579
 foreign agriculture circulars, 2987
 products, census of manufactures, industry report, 1702
 stocks report, 3581
 tax guide, 2129, 3582
 tobacco situation (periodical), 3580
- Toller articles, Federal item identification guides for supply cataloging, supplements, 2939**
- Toinette, Ala., accident, 2141**
- Tools, portable, cleans pipes and tubing, 2394**
see also Hand tools—Measuring instruments.
- Toombs, George L., radiological survey of lower Columbia River in Oregon, Aug. 1963-July 1964, 2537**
- Torque, requirements for orientation of solar Brayton system in earth orbit, 2427**
- Tourists, *see* Visitors.**
- Townshend, Jesse F., jr., airman, official journal, 2669**
- Tractors:**
 current industrial reports, 2817
 Federal item identification guides for supply cataloging, supplements, 2932
 USSR industrial development, translations, 3669
- Trade, *see* Commerce—Service trades—Wholesale trade—*also* names or classes of commodities.**
- Trade agreements, *see* Commercial treaties.**
- Trade Development Corps, establish, hearings, 1929**
- Trade-marks, *see* Trademarks.**
- Trade practices, rules, proposed, 3424**
- Trademarks:**
 decisions, weekly, 3288
 lists in official gazette, 3288
- Traffic, *see* Air traffic.**
- Traffic control, *see* Air traffic.**
- Traffic decisions, *see* Interstate Commerce Commission.**
- Trailers:**
 current industrial reports, 2817
 Federal item identification guides for supply cataloging, supplements, 2932
 mobile homes, bibliography, 2556
- Trainee's guide for communications yeomen, class A, 2489**
- Training:**
 job training suggestions for women and girls, 2632
 manpower development and training program—
 comparison of 1963 and 1964, 2283
 employer's guide to on-the-job training, 1631
 unemployment and retraining, annotated bibliography of research, 2285
see also Naval education—*also* subjects.
- Training aids, *see* Training devices.**
- Training devices, and aids, Federal item identification guides for supply cataloging, supplements, 2940**

- Trains, *see* Railroads.
- Trajectories, separation characteristics resulting from separating 2 vehicles in near-earth orbits, 2406
- Transducers, direct force-measuring, used in blood pressure research, 2376
- Transformations (mathematics):
Laplace transform and radial heat equation, 2361
- Translating machines, foreign developments, translations, 2154, 2988
- Translations:
National Institutes of Health Library, selected list, 3455
technical, National Aeronautics and Space Administration, 2439-48
technical translations, bibliography (periodical), 3574
- Transportation:
air, spectacular rise to top of travel market (remarks), 1743
Armed Forces members' deceased dependents at Government expense, amend U.S. Code, report, 1920
Communist China, translations, 3599
economics, monthly comment, 3619
facilities, Tulsa, Okla. (remarks), 1778
Federal agencies, GAO guidance manual, 3015
high-speed ground, research and development, report, 1918
industry, reviews (remarks), 1775
marketing and transportation situation, 3183
National Capital region, District of Columbia, participation in planning, authorize, hearings, 1936
research and development (remarks), 1776
schedules, urban passenger, compiled on electronic computers, USSR study, 2186
Soviet, translations, 3614
statistics in United States, annual report, 3620
urban, efficiency of street systems and problem of congestion (remarks), 2547
see also Air carriers.
- Travel:
Defense Dept. joint regulations, civilian personnel, 3098
expenses, rules for deducting from income tax, 2128
joint travel regulations, 1962
passenger, between U.S. and foreign countries, 3467
- Treasury Department:
bulletin, 3622
daily statement, 2829
decisions, weekly report, 3623
management improvement progress report 1965, 2618
press releases, 3409
report on private foundations, written statements by interested individuals and organizations, 1873, 1877
- Treaties, and other international acts series, 2581-92, 3624
see also Commercial treaties—also subjects.
- Tree planters' notes, 2081
- Trees, diameter growth and phenology on sites with high water tables, 2073
- Troops, *see* Army.
- Trowbridge, Alexander B., address, Dec. 16, 1965, 1780
- Truck trailers, *see* Trailers.
- Trusts (industrial):
antitrust laws, applicability to bank mergers, hearings, 1861
economic concentration, hearings, concentration and efficiency, hearings, 1943
- Trusts and trustees, trust indenture act of 1939, releases, SEC, 3625
- Tuberculosis in animals, eradication in cooperation with States, summary, 3551
- Tubes:
Federal item identification guides for supply cataloging, supplements, 2935
foldable, one type, evaluation, 2404
portable tool cleans tubing, 2394
- Tubes (inner), *see* Inner tubes.
- Tubing, *see* Tubes.
- Tugboats:
inspection, require, hearings, 1863
officers, provide for licensing, etc., hearings, 1868
- Tungsten:
cobalt alloys, vapor deposition, 2355
mineral industry survey, monthly, 3626
- Tunisia, mineral industry, minerals yearbook chapter, 2345
- Turbines:
and components, Federal item identification guides for supply cataloging, supplements, 2932
hydraulic turbine industry, price indexes for materials, quarterly, 3058
hydraulic turbine operations, index of hourly earnings, selected establishments, 3056
VK-100-2 LMZ, modernization results, USSR study, 2227
- Turbojet engines, *see* Engines (aircraft).
- Turbulence:
coaxial mixing of dissimilar gases at nearly equal stream velocities, data comparisons and photographic observations, 2418
in-flight, accidents involving U.S. air carriers, 1742
wake turbulence of aircraft, advisory circular, 2011
- Turkeys:
breeder hens, 1966 hatching season intentions, 2596
national improvement plan, hatchery and flock participation, tables, 1575
tested by official State agencies, monthly report, 3627
- Turnover of labor, *see* Labor turnover.
- TVA, *see* Tennessee Valley Authority.
- Twining, Carl R., promotional activities of agricultural groups, 1590
- Tyndale, Harry J., aerospace safety, 2645
- Typewriters, current industrial reports, 2817
- U
- U.S. Antarctic Projects Officer, bulletin, 2712
- U.S.D.A., *see* Agriculture Department.
- U.S.I.A., *see* United States Information Agency.
- U.S. National Commission for UNESCO newsletter, 3632
- U.S.S.R., *see* Union of Soviet Socialist Republics.
- Ukrainian Soviet Socialist Republic:
nationalist emigres denounced as enemies of the people, USSR study, 2198
rights of Ukrainian minorities in Communist areas outside Ukrainian SSR, appeal, 2171
- Un-American Activities Committee, House: committee print, 1871
rules of procedure, 1870
- Underdeveloped areas, economic development (periodical), 2873
- Underwater research, *see* Oceanography.
- Underwear, knit, current industrial reports, 2818
- Unemployed:
area trends in employment and unemployment, 2687
labor force monthly report, 3218
unemployed-parent segment of aid to families with dependent children, 3633
unemployment and labor force, 2881
unemployment and retraining, annotated bibliography of research, 2285
- Unemployment, *see* Unemployed.

INDEX

- Unemployment insurance :
 benefit series service, 2703
 claims, 3634
 employment security amendments of 1965,
 hearings, 1876
 State laws, employment and wages of
 workers covered, 2882
 unemployment insurance review (period-
 ical), 3635
- Ungvari, Anna, relief, 1907
- Union of Soviet Socialist Republics :
 Academy of Medical Sciences, *vestnik*
 (periodical), 3682
 Academy of Sciences, Department of Tech-
 nical Sciences, technical cybernetics,
 news, 2221
 acclimatization of fish and food organisms
 in seas, 2223
 agriculture, translations, 3612
 All-Union Botanical Society, 50 years, 2268
 All-Union Central Council of Trade
 Unions, recent congress, 2237
 All-Union conferences and congresses, au-
 tomatic control, technical cybernetics,
 2169
 All-Union symposium on wave diffraction,
 3d, abstracts of reports, 2209
 annual inventory of uninstalled equip-
 ment, revised, etc., 2203
 biomedical institutions, directory, notice,
 2464
 chronicle of heroic achievements of people,
 2161
 communications—
 herald (periodical), 3039
 translations, 3615
 construction and building materials in-
 dustry, translations, 3613
 consumer goods and domestic trade, trans-
 lations, 3616
 cybernetics—
 new books, 2262
 news, 2235
 earth sciences, studies, 2219
 economic system, translations—
 current developments, 3525
 structure and policy, 3526
 electric power, translations, 3617
 Exhibition of National Economic Achieve-
 ments, information and data-processing
 equipment, 2272
 fishing industry 1966-70, plan, 2148
 French-Russian relations, *Le Monde* dis-
 cussion, 2170
 hypodynamia experiment, 2228
 industrial development—
 automotive industry, 3658
 chemical industry, 3659
 chemical machine building, 3660
 construction machinery, 3661
 electrical equipment, 3662
 ferrous metallurgy, 3663
 general information, 3656
 machine industries, 3657
 metalworking equipment, 3664
 nonferrous metallurgy, 3665
 power machinery, 3666
 precision equipment, 3667
 regional economy, 3668
 tractors and agricultural machinery,
 3669
 international economic relations, 3670
 labor, 3618
 medico-biological faculty, 2151
 military translations, 3527
 northern, sailing directions, change, 2480
 physiology, medicine, and technical pro-
 cess, 2155
 political science, theoretical articles, 2257
 science news, 2274
 scientific abstracts 3671-77
 social science research studies, current
 list, 2376
 toxic chemicals used in agriculture, 2229
 transportation, translations, 3614
 wages and production cost in machine
 building, 2177
- Union Pacific R.R., accident, 2139
 Unions, *see* Labor unions
 Unique gear design provides self-lubrication,
 2385
- Unit beaters, current industrial reports, 2818
 United National Educational, Scientific, and
 Cultural Organization, U.S. National Com-
 mission, newsletter, 3632
- United States :
 NOTE.—For all subjects pertain-
 ing to the United States, except its
 government, general history, and
 description, *see* such subjects.
 America illustrated (periodical)—
 Polish language, 2075
 Russian language, 2676
 becoming a citizen series, our American
 way of life, 2110
 geographic names, decision list, 2088
 United States Information Agency :
 field staff, Foreign Service list, 2992
 Foreign Service career opportunities, 2618
 magazine reprint MR series, 3173
 report, semiannual, 2619
 United States reports, *see* Supreme Court.
 United States Travel Service, press releases,
 3410
 Upper atmosphere, *see* Atmosphere.
 Upper Duck River and Valley, economic
 and resource development, summary, 2612
 Uranium :
 liquid, systems, vaporization at very high
 temperatures, 2368
 uranium-bearing steels, cooling trans-
 formations, 2492
 Urban areas, *see* Cities and towns.
 Urban renewal, *see* Redevelopment (city
 planning, etc.).
 Urban Renewal Administration, press re-
 leases, 3411
 Urban renewal manual, 3653
 USAPRO, *see* Army Personnel Research
 Office
 USDA, *see* Agriculture Department.
 Useful information about working for Uncle
 Sam, 2520
 USIA, *see* United States Information Agency.
 USSR, *see* Union of Soviet Socialist Re-
 publics.
 Utah :
 climatological data, 2751
 precipitation data, hourly, 3045
 water supply outlook and snow surveys,
 3693
 women, labor laws, summary, 2631
 Uterus, uterine cancer, question and
 answers, 2536
 Utility companies, *see* Public utilities.
- V
- V.A., *see* Veterans Administration.
 VA, *see* Veterans Administration.
 Vacations, potential of air travel for vaca-
 tions (remarks), 1743
 Vaccine, *see* Foot-and-mouth disease vac-
 cine.
 Vacuum :
 baking enables McLeod gauge to measure
 in ultrahigh vacuum range, 2380
 environment, feed-through connector with-
 stands high temperatures, 2379
 vacuum chamber provides improved insula-
 tion and support for cryostat, 2387
 Valentine National Wildlife Refuge, general
 information, 2044
 Valves :
 Federal item identification guides for
 supply cataloging, supplements, 2935
 improved poppet valve provides positive
 damageproof seal, 2381
 respiratory transfer valve has fail-safe
 feature, 2388
 Vanadium, mineral industry survey, monthly,
 3678
 Vaporization, liquid uranium bearing systems
 at very high temperatures, 2368

- Vapors, cobalt-tungsten alloys, vapor deposition, 2355
- Varnish and varnishing, current industrial reports, 2817
- Vegetables :
canned, economic inquiry into marketing, 2033
fresh—
acreage, production, etc., 1965, 2597
market, acreage and estimated production, monthly report, 3680
market news, weekly summary, 3006
processing, statistical report, 3681
seeds, foreign agriculture circulars, 2987
vegetable situation, 3679
- Vegetation :
spacing and understory vegetation affect growth of ponderosa pine saplings, 2063
variation following slash fires, near Oakridge, Oreg., 2062
- Vehicles, equipment components, Federal item identification guides for supply cataloging, supplements, 2932
see also Spacecraft.
- Velocity, chemical stages in 300 to 400 second range for interplanetary missions, performance analysis, 2434
- Veneers, Federal item identification guides for supply cataloging, supplements, 2935
- Venesky, D. L., adhesive restorative dental materials, literature survey of inorganic polymers, 2498
- Verde River, water supply outlook and snow survey, 3687
- Vessels, *see* Ships.
- Vestnik of USSR Academy of Medical Sciences (periodical), 3682
- Veterans, deceased or disabled, educational assistance for their children, 2621
see also Rehabilitation of the disabled.
- Veterans Administration :
information bulletin IB series, 2620
personnel information bulletin, 3320
safety and fire protection bulletin, 2620
VA pamphlet, 2621
- Veterans' Affairs Committee, House :
calendar, 3126
committee print, 1872
reports, 1827-28
- Veterinary Biological Division, notices, 1580
- Veterinary instruments and apparatus, equipment and supplies, Federal item identification guides for supply cataloging, supplements, 2937
- Veterinary supplies, *see* Veterinary instruments and apparatus.
- Vibration :
isolation of marine machinery, USSR study, 2240
nonlinear flexural, vibrations of thin circular rings, 2438
ship's plates, caused by screw propellers, USSR study, 2217
- Vice President of United States, vacancy in office, filling, proposed constitutional amendment, report, 1888
- Vidal, R. J., measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures, 2358
- Vietnam :
air war, tactical and operational problems, 2275
anti-Vietnam agitation and teach-in-movement, problem of Communist infiltration, staff study, 1885
chemical warfare agents now employed or contemplated by Pentagon, USSR study, 2195
- Democratic Republic, *see*, below, North.
- North—
bridge of Ham Rong in war, 2247
economy, translations, 3610
finance and credit, 2182
political and sociological information, 3592
- Vietnam—Continued
- Republic—
atomic energy, cooperation for civil uses, agreement application of safeguards by IAEA, 2589
- National Liberation Front forces, French Communist journalist interviewed, 2253
- refugee problems, hearings, 1947
- South, *see*, above, Republic.
- Virgin Islands :
climatological data, 2751
social security tax guide for employers, 2116
- Virginia :
climatological data, 2751
landings, fish and shellfish, 3683
precipitation data, hourly, 3045
Southwest, Lee, Scott and Wise Counties, economic and resource development, summary, 2611
- Visitors, tax information for visitors to United States, 2126
- Visual perception, *see* Perception.
- Vital statistics :
data from national health survey, 2543-44
provisional, monthly report, 3222
- Vocational rehabilitation, *see* Rehabilitation of the disabled.
- Volcanoes, Hawaiian Observatory summary, 3035
- Voltages, ratio detector for millivolt signals, 2454
- Voting rights act of 1965, first months, Civil Rights Commission report, 1749

W

- W. S. series, 3006
- W series, 3701
- Wagener, Willis W., dwarf mistletoe removal and reinvasion in Jeffrey and ponderosa pine, northeastern California, 2067
- Wages :
area survey—
Cleveland, Ohio, 2299
Raleigh, N.C., 2301
Seattle-Everett, Wash., 2300
current developments, 2821
employment and earnings (periodical), 2881
farm labor developments, 2011
employment and wage supplement, 2012
hourly index for hydraulic turbine establishments, 3056
hourly indexes of change for shipyards, 3057
hours and earnings, labor force monthly report, 3218
industry wage survey—
banking, 2302
fabricated structural steel, 2298
West Coast sawmilling, 2296
manufacturing industry, developments, summary release, 3684
net spendable earnings, monthly release, 3258
publications, list, 3262
railroad employees, class 1 railroads, 3685
sugar, rate determination, 3547
telephone company employees, FCC rules and regulations, 2927
wages and production cost in Soviet machine building, 2177
women—
earnings in low-income families, 2634
equal pay, what principle means, questions and answers, 2633
workers covered by State unemployment insurance laws, 2882
- Wages and Industrial Relations Division, publications, list, 3262
- Walt, J. R. :
radio science, 3449
radio science, journal of research, 3103
- Wake turbulence, 2011

INDEX

- Wallace, Sarah L., quarterly journal of Library of Congress, 3441
 Wang, K. P., mineral industry of mainland China, 2332
 Warehouses, packaging product at central warehouse, 1589
 Warfare, *see* Air warfare—Atomic warfare.
 Warrior River, Ala., lock filling and emptying system, Holt Lock and Dam, 1993
 Washichek, Jack N.:
 water supply outlook and Federal-State—
 private cooperative snow surveys—
 Colorado and New Mexico, 3688
 Colorado early season snow report, 2572
 Washington, D.C., *see* District of Columbia.
 Washington State:
 climatological data, 2751
 electric rate book, 2022
 precipitation data, hourly, 3045
 surface water records in Pacific slope basins to Dec. 31, 1963, index, 2099
 water supply outlook and snow surveys, 3694
 Waste products:
 industrial waste, synthetic textile industry, guide, 2533
 solid waste disposal, research, amendments, description, 2107
 Watanabe, Yoshiko, *see* Ridgely, Kazuyo W.
 Water:
 announcement of water-resources reports, 2679
 Colorado, early season snow report, 2572
 Columbia River basin—
 discharge at gaging stations, etc., 3543
 resources, cooperative development, agreement with Canada, 2584
 storage in major power reservoirs, monthly report, 3543
 conservation—
 Great Plains conservation program, progress report, 1597
 new dimensions (remarks), 1607
 scientific careers in Agricultural Research Service, 1591
 desalting by crystal hydrate method, USSR study, 2202
 ground water resources of U.S., selected references, 2093
 Humboldt River Valley resources, 2106
 multiple-purpose projects, uniform policies with respect to recreation, etc., and cost allocation, report, 1832
 municipal facilities, inventory 1963, statistical summary, 2540
 Pacific Northwest—
 current discharge at selected stations, 3543
 month-end storage in major reservoirs, 3543
 water resources, summary, 3308
 water resources, weekly runoff report, 3309
 requirements and uses, N. Mex. mineral industries, 2319
 saline conversion—
 conceptual design of 50 million gallon per day plants, 2111
 structure and properties of reverse osmosis membranes, 2114
 saline water research and development progress report, 2114
 supply, Colorado River, watershed conditions affecting, 3564
 supply, general considerations, technical manual, 1653
 supply outlook—
 Arizona, 3697
 Colorado and New Mexico, 3688
 Idaho, 3689
 Montana, 3690
 Nevada, 3691
 Oregon, 3692
 Utah, 3693
- Water—Continued
 supply outlook—Continued
 Washington State, 3694
 western United States, including Columbia River drainage in Canada, 3695
 Wyoming, 3696
 surface water, records to Dec. 31, 1963, index—
 Alaska, 2100
 Hudson Bay and upper Mississippi River basins, 2098
 Ohio River basin, 2096
 Pacific slope basins in Washington and upper Columbia River basin, 2099
 St. Lawrence River basin, 2097
 south Atlantic slope and eastern Gulf of Mexico basins, 2095
 water resources review (periodical), 3686
 water supply papers, 2105—6
 see also Sea water.
 Water carriers, class A and B, revenue and traffic, quarterly, 3475
 Water purification, equipment, Federal item identification guides for supply cataloging, supplements, 2935
 Water supply, *see* Water.
 Waterborne foreign trade statistics, 3650
 Waterborne foreign trade, trade area by coastal district, 3000
 Watersheds:
 economic and resource development, summary—
 Bear Creek, 2602
 Elk River, 2606
 Yellow Creek, 2614
 protection and flood prevention act, amend, law, 1788
 Waterways Experiment Station:
 instruction report, 1990
 technical reports, 1991—93
 Waves, diffraction, 3d all-Union symposium, abstracts of reports, USSR, 2209
 Waxes, Federal item identification guides for supply cataloging, supplements, 2937
 Ways and Means Committee, House:
 calendar, 3127
 committee prints, 1873, 1877, 1937
 hearings, 1876
 legislative history of H.R. 8371, excise tax reduction act of 1965, 89th Congress, 1875
 report, 1837
 Weapons:
 Federal item identification guides for supply cataloging, supplements, 2940
 nuclear, defense against, USSR study, 2173
 Wease, Dorothy F., analysis of human serum lipids for clinical investigation, 1620
 Weather:
 daily weather and river bulletin—
 Albuquerque, N. Mex., area, 2830
 Houston, Tex., area, 2831
 Little Rock, Ark., area, 2832
 Memphis, Tenn., area, 2833
 Montgomery, Ala., area, 2834
 New Orleans, La., area, 2835
 Sacramento, Calif., area, 2836
 maps—
 daily weather map, 2837
 synoptic, Northern Hemisphere, 2327
 mariners weather log (periodical), 3180
 radio aids, Atlantic and Mediterranean area, 2485
 review, monthly, 3223
 standard summaries, guide, change, 2501
 weather and crop bulletin (periodical), 3703
 Weather Bureau, press releases, 3412
 Weather forecasts, average outlook, monthly, 2699
 Wedges, measurements of nonequilibrium effects in air on wedge-flat-plate afterbody pressures, 2358

- Weekly : **NOTE**.—For all publications which begin with the word "Weekly", *see* subject, or name of department, etc., issuing publication.
- Weights and measures, *see* Body weight.
- Welfare, *see* Public assistance—Social work and problems.
- Welfare Administration, what it is, what it does, 2625
- Welfare funds, characteristics of 163,500 plans, July 1, 1965, statistics, 2287
- Welfare in review (periodical), 3704
- Welfare work, *see* Public assistance—Social work and problems.
- Wessin y Wessin, Elias, testimony, hearing, 1948
- West, J. M. :
mineral industry of Malaysia, 2333
mineral industry of Thailand, 2344
- West, James A. :
mineral industry of India, 2328
mineral industry of Iraq, 2329
regional mineral industry review of South Asia, 2347
- West (U.S.):
rural nonfarm areas, consumer expenditures and income, 1961, supp., 2291
water supply outlook and snow surveys, 3695
west coast sawmilling, industry wage survey, 2296
western range and livestock report, monthly, 3705
- West Indies :
climatological data, 2751
mailing directions, change, 2479
- West Virginia :
climatological data, 2751
mineral industry, minerals yearbook chapter, 2346
precipitation data, hourly, 3045
- Western States, *see* West (U.S.).
- Wharton, C. B., cyclotron waves in collisionless plasma, 2366
- Wheat :
Canadian, strontium-90 in 1963 crop year, 2541
futures, commitments of traders, 2765
futures trading and open contracts, 3014
pasture, 3706
Sr-90 accumulation, effect of variety, 2525
wheat situation, 3707
- Wheat flour, *see* Flour.
- Wheeler, Larry M., executive calendar, Senate, 3144
- Whiskeytown-Shasta-Trinity National Recreation Area, establish, report, 1831
- Whitcomb, Warren, Jr., controlling greater wax moth, pest of honeycombs, 1584
- White, Kenneth C., guidance scheme for lunar descent based on linear perturbation theory, 2430
- White House Conference on Natural Beauty : beauty for America, proceedings, 2626
press releases, 3413
- White Sands National Monument, general information, 2473
- Whiteman, Marjorie M., digest of international law, 2575
- Whitmore, John, Bureau of Ships journal, 2716
- Whitney, C. K., Scout motor performance analysis and prediction study (PAPS), 2360
- Whitson, Dorothy, U.S. census know-how traverses world, head-counting techniques in premium demand, 1740
- Whitton, Rex M., remarks, Dec. 13, 1965, 2547
- Wholesale prices, *see* Prices.
- Wholesale trade :
census, 1963—
area statistics, advance reports, 2737
receivables and bad-debt losses, 1700
subject reports, 1700-1
- Wholesale trade—Continued
primary market price index, monthly report, 3710
sales and inventories, monthly report, 3224
see also names of commodities and industries.
- Why we treat different Communist countries differently, 2578
- Whyte, William, USDA employee newsletter, 3655
- Wickman, Boyd E., Insect-caused deterioration of windthrown timber in northern California, 2077
- Wildlife :
water resource projects, uniform policies and cost allocation, report, 1832
wildlife review, abstracting service, 3711
- Wildlife refuges :
national, system, 2045
refuge leaflets, 2041-44
- William O. Huske Lock and Dam, designate, report, 1922
- Willis, Keith, glass products, 1704
- Wilson, Edward L., mobile homes, bibliography, 2556
- Wilson, James E., pacing systems of Apollo program, 1868
- Wilson, Louis F., European pine sawflies, 2057
- Winds, observations in stratosphere, seasonal reconstruction, 2443
- Wings (aircraft) :
Ogee wing, aerodynamic properties, flight investigation, 2407
- Winlund, E. S., reliability and maintainability training handbook, 2552
- Winnemucca, Nev., Humboldt River Valley water resources, 2106
- Wire, bundles formed into grids with minute interstices, 2391
- Wire mills, scrap and metal consumption and stocks, mineral industry survey, monthly, 2710
- Wisconsin :
climatological data, 2751
landings, fishery products, 3194
Mississippi River and tributaries, fishery products, wholesale dealers, list, 2046
precipitation data, hourly, 3045
- Wise, Walter R., Jr., explosion containment laws for nuclear reactor vessels, 2502
- Wise County, Va., economic and resource development, summary, 2611
- Women :
changing pattern of women's lives, fact sheet, 2627
earnings in low-income families, 2634
educational attainment, fact sheet, 2629
equal pay, what principle means, questions and answers, 2633
health of those who work, 2530
job training suggestions, 2632
nonwhite workers, fact sheet, 2628
State labor laws, summary—
Indiana, 2630
Utah, 2631
- Women's Bureau, leaflet, 2632
- Women's clothing, *see* Clothing.
- Wood :
and the homemaker, general information, 2061
failure in glue block shear test, device for estimating, 2068
- Wood preservatives, effects on electrical moisture-meter readings, 2060
- Wood pulp :
current industrial reports, 2817
Engelmann spruce, subalpine fir, and lodgepole pine mixtures for bleached groundwood, kraft and sulfite viscose grade pulp, suitability for pulping, 2075
- Woodworking machinery, and equipment, Federal item identification guides for supply cataloging, supplements, 2933

INDEX

- Wool:**
and wool tops, futures trading and open contracts, 3011
broad woven goods, current industrial reports, 2818
consumption on woolen and worsted systems, current industrial reports, 2817
foreign agriculture circulars, 2987
futures, commitments of traders, 2764
market news, conference report, 1953
market news, weekly summary and statistics, 3159
production, price and value, 1964, 2398
wool situation, 3712
- Work**, *see* Employment.
- Work injuries**, *see* Injuries.
- Work stoppages**, *see* Strikes and lockouts.
- Workers**, *see* Labor—Women.
- Working women**, *see* Women.
- Workmen's compensation**, *see* Employers' liability and workmen's compensation.
- Workshops, sheltered, more defense business, highlights of panel discussion, 2288
- World affairs, *see* International relations.
- World agricultural production and trade, statistical report, 3715
- World Communist movement, selective chronology, 1818-1957, 1871
- World list of future international meetings, 3716-17
- World War, 1939-45:
- USSR—
chronicle of heroic achievements of people, 2161
facts and thoughts on beginning of great patriotic war, 2156
heroes of landing at Shumshu, 2153
Marshal Vasilevsky gives details of Stalingrad defense, 2160
- Worsted, systems, consumption, current industrial reports, 2817
- Worth, Muriel P., public roads, journal of highway research, 3430
- Woven goods, *see* Textiles.
- Writing. Air Force writing (periodical), 2660
WS series, 3006
- Wyoming:**
climatological data, 2751
electric rate book, 2023
precipitation data, hourly, 3045
water supply outlook and snow surveys, 3696
- Y**
- Yao, Augustine Y. M., relief, 1901
- Yarding, *see* Lumbering.
- Yarn, spun for sale, current industrial reports, 2817
- Yellow Creek, watershed area, economic and resource development, summary, 2614
- Yeomen, communications, class A trainees guide, 2489
- You too can get help, 1601
- Young, A. Barrie, Jr., approach, naval aviation safety review, 2684
- Young, W. H., coal, bituminous and lignite, 2316
- Young people, *see* Youth.
- Your plentiful foods program, marketing aid, 1602
- Youth, effects on young people of violence and crime portrayed on television, report, 1924
- Youth Corps, *see* Neighborhood Youth Corps.

Z

- Zapp, Alfred D., bauxite in areas adjacent to and between Springvale and Andersonville districts, Ga., 2091
- Zierdt, William H., Jr., Army Reserve magazine, 2692
- Zinc:**
industry, mineral industry survey, monthly, 3718
mine production, mineral industry survey, monthly, 3719
scrap, mineral industry survey, monthly, 3721
- Zinc oxide, mineral industry survey, monthly, 3720
- Zinc sulfide, high-temperature heat contents and entropies of 2 zinc sulfides and 4 solid solutions of zinc and iron sulfides, 2353



veys,

l re-
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i
nees

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ence
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orps.

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